

ABSTRACT

Sari Wijaya. Gerwani: A Manifestation of Guided Democracy Women's Movement Period (1959-1965). Essay. History Education Studies Program, Faculty of Social Sciences, State University of Jakarta. December 2015.

Research on Gerwani on Manifestations of Thought period of Guided Democracy Women's Movement (1959-1965) was to understand why the manifestation of thought can be born in the women's movement and how the organization Gerwani relevance in the development of women's movement in the idea of thinking guided democracy period (1959-1965). Starting from Gerakan Wanita Sedar (Gerwis) as a cadre-based organization, and then change the orientation of the mass-based movement to change the name to Gerwani.

This study uses historical research. Sources used in this study of oral sources and literature sources. Oral source used was the interview with the pseudonym Emak (Ex Gerwani) and Utati (Ex Pemuda Rakyat, the son of a member of Gerwani and Perwari). Meanwhile, sources of information used is the destruction of the women's movement in Indonesia, Kartini Fire Magazine issue Gerwani Organization in 1960.

The results of this study indicate that Gerwani as a women's organization once the largest organization in the period of guided democracy. Apart from the alleged involvement of the Movement Thirty-September, Gerwani engaged in a political attempt to elucidate how women view of the condition of the country and play an active role in the development of women.

The idea about feminism that does not come from Indonesia, is not digested by Gerwani as resistance against men. As a women's organization, Gerwani stressed that the situation in Indonesia that is still going strong feudal culture and patriarchy enough to make the position of women as subordinate in the country. The opposition made Gerwani through work programs.

Carrying the concept of militant mother, Gerwani trying to merge views about essentialism and constructivism women. Gerwani not deny the role of the mother, but also encourages women to contribute to the problems and progress of the nation.

Mother militants referred to in the body Gerwani is still looking at the nature of women (as mothers / essentialism). However, it still plays a role in the nation's

progress, which is educating the next generation, caring for one another and their own people. Just like humans, the position of women for Gerwani is the same. However, Gerwani also does not focus on equality issues such as that developed in this recent era.

As a movement, the rationale about womanhood interpreted and manifested in the work of the organization. Not only against a patriarchal culture, but also plays a role expel colonialism and imperialism as the root of the oppression of the Indonesian nation.