

DAFTAR PUSTAKA

- Adijaya, N., Rasyid, Y., & Anwar, M. (2022). Analisis Wacana Kritis Model Norman Fairclough atas Cerita Fiksi “The Dragon In The Hall” Karya Sarah Snashall pada Buku Peserta Didik Kelas 1 Sekolah Dasar SPK. *DIDAKTIKA TAUHIDI: Jurnal Pendidikan Guru Sekolah Dasar*, 9(1), 53–64. <https://doi.org/10.30997/dt.v9i1.4785>
- Aflina Mustafainah et al. (2021). *Perempuan Dalam Himpitan Pandemi : Lonjakan Kekerasan Seksual, Kekerasan Siber, Perkawinan Anak, Dan Keterbatasan Penanganan Di Tengah Covid-19 Catatan Kekerasan Terhadap Perempuan Tahun 2020*. KOMNAS PEREMPUAN. <https://drive.google.com/file/d/1-NqrA6F95cS5crGw9mZ00yxQVDF4pnrR/view>
- Ahmad, N. (2017). Konseling Pernikahan Berbasis Asmara (As-Sakinah, Mawaddah, Wa Rahmah). *KONSELING RELIGI Jurnal Bimbingan Konseling Islam*, 7(2), 195. <https://doi.org/10.21043/kr.v7i2.1876>
- Alon, T., Doepke, M., Olmstead-Rumsey, J., & Tertilt, M. (2020). The Impact of Covid-19 on Gender Equality. *Journal of Chemical Information and Modeling*, 53(9), 1689–1699. <https://doi.org/10.3386/w26947>
- Amir, M. (2020). *Buku Pegangan Utama Fiqih Wanita: Segala Hal yang Ingin Anda Ketahui tentang Perempuan dalam Hukum Islam* (R. Astuti & Q. SF (eds.); Pertama). PT Qaf Media Kreativa.
- Arisandy, N. (2016). Pendidikan Dan Karir Perempuan dalam Perspektif Islam. *Marwah*, XV(2), 125–135. <https://doi.org/10.24014/marwah.v15i2.2643>
- Assyuzza, M. F., & Miftahulkhairah, A. (2021). Kajian Linguistik Fungsional Sistemik: Analisis Hubungan Sistem Transitivitas Dan Konteks Situasi Dalam Pidato Presiden Jokowi Soal Penanganan Virus Corona. *Jurnal CULTURE (Culture, Language, and Literature Review)*, 8(1), 67–76. <https://doi.org/10.53873/culture.v8i1.237>
- Asyraf, M. A., H.A., S. H., & Fajarlie, N. I. (2020). *Corak Domestifikasi Perempuan dalam Sistem Politik Indonesia*. Balairung Press. <https://www.balairungpress.com/2020/04/corak-domestifikasi-perempuan-dalam-sistem-politik-indonesia/>
- Bastian, I., Winardi, R. D., & Fatmawati, D. (2018). Metoda Pengumpulan Dan Teknik Analisis Data. In *Metoda Pengumpulan Dan Teknik Analisis Data* (Issue October, pp. 53–99). https://www.researchgate.net/publication/331556677_Metoda_Wawancara
- Bright, C. F., Burton, C., & Kosky, M. (2020). Considerations of the impacts of COVID-19 on domestic violence in the United States. *Social Sciences & Humanities Open*, 2(1), 100069. <https://doi.org/10.1016/j.ssaho.2020.100069>
- Dedeh, M. (2020a). *Hak Seorang Suami*. ReligiOne. <https://www.youtube.com/watch?v=km2mhrR0g33U&t=1449s>
- Dedeh, M. (2020b). *Ibadah Seorang Istri*. YouTube ReligiOne. <https://www.youtube.com/watch?v=VJTnzfLzfNw&t=359s>

- Dedeh, M. (2020c). Istri Pencari Nafkah. In *religiOne*. YouTube ReligiOne. <https://www.youtube.com/watch?v=tMWy1n2byVo&t=120s>
- Dominguez-Folgueras, M. (2021). Difficult Times: The Division of Domestic Work under Lockdown in France. *Social Sciences*, 10(6), 219. <https://doi.org/10.3390/socsci10060219>
- Dzuhayatin, S. R. (2020). Gender glass ceiling in Indonesia: Manifestation, roots and theological breakthrough. *Al-Jami'ah*, 58(1), 209–240. <https://doi.org/10.14421/AJIS.2020.581.209-240>
