

ABSTRAK

IQBAL HIBATULLAH, THE EXISTENCE OF WOMEN IN MOTOR COMMUNITY. Essay, Department of Social Sciences Education, Faculty of Social Sciences, State University of Jakarta, in 2016.

The study is based on a phenomenon where women who are members of the motorcycle community is often called lady biker. The phenomenon of the presence of women in the community by the community in case the motor is not commonly done because the motorcycle community is his world of men, it is natural for women who are members of the motorcycle community has a negative stigma in society.

This study aims to determine the motivation of a woman joined the motorcycle community. This research was conducted in December until May 2015. The method used in the study through a qualitative study approach, where data obtained through observation, observation, interviews and documentation. Collecting data in this study were obtained from informants who know enough research focus. Source Data consisted of key informants that the Chairman of the motorcycle community, as well as core informant that lady biker who joined the motorcycle community.

Based on the findings of the field there is a motor that community members are not only men, but there are women in it. It is very interesting to study because women who are members of the motorcycle community is not just a sweetener in a community, but it has a role for himself and for his community that was involved.

From a field findings the authors get two conclusions. First, we can not deny that the presence of women in the motorcycle community initially provide various views of the public because of the negative stigma that is hard missing people, reasonable. However seiringnya running time and the patience of the women who are members of the motorcycle community doing positive activities, masyarakatpun admit that it is not negative. Second, judging by the fact the people doing positive activities such as social service road and drive safely and comfortably is very influential in the presence of lady biker, because people need a proof or a reality of their existence in the community of each activity they do each day.