Table 1.1. Attitude Analysis of News Article 'YES, I AM TRANSGENDER': INDONESIAN SINGER BRAVES HOSTILITY IN EMOTIONAL VIDEO

September, 2019

| No. | Words, Phrase, | Appraiser | Appraised | ATT | ATTITUDE | | Val | lue | Explanation |
|-----|--|-----------|-----------|-----|----------|----|-----|-----|---|
| | Sentence, and Clause | | | | | | | | |
| | | | | AF | JU | AP | + | • | |
| 1. | "It has been my inner | Gebby | Gebby's | V | | | V | | From http://dictionary.cambridge.org/ |
| | turmoil f <mark>or the last two</mark> | | honesty | | | | | | honest means (of a person) truthful or able |
| | years, but today I want | | | | <i>y</i> | | | | to be trusted; not likely to steal, cheat, or |
| | to be hon<mark>est</mark> | | | | | | | | lie, or (of actions, speech, or appearance). |
| | | | | | | | | | In this sentence the word "honest" is used |
| | | | | | | | | | to express the appraiser feeling, Gebby. |
| | | | | | | | | | And what is appraised about is Gebby's |
| | | | | | | | | | honesty about her sexuality. It is said that |
| | | 1 | | | | | | | she wants to be honest. So the word |
| | | | | | | | | | "honest" is an action of her being truthful |
| | | | | | | | | | about her sexuality. And that her honesty |
| | | | | | | | | < | itself is a positive thing. The type of this |
| | | 9/> | | | | | _ < | | word is Realis Affect. |
| 2. | The rumors that you've | Gebby | Gebby's | | V | | v | | From http://dictionary.cambridge.org/ |
| | heard out there about me | | sexuality | | | | | | true means (especially of facts or |
| | being transgender, | | A O | | 5 | | | | statements) right and not wrong; correct. |
| | they're true . | | | | | | | | As mentioned in the definition that the |

| | | | | | | | word "true" is used for a statement that is factual. The word true is the part of Gebby's judgement towards the rumor |
|----|---------------------------------|---------------|------------|---|-----|------|---|
| | | | | | | | about her sexuality. Based on the type of Judgement this word is identified as |
| | | | | | | | Tenacity social esteem. |
| 3. | Gabby's confession | The author | Gebby's | | v | v | The word shocking based on |
| | was shocking amid the | | confession | V | | | http://dictionary.cambridge.org/, means |
| | anti-lesbian, gay, | | | | | | extremely bad or unpleasant, or of very |
| | bisexual and transgender (LGBT) | | | | | | low quality, very upsetting and surprising. In this context, the appraiser is the atuhpr |
| | sentiments that have | | | | | | and the appraised is Gebby's confession |
| | been intensifying for | | | | | | which is shocking for anti LGBT |
| | years in Indonesia. | | | | | | community. This word has negative value |
| | | | | | 1 | | because the people who are shocked by |
| | | | | | | | Gebby's confession are anti LGBT. |
| | | | | | 111 | | |
| 4. | It's easier for you to say | You (other | Gebby's | | V | v | From http://dictionary.cambridge.org/, |
| | that because you are not | subject of in | feeling | | | | based on the context of this sentence, |
| | in my position; you | this news | | | | | understand means to know how |
| | don't understand what | article) | 1 | | | 2/10 | someone feels or why someone behaves in |
| | I am feeling. | | A.C. VI | | | | a particular way. In this sentence, the |
| | | | M | | 6 | | appraiser is you or another subject in this news article, who is not a transgender. And |
| | | | | | | | news article, who is not a transgender. And |