- Emilia, E., Moecharam, N. Y., & Syifa, I. L. (2017). Gender in EFL classroom: Transitivity analysis in English textbook for Indonesian students. *Indonesian Journal of Applied Linguistics*, 7(1), 206–214. <https://doi.org/10.17509/ijal.v7i1.6877>
- Fairclough, N. (1993). Discourse and Social Change. In *Polity Press*. Polity Press. <https://doi.org/10.2307/2074659>
- Fairclough, N. (2013). Critical discourse analysis and critical policy studies. *Critical Policy Studies*, 7(2), 177–197. <https://doi.org/10.1080/19460171.2013.798239>
- Fisipol UGM. (2020). *Domestikasi Perempuan: Tuntutan atau Pilihan?* Fisipol.Ugm.Ac.Id. <https://fisipol.ugm.ac.id/domestikasi-perempuan-tuntutan-atau-pilihan/>
- French, J., Lee, C. K. C., & Brace-Govan, J. (2020). Malay Muslim Religious Ideology: Representations of Gendered Beauty Ideals in Women's Magazines. *Journal of Macromarketing*, 40(4), 459–474. <https://doi.org/10.1177/0276146720949646>
- Gerot, L., & Wignell, P. (1994). *Making Sense of Functional Grammar*. Gerd Stabler.
- Grundlingh, L. (2018). Exploring the Possibility of Using Appraisal Theory to Determine the Legitimacy of Suicide Notes. *Lingua*, 214, 1–10. <https://doi.org/10.1016/j.lingua.2018.07.004>
- Hagaman, A. K., & Wutich, A. (2017). How Many Interviews Are Enough to Identify Metathemes in Multisited and Cross-cultural Research? Another Perspective on Guest, Bunce, and Johnson's (2006) Landmark Study. *Field Methods*, 29(1), 23–41. <https://doi.org/10.1177/1525822X16640447>
- Halim, A. (2019). Transformasi Dakwah Nahdatul Ulama dan Muhammadiyah: Dari Subordinasi Menuju Emansipasi. *Musawa: Jurnal Studi Gender Dan Islam*, 18(1), 77–92. <https://doi.org/10.14421/musawa.2019.181.77-92>
- Hall, S. (1973). Encoding and decoding in the television discourse. Stencilled occasional paper. *Training In The Critical Reading of Televisual Language*.
- Halliday, M. A. K. R. by C. M. I. M. M. (2014). *Halliday's Introduction to Functional Grammar Fourth Edition* (Fourth). Routledge.
- Handayani, W., Rasyid, Y., & Anwar, M. (2022). Wacana Bukan Muhrim Pada Tayangan Video Cokro TV (Sebuah Analisis Wacana Kritis). *JISIP (Jurnal Ilmu Sosial Dan Pendidikan)*, 6(1), 1931–1943. <https://doi.org/10.58258/jisip.v6i1.2698>
- Hanifudin Mahfuds. (2010). *Sosok Lembaga: Seimbangkan Matakuliah Agama dengan Umum*. Garuda Ristek Dikti. <http://download.garuda.ristekdikti.go.id/article.php?article=1342229&val=330&title=SOSOK LEMBAGA>

- Hardian, N. (2018). Dakwah Dalam Perspektif. *Jurnal Dakwah Dan Ilmu Komunikasi*, 5. <https://doi.org/10.15548/al-hikmah.v0i0.92>
- Hariyana, A., Rasyid, Y., M. P., Anwar, M., & M.Phil, M. H. (2020). The Representation of Women in Pendhoza's Bojoku Galak's Song through Sara Mills's Critical Discourse Analysis Model. *KnE Social Sciences*, 2020, 554–564. <https://doi.org/10.18502/kss.v4i14.7914>
- Harkness, G., & Islam, S. (2011). Muslim Female Athletes and the Hijab. *Contexts*, 10(4), 64–65. <https://doi.org/10.1177/1536504211427874>
- Haryatmoko. (2017). *Critical Discourse Analysis (Analisis Wacana Kritis): Landasan Teori, Metodologi, dan Penerapan*. Rajawali Pers.
