

REFERENCES

Ahmed Lahsen, A., Piper, A. T., & Thiele, I.-A. (2023). The role of gender inequality in the overeducation and life satisfaction relationship: an empirical analysis using panel data from Korea. In *Education Economics* (pp. 1–17). Informa UK Limited. <https://doi.org/10.1080/09645292.2023.2178640>

Armstrong, E., (2020). "Marxist and Socialist Feminism", *Study of Women and Gender: Faculty Publications*, Smith College, Northampton, MA.

Beccaria, F., & Marta, E. (2021). Variations in acceptability of heavy alcohol use and gender double standards across drinking cultures. A U.S.A. – Italy study. *Journal of Ethnicity in Substance Abuse*, 1–17. doi:10.1080/15332640.2021.1956391

Brinton, M. C., & Oh, E. (2019). Babies, Work, or Both? Highly Educated Women's Employment and Fertility in East Asia. *American Journal of Sociology*, 125(1), 105–140. doi:10.1086/704369

Chisholm, J. F. (1999). The Sandwich Generation. *Journal of Social Distress and the Homeless*, 8(3), 177–191. doi:10.1023/a:1021368826791

Chiu, Y.-T., & Chen, C.-K. (2018). Fashion luxury industry is not business as usual: An anti-business model. *Journal of Statistics and Management Systems*, 21(5), 767–774. doi:10.1080/09720510.2018.1453679

10.1080/09720510.2018.1453679

Chu, Y. W., & Kong, T. Y. (2022). East Asian Varieties of Capitalism and Socio-Economic Inequality: South Korea and Hong Kong Compared. *Journal of Contemporary Asia*, 1–29. <https://doi.org/10.1080/00472336.2022.2105738>

Foote, S. (2005). Resentful Little Women. *College Literature*, 32(1), 63-85.

Forum: Reclaiming Marxist Feminism. (2014). *Studies in Political Economy*, 94(1), 135–135. doi:10.1080/19187033.2014.11674961

Fresnoza-Flot, A., & Shinozaki, K. (2017). Transnational perspectives on intersecting experiences: gender, social class and generation among Southeast Asian migrants and their families. In *Journal of Ethnic and Migration Studies* (Vol. 43, Issue 6, pp. 867–884). Informa UK Limited. <https://doi.org/10.1080/1369183x.2016.1274001>

Füzér, K., Huszár, Á., Bodor, Á., Bálint, L., & Pirmajer, A. (2019). Social capitals, social class, and prosperity in high-trust and low-trust societies. *International Journal of Sociology*, 1–20. doi:10.1080/00207659.2019.1684081

Gebregeorgis, M. Y. (2016). Gender Construction Through Textbooks: The Case of an Ethiopian Primary School English Textbook. *Africa Education Review*, 13(3-4), 119–140. doi:10.1080/18146627.2016.1224579

Gimenez, M. E. (2004). Connecting Marx and feminism in the era of globalization: A preliminary investigation*. *Socialism and Democracy*, 18(1), 85–105. doi:10.1080/08854300408428382

Hooper, E. (2019) Girl Power: A Look at Recent Little Women Adaptations, *Women's Studies*, 48(4), 421-432.

Hultberg, P., Calonge, D. S., & Kim, S.-H. (2017). Education policy in South Korea: A contemporary model of human capital accumulation? In S. Rossi (Ed.), *Cogent Economics & Finance* (Vol. 5, Issue 1, p. 1389804). Informa UK Limited. <https://doi.org/10.1080/23322039.2017.1389804>

Hundt, D. (2015). Neoliberalism, the Developmental State and Civil Society in Korea. *Asian Studies Review*, 39(3), 466–482. doi:10.1080/10357823.2015.1052339

Ida, K. (2021). Impact of Marxist feminism on Japanese women's movement: Focusing on the domestic labor debates. *The Japanese Political Economy*, 47(1), 27–43. doi:10.1080/2329194x.2021.1874827

Kim, S.-K., & Finch, J. (2002). Confucian Patriarchy Reexamined: Korean Families and the IMF Economic Crisis. *The Good Society*, 11(3), 43–49. doi:10.1353/gso.2003.0007

Koo, E. (2019). Women's subordination in Confucian culture: Shifting breadwinner practices. *Asian Journal of Women's Studies*, 25(3), 417–436. doi:10.1080/12259276.2019.1648065

Kraemer, K., Jakelja, L., Brugger, F., & Nessel, S. (2022). The social ambiguity of money: empirical evidence on the multiple usability of money in social life. In *Review of Social Economy* (pp. 1–28). Informa UK Limited. <https://doi.org/10.1080/00346764.2022.2076150>

Lee, J. (2004). Taking Gender Seriously: Feminization of Nonstandard Work in Korea and Japan. *Asian Journal of Women's Studies*, 10(1), 25–48. doi:10.1080/12259276.2004.11665964

Lee, J. (2017) More Protection, Still Gendered: The Effects of NonStandard Employment Protection Acts on South Korean Women Workers, *Journal of Contemporary Asia*, 47(1), 46-65.