| | I | | | | | | | |
|----|--------------------------------|-----------|---------|----------------------|----|---|---|---|
| | | | | | | | | the appraised is Gebby's feeling. This word contains judgement subsystem, and |
| | | | | $\mathcal{J}\lambda$ | | | | its value is negative because the speaker |
| | | | | | | | | |
| | | | | | | | | (Gebby) judges that other people can not |
| _ | T1 1 0 14. | C 11 | C 11 , | | | | | relate to her feelings. |
| 5. | I have been fighting my | Gebby | Gebby's | V | | V | | Based on http://dictionary.cambridge.org, |
| | own feelings. | | feeling | | | | | fighting means to use a lot |
| | | | | Y | | | | of effort to defeat or achieve something, |
| | | | | | | | | or to stop something happening. In this |
| | | | | | | | | case the appraiser which is Gebby wants to |
| | | | | | | | | defeat her feeling of fears if she would lose |
| | | | | | | | | her job. In this sentence, the word fighting |
| | | | | | | | | has positive value, because the speaker is |
| | | | | | | | | fighting her fear. Also, this word contains |
| | | | | | | | | an affect subsystem because the word itself |
| | | | | | | | | is used not in a physical context but in |
| | | | | A = | | | | something unseen which is feeling. |
| 6. | At that time, I was so | I (Gebby) | Gebby | V | | | V | From http://dictionary.cambridge.org/, |
| | afraid that [if I told the | | | | | | | afraid is feeling fear, |
| | truth] I could lose my | | | | | | < | or feeling worry about |
| | job," Gebby, who came | | | | | 4 | | the possible results of |
| | from Singkawang, West | | | | | 3 | | a particular situation. In this context, |
| | Kalimantan before | | VO A | | | | 7 | Gebby is positioned both appraiser and |
| | looking for work in | | OV | | (5 | A | | appraised. She was worried that after |
| | | | | | | | | confessing she would lose her job. Her fear |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| | Jakarta, said in the | | | | | | | is identified as affect and has negative |
|----|--------------------------------------|------------|-------------|---------------|---|---|---|--|
| | video. | | | A_{Λ} | | | | value. |
| 7. | "Why am I being honest | Gebby | Gebby's | V | | V | | From http://dictionary.cambridge.org/ |
| | now? Because now I | | honest | | | | | honest means (of a person) truthful or able |
| | have faith that both | | | | | | | to be trusted; not likely to steal, cheat, or |
| | fortune and death are in | | | | | | | lie, or (of actions, speech, or appearance). |
| | God's hands and I can't | | | | | | | In this context, Gebby is the appraiser, and |
| | fight that," she said | | | | | | | what is appraised is her honesty. This word |
| | while sobbing. | | | | | | | has positive value, because being honest is |
| | | | | | | | | a good trait. |
| 8. | "Whatever your | You (other | Gebby;s | v | | v | | Based on http://dictionary.cambridge.org/, |
| | thoughts | people) | confession. | | | | | peacefully means in a quiet and calm way. |
| | perceptions [on my | 1 1 | | | | | | This word contains affect subsystems due |
| | confession] right now, I | | | | | | | to the word peacefully is something we |
| | want to live and take | | | | | | | feel. It also has positive value, because the |
| | care of my parents | | | | | | | speaker wants to do good deed to her |
| | peacefu <mark>lly," she said.</mark> | | | | | | | parents. In this context, 'you' or other |
| | | | | | | | | subject of this news article is the appraiser, |
| | | | | | | | 4 | and the appraised is Gebbys confession. |
| 9. | In an unexpected turn | The author | event | | V | v | | The word unexpected based on Cambridge |
| | of events, most of those | | | | | | | online dictionary is used to say |
| | who watched her video | | | | | | | that surprising or strange things |
| | showed support for | | | | | | | are likely to happen. In this sentence, the |
| | Gebby, praising her for | | | | | | | author is the appraiser and the appraised is |
| | being honest. | | | | | | | the event of Gebby's confession. This |

| | | | | | | | | | word is identified as Judgement-normality | | | | |
|-----|--------------------------------|---------------|-------|-----|---|---|---|---|--|--|--|--|--|
| | | | | | | | | | subsystem, and has positive value because | | | | |
| | | | | 7 A | | | | | the people who watch Gebby's confession | | | | |
| | | | | | \ | | | | video showing support to her. | | | | |
| 10. | most of those who | People who | Gebby | | A | V | V | | Based on Cambridge Online Dictionary, | | | | |
| | watched her video | watched her | | | | | | | praise means | | | | |
| | showed support for | video | | | | | | | to express admiration or approval of | | | | |
| | Gebby, praising her for | | | | | | | | the achievements or characteristics of | | | | |
| | being honest. | | | 1 | | | | | a person or thing. In this sentence the | | | | |
| | | | | | | | | | people who watch Gebby's video are the | | | | |
| | | | | | | | | | appraiser, and the appraised is Gebby. The | | | | |
| | | | | | | | | | word praising is identified as appreciation | | | | |
| | | | | | | | | _ | and has positive value. | | | | |
| 11. | "I'm grateful that you | One of those | Gebby | v | | | V | | Based on | | | | |
| | have been given the | people who | | | | | | | https://dictionary.cambridge.org/, grateful | | | | |
| | strength to tell the truth, | watch | | | | | | | means showing or expressing thanks., | | | | |
| | Gebby. | Gebby's | | | | | | | especially to another person. The speaker | | | | |
| | | confession. | | | | | | | of this sentence is the appraiser and is | | | | |
| | 711 | | | | | | | | feeling grateful that Gebby as the | | | | |
| | | | | | | | | 4 | appraised is strong enough to tell the truth | | | | |
| | | .0 | | | | | | | that she is a transgender. | | | | |
| 12. | although he respected | Amiruddin | Gebby | | | V | V | | Based on | | | | |
| | Gebby's bold decision | Uddin | | | | | 4 | 7 | https://dictionary.cambridge.org/, bold in | | | | |
| | | (youtube | | | | | 1 | | this context means | | | | |
| | | account user) | | | | | | | not frightened of danger. The subsystem | | | | |
| | ı | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