- Hennink, M. M., Kaiser, B. N., & Marconi, V. C. (2017). Code Saturation Versus Meaning Saturation: How Many Interviews Are Enough? *Qualitative Health Research*, 27(4), 591–608. <https://doi.org/10.1177/1049732316665344>
- Hidayati, N., Fadhila, A. N., & Prasetyo, M. A. (2020). Narasi Domestikasi Perempuan Era Kemerdekaan pada Enam Cerpen S. Rukiah yang Terhimpun dalam Buku Tandus. *Jurnal Wanita Dan Keluarga*, 1(2), 1–13. <https://doi.org/10.22146/jwk.1024>
- HS, M. A. (2019). Interpretasi Kontekstual Ahmad Syafi'i Ma'arif atas Peran Perempuan di Ruang Publik dalam QS. An-Nisa: 34. *Musawa: Jurnal Studi Gender Dan Islam*, 18(2), 105–117. <https://doi.org/10.14421/musawa.2019.182.105-117>
- Hu, H., Xu, H., & Hao, J. (2019). An SFL approach to gender ideology in the sentence examples in the Contemporary Chinese Dictionary. *Lingua*, 220, 17–30. <https://doi.org/10.1016/j.lingua.2018.12.004>
- Isti'anah, A. (2019). Transitivity Analysis of Afghan Women in Åsne Seierstad's the Bookseller of Kabul. *LINGUA: Jurnal Ilmu Bahasa Dan Sastra*, 14(2). <https://doi.org/10.18860/ling.v14i2.6966>
- Jacobsen, C. M. (2018). Veiled Nannies and Secular Futures in France. *Ethnos*, 83(3), 544–566. <https://doi.org/10.1080/00141844.2017.1313288>
- Johnson, R. W. (2008). *Stratified Purposeful Sampling*. Robert Wood Johnson Foundation. <http://www.qualres.org/HomeStra-3813.html>
- KanKemenag, A. U. (2018). *Pengawas PAI: Lima Alam dalam Proses Kehidupan Manusia*. Kemenag.Go.Id. <https://aceh.kemenag.go.id/berita/501360/pengawas-pai-lima-alam-dalam-proses-kehidupan-manusia>
- Kartini, R. A., & Pane, A. (2011). *Habis Gelap Terbitlah Terang* (29th ed.). Balai Pustaka.
- KBBI. (2021). *Ceramah*. <https://kbbi.web.id/ceramah>
- KBBI. (2023). *Pengertian Karier Menurut KBBI V Daring*. <https://kbbi.kemdikbud.go.id/entri/karier>
- Knapp, P., & Watkins, M. (2005). *Genre, Text, Grammar Technologies for Teaching and Assessing Writing*. University of New South Wales Press.
- Kusmana. (2020). Kodrat Perempuan dan Al-Quran dalam Konteks Indonesia Modern Isyarat dan Persepsi. *Musawa: Jurnal Studi Gender Dan Islam*, 19(1), 21–41. <https://doi.org/10.14421/musawa.2020.191.21-41>
- Kusmana, K. (2019). The Qur'an, Woman and Nationalism In Indonesia: Ulama

- Perempuan's Moral Movement. *Al-Jami'ah: Journal of Islamic Studies*, 57(1), 83–116. <https://doi.org/10.14421/ajis.2019.571.83-116>
- Larasaty, A. S. (2021). *Kritik Feminisme Terhadap Institusi Keluarga*. Sekolah Pemikiran Islam.