Luxton, M. (2014). Marxist Feminism and Anticapitalism: Reclaiming Our History, Reanimating Our Politics. In *Studies in Political Economy* (Vol. 94, Issue 1, pp. 137–160). Informa UK Limited. <https://doi.org/10.1080/19187033.2014.11674957>

Mahalingam, R. (2003) Essentialism, Culture, and Power: Representations of Social Class. *Journal of Social Issues*, 59 (4), 733-749.

Mayer H., Sager F., Kaufmann D, & Warland M. (2018) *The Political Economy of Capital Cities*. Regional Studies Association. London/New York: Routledge

McGinn, K. L., & Oh, E. (2017). Gender, social class, and women's employment. In *Current Opinion in Psychology* (Vol. 18, pp. 84–88). Elsevier BV. <https://doi.org/10.1016/j.copsyc.2017.07.012>

Meece, J.L. (2006) Trends in women's employment in the early 21st century, *Educational Research and Evaluation: An International Journal on Theory and Practice*, 12(4), 297-303.

Mogilner, C., & Norton, M. I. (2016). Time, money, and happiness. *Current Opinion in Psychology*, 10, 12–16. doi:10.1016/j.copsyc.2015.10.018

Newton, K.M. (1997). Elaine Showalter: 'Towards a Feminist Poetics'. In: Newton, K.M. (eds) *Twentieth-Century Literary Theory*. Palgrave, London. https://doi.org/10.1007/978-1-349-25934-2_43

Nolan, B., & Weisstanner, D. (2022). Rising income inequality and the relative decline in subjective social status of the working class. In *West European Politics* (Vol. 45, Issue 6, pp. 1206–1230). Informa UK Limited. <https://doi.org/10.1080/01402382.2022.2038892>

Qiang R., Li X., & Han Q. (2021) The Relationship Between Social Class and Generalised Trust: The Mediating Role of Sense of Control. *Frontiers of Psychology*.

Rasborg, K. (2017) From Class Society to the Individualised Society? A Critical Reassessment of Individualization and Class. *Irish Journal of Sociology*. 1-21

Robinson, K. (2018). Gender, Marxist Theories of. *The International Encyclopedia of Anthropology*, 1–5. doi:10.1002/9781118924396.wbiea2307

Rowe, K. E., & Byong-Suh, K. (1997). The Rise of Women's Education in the United States and Korea: A Struggle for Educational and Occupational Equality. *Asian Journal of Women's Studies*, 3(2), 30–93. doi:10.1080/12259276.1997.11665795

Shahnaz, A., Fatima, S. T., & Qadir, S. A. (2020). “The myth that children can be anything they want”: gender construction in Pakistani children literature. *Journal of Gender Studies*, 1–13. doi:10.1080/09589236.2020.1736529

Sheivari, R. (2014). Marxist Feminism. *Encyclopedia of Critical Psychology*, 1142–1148. doi:10.1007/978-1-4614-5583-7_682

Showalter, E. (2020). *A Literature of Their Own* ([edition unavailable]). Princeton University Press. Retrieved from <https://www.perlego.com/book/1892060/a-literature-of-their-own-british-women-novelists-from-bronte-to-lessing-pdf> (Original work published 2020)

Sim, H. (2020). Acting “like a woman”: South Korean female action heroines. *Journal of Japanese and Korean Cinema*, 12(2), 110–123. doi:10.1080/17564905.2020.1840032

Sklair, L. (2016). The Transnational Capitalist Class, Social Movements, and Alternatives to Capitalist Globalization. *International Critical Thought*, 6(3), 329–341. doi:10.1080/21598282.2016.1197997

Sprague-Silgado, J. (2017). The Transnational Capitalist Class and Relations of Production in Asia and Oceania. *Return of Marxian Macro-Dynamics in East Asia*, 133–158. doi:10.1108/s0161-723020170000032009

Stephens, N. M., Townsend, S. S. M., & Dittmann, A. G. (2018). Social-Class Disparities in Higher Education and Professional Workplaces: The Role of Cultural Mismatch. In *Current Directions in Psychological Science* (Vol. 28, Issue 1, pp. 67–73). SAGE Publications. <https://doi.org/10.1177/0963721418806506>

Todorov, T., & Weinstein, A. (1969). Structural Analysis of Narrative. *NOVEL: A Forum on Fiction*, 3(1), 70. doi:10.2307/1345003

Verboord, M. (2012). Female bestsellers: A cross-national study of gender inequality and the popular–highbrow culture divide in fiction book production, 1960–2009. *European Journal of Communication*, 27(4), 395–409. doi:10.1177/0267323112459433

Wienclaw, R.A. (2011) Gender Roles. In *Sociology Reference Guide: Gender Roles & Equality*. (33-40). Salem Press.

Yang, H. (2021) Korea Has Come a Long Way, but Has a Longer Way to Go. Korea and the OECD: 25 Years and Beyond, 256-265.

Yoo, J. (2021). Gender Role Ideology, Work–Family Conflict, Family–Work Conflict, and Marital Satisfaction Among Korean Dual-Earner Couples. *Journal of Family Issues*, 0192513X2110269. doi:10.1177/0192513x211026966