| | | | | | | of this word is appreciation, and it has positive value because the speaker of this sentence showing his respect to Gebby. |
|-----|---|---|---|---|---|---|
| 13. | "I'm still scared [of the responses] from my families and people around me." | Amiruddin's families and people around him. | V | | V | Based on https://dictionary.cambridge.org/, scared means frightened or worried. This feeling is felt by Amiruddin Udin a youtube account user who watch Gebby's confession. The appraiser of this sentence is Ammirudi's family and people around him, and the appraised is Ammiruddin himself. The feeling of fear has negative |
| 14. | Gebby's public revelation is rare because most Indonesians, at best, look down on waria and some are even violent against them. | The author Gebby's confession. | | V | V | Based on https://dictionary.cambridge.org/, rare means not common or frequent; very unusual. The appraiser of this sentence is the author, and the appraised is Gebby's confession. This word is identified as Judgement subsystemnormality and has negative value, for the word rare here is referred to Gebby's confession, that is controversial in Indonesia. |

| 15. | most Indonesians, at | Most | Waria | | V | | | V | Based on |
|-----|-----------------------------|-------------|--------------|------------|---|---|---|----|--|
| | best, look down | Indonesians | (transgender | $A\Lambda$ | | | | | https://dictionary.cambridge.org/, look |
| | on waria and some are | | or LGBT | LGBT | | | | | down means to think that you |
| | even violent against | | community) | | \ | | | | are better than someone. In this context, |
| | them. | | | | A | | | | the appraiser is most Indonesians, and the |
| | | | | | | | | | appraised is waria or LGBT community. |
| | | | | | | | | | Gebby. This phrase is identified as |
| | | | | | | | | | judgement and has negative value. |
| 16. | some are even violent | The author | People who | | v | | | V | Based on |
| | against th <mark>em.</mark> | | do not | | | | | | https://dictionary.cambridge.org/, violent |
| | | | support | | | | | | is used to describe a situation or event in |
| | | | LGBT. | | | | | | which people are hurt or killed. In this |
| | | | | | | | | | context, the appraiser is the author and the |
| | | | | | | | | | appraised is most Indonesians who do not |
| | | | | | | | | | support LGBT community. This word has |
| | | | | | | | | | negative value because the impact does not |
| | | | | | | | | | give happiness to everybody. |
| 17. | Dorce, however, | The writer | Dorce | | | V | V | | Based on |
| | became a successful | | Gamalama 💮 | | | | | | https://dictionary.cambridge.org/, |
| | celebrity on TV and had | 40. | | | | | | < | successful means |
| | her own broadcast, The | OA | | | | | | | achieving the results wanted or hoped for. |
| | Dorce Show. | | | | | | 3 | | The subsystem of this word is |
| | | | 10 | | 1 | | | 70 | Appreciation -complexity, and has |
| | | | NO | | F | | - | | positive value for it is an achievement that |
| | | | | | | | | | |