- Leiliyanti, E., Dewi, D. A., Saputra, Z., & Wiyakintra, A. (2020). Regulatory Discourse on Woman's Body The Case of Muhammadiyah and Salafi's Clerics Preaching. *Atlantis Press*, 509(Icollite), 228–234. <https://doi.org/10.2991/assehr.k.201215.035>
- Leiliyanti, E., & Larasati, A. (2020). The Religious Praxis of Women's Body, Sexuality and Domestication: The Discourse Analysis of Salafi Preaching Videos on Instagram. *19th Annual International Conference on Islamic Studies*. <https://doi.org/10.4108/eai.1-10-2019.2291733>
- Leiliyanti, E., Zahra Munir, H., & Awaliyah, W. (2022). Islamic Female Clerics' Preaching on the Discourse of Woman's Body, Sexuality and Domestication: A Study through Transitivity and Appraisal Analysis. *Register Journal*, 15(1), 147–162. <https://doi.org/10.18326/rgt.v15i1.147-162>
- Made. (2020). Domestikasi Perempuan Dalam Ceramah Ustaz Firanda Andirja: Kajian Wacana Fairclough. *Jurnal Ilmiah Saraswati*, 2(2), 102–108. <https://doi.org/10.30742/sv.v2i2.1079>
- Maiti, & Bidinger. (2019). Metode Dakwah Gus Dur dan Revolusi Industri 4.0. *Al-Balagh Jurnal Dakwah Dan Komunikasi*, 4, 317–336. <https://doi.org/10.22515/balagh.v4i2.1818>
- Mante-Estacio, M. J., Dumalay, F. K., & Rentillo, P. (2018). Gender representation in Filipino storybooks for children. *Indonesian Journal of Applied Linguistics*, 8(1), 208–216. <https://doi.org/10.17509/ijal.v8i1.11460>
- Martin, J. R., & White, P. R. R. (2005). The Language of Evaluation: The Appraisal Framework. *Lecture Notes in Computer Science*, 256.
- Miles, M. B., Huberman, A. M., & Saldana, J. (2014). *Qualitative Data Analysis A Methods Sourcebook* (H. Salmon (ed.); 3rd ed.). SAGE Publications.
- Mshweshwe, L. (2020). Understanding domestic violence: masculinity, culture, traditions. *Heliyon*, 6(10), e05334. <https://doi.org/10.1016/j.heliyon.2020.e05334>
- Munir, H. Z., Anwar, M., & Leiliyanti, E. (2023). *Discourse on the Domestication of Women : The Role of the Family During the COVID-19 Pandemic in Mamah Dede's Lectures (A Study of Critical Discourse Analysis)*. 2(4), 827–838.
- Munir, M., Mujiati, N., & Sunata, I. (2021). Persuasi Dakwah Youtube Pada Mahasiswa Islam di Kota Surabaya Selama Pandemi. *Ishlah: Jurnal Ilmu Ushuluddin, Adab Dan Dakwah*, 3(1), 46–57. <https://doi.org/10.32939/ishlah.v3i1.61>
- Nadia, F. (2020). *Perubahan Peran Gender Selama Pandemi*. Yayasan Pulih. <http://yayasanpulih.org/2020/06/perubahan-peran-gender-selama-pandemi/>
- Ngadi, N., Meliana, R., & Purba, Y. A. (2020). Dampak Pandemi Covid-19 Terhadap PHK Dan Pendapatan Pekerja Di Indonesia. *Jurnal Kependudukan Indonesia*, 2902, 43. <https://doi.org/10.14203/jki.v0i0.576>
- Nurfaedah. (2017). Analisis Hubungan Sistem Transitivity Dan Konteks Situasi dalam Pidato Politik Hatta Rajasa: Tinjauan Sistemik Fungsional. *Jurnal Retorika*,

- 10(1), 1–71. <https://doi.org/10.26858/retorika.v10i1.4611>
- Nuwa, G., Fitri, M., & Prasetyo, E. (2020). Menakar Keadilan Gender pada Penyelenggaraan Amal Usaha dan Ortom Muhammadiyah di Kabupaten Sikka. *Musāwa Jurnal Studi Gender Dan Islam*, 19(1), 109–123. <https://doi.org/10.30595/islamadina.v0i0.6897>