| | | | | | | | | | a person hoped for. In this case this work | | | |
|-----|-------------------------------|------------|---------------|----------------------|---|---|-----|--------------|--|--|--|--|
| | | | | M | | | | | 'successful' is pinned to transgender. | | | |
| 18. | Despite Dorce's relative | The author | Waria | $\mathcal{T}\Lambda$ | v | | | V | Based on | | | |
| | success, not | | (transgender) | | | | | | https://dictionary.cambridge.org/, | | | |
| | many waria followed in | | | | | | | | violence means actions or words that | | | |
| | her footsteps because of | | | | | | | , | are intended to hurt people. In this | | | |
| | the risk of violence . | | | | | | | 1 | sentence, the appraiser is the author, and | | | |
| | | | | | | | | | the appraised is the transgender (waria). | | | |
| | | | | | | | | | This word is identified as Judgement | | | |
| | | | | | | | | \mathbb{Z} | subsystem and has negative value. | | | |
| 19. | Cases of members of the | The author | LGBT | | V | | | V | Based on | | | |
| | LGBT community | | community | | | | | | https://dictionary.cambridge.org/, | | | |
| | being persecuted have | | | | | | | | persecuted means | | | |
| | been increasing | | | | | | | | to treat someone unfairly or cruelly over | | | |
| | significantly | | | | Y | | | | a long period of time because | | | |
| | | | | | | | | | of their race, religion, or political beliefs, | | | |
| | | 1 | | | | | | | or to annoy someone | | | |
| | | | | | | | | | by refusing to leave them alone. In this | | | |
| | | | | | | | | | context, the appraiser is the author and the | | | |
| | | 40 | | | | | | < | appraised is the LGBT community. The | | | |
| | | 9/> | | | | | _ (| | author judges that the LGBT community | | | |
| | | | 1 | | | | | | persecution's case is increasing, In this | | | |
| | | | A.C. VI | | | 9 | | > | article the transgender community. This | | | |
| | | | N | | 6 | | | | word has negative value because it is an | | | |
| | | | | | | | | | unpleasant experience. | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| 20. | Research, Technology | Muhammad | LGBT | A | V | | V | Based on |
|-----|--------------------------------------|------------|--------------|--------------------|---|---|---|--|
| | and Higher | Nasir | community | A_{Λ} | | | | https://dictionary.cambridge.org/, ban |
| | Education Minister | | | σ_{Λ} | | | | means |
| | Muhammad Nasir said | | | | | | | to forbid (= refuse to allow) something, |
| | that LGBT people | | | | | | | especially, officially. The word ban is used |
| | should be banned from | | | | | | | by the minister to forbid LGBT people |
| | campuses. | | · · | | | | | from campuses, this is why the word has |
| | | | | | | | | negative value. The appraiser of this |
| | | | | 4 | / | | | sentence is Muhammad Nasir and the |
| | | | | | | | | appraised is the LGBT community. |
| 21. | In 2018, for example, | The author | Seven | | v | | v | Based on |
| | seven transgender | | transgenders | | | | | https://dictionary.cambridge.org/, force |
| | people in Sumur Utara, | | | | | | | means |
| | Klender, East Jakarta, | | | | | | | physical, especially violent, strength, |
| | had been forced out of | A Comment | | | | | | or power. The appraiser in this sentence is |
| | their ro <mark>oming house by</mark> | | | | | | | the author, and the appraised is the seven |
| | nearby <mark>residents</mark> | | | | | | | transgenders. This word is identified as |
| | | | | | | | | judgement and has negative value, because |
| | 7 () | | | | | | | in the following phrase it is explained that |
| | | 1.0 | | | | | | seven transgender people are forced out |
| | | .0 | | | | | | from their rooming house. |
| 22. | Also in 2018, dozens of | Dozens of | Two waria | | V | 2 | V | Based on |
| | men attacked | men | | | | | | https://dictionary.cambridge.org/ attack |
| | two waria in Bekasi. | | OV | | | | | means |
| | | | | | | | | to try to hurt or defeat using violence. |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| | | | | | This | word has | negative | value | because |
|--|--|--|--|--|--------|-------------|-------------|---------|---------|
| | | | | | attacl | k people is | not a pleas | ant beh | navior. |

Table 1.1. Total of Attitude-Appraisal Subsystem Use of News Article 'YES, I AM TRANSGENDER': INDONESIAN SINGER BRAVES HOSTILITY IN EMOTIONAL VIDEO

| No. | Classification | of Attitude | Words/phrases/sentence | Frequency |
|-----|---------------------|-------------|--|-----------|
| 1. | Affect | Positive | Honest (2), peacefully, grateful, fighting | 5 |
| | | Negative | afraid, scared | 2 |
| 2. | Judgement | Positive | Unexpected, true | 2 |
| | | Negative | Shocking, attacked, banned, violent, violence, look down, rare, forced, persecuted, don't understand | 10 |
| 3. | Appreciation | Positive | Praising, successful, bold | 3 |
| | | Negative | | 0 |

Table 1.2. Engagement Analysis of News Article 'YES, I AM TRANSGENDER': INDONESIAN SINGER BRAVES HOSTILITY IN EMOTIONAL VIDEO