- Pardede, P., Rasyid, Y., & Anwar, M. (2023). Manipulasi Linguistik sebagai Instrumen Politik dalam Animal Farm: Sebuah Analisis Wacana Kritis. *Diglosia: Jurnal Kajian Bahasa, Sastra, Dan Pengajarannya*, 6(2), 449–466. <https://doi.org/10.30872/diglosia.v6i2.605>
- Patton, M. Q. (2001). *Qualitative Research & Evaluation Methods* (C. D. Laughton, V. Novak, D. E. Axelcen, K. Journey, K. Peterson, J. LeMaster, & M. Lee (eds.); 3rd ed.). SAGE Publications. <https://books.google.co.id/books?hl=en&lr=&id=FjBw2oi8E14C&oi=fnd&pg=P5&sig=a-aWpUDMZqdPqx2VqQaQ9MbTVig&dq=Qualitative+Evaluation+and+Research+Methods&prev=http://scholar.google.com/scholar%253Fq%253DQualitative%252BEvaluation%252Band%252BResearch%252BMethods%2526num%25>
- Patton, M. Q. (2003). *Qualitative Evaluation Checklist*. Western Michigan University Website. [http://www.wmich.edu/evalctr/archive_checklists/qec.pdf%5Cnhttp://dmeforpeace.org/sites/default/files/Patton_Qualitative Evaluation Checklist.pdf](http://www.wmich.edu/evalctr/archive_checklists/qec.pdf%5Cnhttp://dmeforpeace.org/sites/default/files/Patton_Qualitative%20Evaluation%20Checklist.pdf)
- Pemerintah DKI Jakarta. (2020). *Peraturan Gubernur DKI Jakarta NO. 33 Tahun 2020 tentang Pelaksanaan PSBB Jilid I tgl 10-23 April 2020*. JDIIH BPK RI Database Peraturan. <https://covid19.hukumonline.com/2020/09/11/peraturan-gubernur-dki-jakarta-nomor-88-tahun-2020/>
- Putri. (2020). *Biodata, Profil dan Fakta Mamah Dedeh*. Dailysia.Com. <https://www.dailysia.com/biodata-profil-dan-fakta-mamah-dedeh/>
- Rantung, C. (2020). *Sosok Mama Dedeh yang Dikabarkan Positif Covid-19, Begini Kondisi Terbaru, Ini Biodata Lengkapnya!* Tribun Manado. <https://manado.tribunnews.com/2020/11/19/sosok-mama-dedeh-yang-dikabarkan-positif-covid-19-begini-kondisi-terbaru-ini-biodata-lengkapnya?page=all>
- Rozi-Laduni. (2018). *Mamah Dedeh Menyadari Pentingnya Islam Nusantara*. Laduni. <https://www.laduni.id/post/read/43017/mamah-dedeh-menyadari-pentingnya-islam-nusantara>
- Sahroni, O. (2022). *Adab Bekerja dan Berbisnis: Tuntunan dan Contoh Keseharian* (Mardiati (ed.)). Gema Insani.
- Said, F. F. S., Jaafarawi, N., & Dillon, A. (2021). Mothers' accounts of attending to educational and everyday needs of their children at home during covid-19: The case of the UAE. *Social Sciences*, 10(4). <https://doi.org/10.3390/socsci10040141>
- Satiti, N. (2017). Representation of Muslim Women in the Western Media. *Jurnal Ilmu Komunikasi*, 14(2), 189–202. <https://doi.org/10.24002/jik.v14i2.789>
- Saunders, B., Sim, J., Kingstone, T., Baker, S., Waterfield, J., Bartlam, B., Burroughs, H., & Jinks, C. (2018). Saturation in qualitative research: exploring its conceptualization and operationalization. *Quality and Quantity International*

- Journal of Methodology*, 52(4), 1893–1907. <https://doi.org/10.1007/s11135-017-0574-8>
- Seiz, M. (2021). Equality In Confinement: Nonnormative Divisions of Labor in Spanish Dual-Earner Families During the Covid-19 Lockdown. *Feminist Economics*, 27(1–2), 345–361. <https://doi.org/10.1080/13545701.2020.1829674>
- Shalahuddin, H. (2021). *Profil Tokoh Perempuan dalam Khazanah Islam*. This is Gender.
- Siauw, F. Y., Hanjasari, N., Mujadillah, A., Sari, S., & Risma, E. (2017). *Wanita Berkarir Surga*. Alfatih Press.
- Siregar, N. (2019). Retorika Syekh Abdul Efendi Ritonga dalam Ceramah. *Al-Hikmah: Jurnal Dakwah Dan Ilmu Komunikasi*, 2, 38–61. <https://doi.org/10.15548/al-hikmah.v0i0.521>
- Siswati, E. (2019). Women's Attitude Towards Representation Of Women Domestication In Advertisement. *Jurnal Masyarakat, Kebudayaan Dan Politik*, 32(1), 80–94. <https://doi.org/10.20473/mkp.V32I12019.80-94>
- SMERU, PROSPERA, UNDP, & UNICEF. (2021). *Ringkasan Eksekutif: Dampak Sosial Ekonomi COVID-19 terhadap Rumah Tangga dan Rekomendasi Kebijakan Strategis untuk Indonesia*. SMERU Research Institute. <https://smeru.or.id/id/content/ringkasan-eksekutif-dampak-sosial-ekonomi-covid-19-terhadap-rumah-tangga-dan-rekomendasi>
- Sönmez, İ. (2021). A missed opportunity for men? Partnered and employed individuals' involvement with housework during the covid-19 lockdown in the uk. *Social Sciences*, 10(4). <https://doi.org/10.3390/socsci10040135>
- Soraya, D. A., & Nashrullah, N. (2020). 4 Syarat Istri Anda Boleh Bekerja Sebagai Wanita Karier. *Republika.Co.Id*. <https://www.republika.co.id/berita/qcubzu320/4-syarat-istri-anda-boleh-bekerja-sebagai-wanita-karier>
- Stellar. (2020). *In Dual Income Families, Moms Are Shouldering FAr More of The Burden of Distance Learning*. Stellar. <https://stellarreviews.com/consumer-surveys/>
- Suahasil Nazara, Alison Duncan, Kanasugi Kenji, Debora Comini, Shimomura, N., Yumna, A., Yulaswati, V., Alatas, V., & Anas, T. (2021). Analisis Dampak Sosial dan Ekonomi Pandemi terhadap Rumah Tangga di Indonesia. In *SMERU Research Institute*. <https://smeru.or.id/id/content/analisis-dampak-sosial-dan-ekonomi-pandemi-terhadap-rumah-tangga-di-indonesia>
- tvOne. (2021). *religiOne*. TvOne Digital House. <https://www.youtube.com/channel/UCasMZGvChuKk6mIKIsCICJw>
- Ubaidillah, U., Herniti, E., & Kusumawati, A. A. (2017). Pencitraan Perempuan Islami dalam Iklan Komersial: Analisis Semiotika. *Musāwa Jurnal Studi Gender Dan Islam*, 16(1), 1–17. <https://doi.org/10.14421/musawa.2017.161.1-17>
- Viva. (n.d.). *Profil Tokoh*. Viva.Co.Id. Retrieved February 15, 2021, from <https://www.viva.co.id/siapa/read/120-dedeh-rosidah>
- Waltz, A. (2016). The women who feed us: Gender empowerment (or lack thereof) in rural Southern Brazil. *Journal of Rural Studies*, 47, 31–40. <https://doi.org/10.1016/j.jrurstud.2016.07.009>

- White, P. R. R., & Eldon. (2015). *The Language of Attitude, Arguability, and Interpersonal Positioning*. The Appraisal Website. <http://www.grammatics.com/appraisal/>
- Widyaningrum, P., Ruldeviyani, Y., & Dharayani, R. (2019). Sentiment Analysis to Assess the Community's Enthusiasm Towards the Development Chatbot Using An Appraisal Theory. *Procedia Computer Science*, 161, 723–730. <https://doi.org/10.1016/j.procs.2019.11.176>
- Wijanarko, F. (2017). Gender dan Domestifikasi Perempuan (Pendekatan Kodikologi Visual Naskah Dewi Murtasiyah). *BUANA GENDER : Jurnal Studi Gender Dan Anak*, 2(2). <https://doi.org/10.22515/bg.v2i2.987>
- Williams, J. P., & Kamaludeen, M. N. (2017). Muslim Girl Culture and Social Control in Southeast Asia: Exploring the Hijabista and Hijabster Phenomena. *Crime, Media, Culture*, 13(2), 199–216. <https://doi.org/10.1177/1741659016687346>
- You, Y., Rusmansara, E. H., Mansoben, J., & Poli, A. I. (2019). Relasi Gender Patriarki Dan Dampaknya Terhadap Perempuan Hubula Suku Dani, Kabupaten Jayawijaya, Papua. *Sosiohumaniora*, 21(1), 65. <https://doi.org/10.24198/sosiohumaniora.v21i1.19335>
- Zaini, A. (2013). Dakwah Melalui Mimbar dan Khitabah. *At-Tabsyir: Jurnal Komunikasi Penyiaran Islam*, 1, 73–90. <https://doi.org/10.21043/at-tabsyir.v1i2.430>
- Zarman, W., & Kholili. (2012). *Bagaimana Bila Seorang Ibu Bekerja? This Is Gender*. <https://thisisgender.com/bagaimana-bila-seorang-ibu-bekerja/>