| No. | Words, Phrase, Sentence, and Clause | Monogloss | Heter | ogloss | |
|-----|--|-----------|--------|----------|------------------------------------|
| | | | | | Explanation |
| | | | | | |
| | | | Expand | Contract | |
| 1. | "It has been my inner turmoil for the last two | | v | | This data is sourced from other's |
| | years, but today I want to be honest. The | | | | utterance, and from the source can |
| | rumors that you've heard out there about me | | | | be determined as heterogloss. |
| | being transgender, they're true. I am | T T | | | |
| | transgender," Gebby Vesta said in a three- | | | | |
| | minute video that was uploaded on her | | | | /// |
| | official YouTube channel on Thursday. | | | | |
| | | | | | |
| 2. | Gebby's confession was shocking amid the | v | | | This data is sourced from the |
| | anti-lesbian, gay, bisexual and transgender | | | | author's self, and from the source |
| | (LGBT) sentiments that have been | | | | can be determined as monogloss. |
| | intensifying for years in Indonesia. Before | | | | |
| | the video was uploaded, Gebby has been | | | | |
| | reportedly denying accusations that she | | | | |
| | was waria (transgender). | | | | 7 / / / |
| 3. | In the video, wearing a yellow tank-top, | | V | | This data is sourced from other's |
| | Gabby, who is a dangdut singer and a DJ, | | | | utterance, and from the source can |
| | said that she had decided to go through | | | | be determined as heterogloss. |
| | sexual reassignment surgery six years ago. | SALE | | | |

| 4. | "I had hidden my true self for 19 years since | | V | | This data is sourced from other's |
|----|---|-----|-----|-----|------------------------------------|
| | the first time I went to Jakarta until today. | A 1 | | | utterance, and from the source can |
| | Nobody knows the real me. Many people | | | | be determined as heterogloss. |
| | had been asking me: Why didn't I tell the | | Λ. | | |
| | truth? It's easier for you to say that because | | A | | |
| | you are not in my position; you don't | | | | |
| | understand what I am feeling. I have been | | | | |
| | fighting my own feelings. At that time, I was | , (| | | |
| | so afraid that [if I told the truth] I could lose | | | | |
| | my job," Gebby, who came from | | | | 77/ |
| | Singkawang, West Kalimantan before | | | | |
| | looking for work in Jakarta, said in the | | | | |
| | video. | | | | |
| 5. | "Why am I being honest now? Because now | | V | | This data is sourced from other's |
| | I have faith that both fortune and death are | | | | utterance, and from the source can |
| | in God's hands and I can't fight that," she | | | | be determined as heterogloss. |
| | said while sobbing. | | | | |
| 6. | She later explained in the video that she | | V | | This data is sourced from other's |
| | would quit the entertainment industry and | | | | utterance, and from the source can |
| | focus on taking care of her parents and her | | | | be determined as heterogloss. |
| | business. | | | | |
| 7. | "Whatever your thoughts and perceptions | | V | | This data is sourced from other's |
| | [on my confession] right now, I want to live | | ALK | | utterance, and from the source can |
| | and take care of my parents peacefully," she | | | . / | be determined as heterogloss. |
| | said. | | | | |

| 8. | "I'm grateful that you have been given the | | V | | This data is sourced from other's |
|-----|---|---|-----|-----|------------------------------------|
| | strength to tell the truth, Gebby. I hope you | 1 | | 111 | utterance, and from the source can |
| | will always be successful," a YouTube | | | | be determined as heterogloss. |
| | account under the name Ester Wulandari | | 1 | | |
| | said on Saturday. | | A | | |
| 9. | Meanwhile, another account holder using | | v | , | This data is sourced from other's |
| | the name Amiruddin Uddin said that | | | | utterance, and from the source can |
| | although he respected Gebby's bold | | | | be determined as heterogloss. |
| | decision to open up about her sexuality, he | | | | |
| | himself did not have the same courage to | | | | 77/ |
| | come out to his parents. | | | | |
| 10. | "I am gay but I still don't have the nerve to | | V | | This data is sourced from other's |
| | tell my parents," he wrote. "I'm still scared | | | | utterance, and from the source can |
| | [of the responses] from my families and | | | | be determined as heterogloss. |
| | people around me." | | | | |
| 11. | Gebby's public revelation is rare because | v | | | This data is sourced from the |
| | most Indonesians, at best, look down | | | | author's self, and from the source |
| | on waria and some are even violent against | | | | can be determined as monogloss. |
| | them. | | | | |
| 12. | The first modern transsexual to go public in | V | | | This data is sourced from the |
| | Indonesia was Dorce Gamalama, who also | | | | author's self, and from the source |
| | went through sex reassignment surgery. | | | | can be determined as monogloss. |
| 13. | Dorce, however, became a successful | v | ALL | | This data is sourced from the |
| | celebrity on TV and had her own | | | | author's self, and from the source |
| | broadcast, The Dorce Show. | | | | can be determined as monogloss. |
| | | | | | |

| 1.4 | D 1: D 1 1: | T 7 | | | TOTAL 1 C .1 |
|----------|---|------------|---|-----|------------------------------------|
| 14. | Despite Dorce's relative success, not | V | | | This data is sourced from the |
| | many waria followed in her footsteps | / \ | | 111 | author's self, and from the source |
| | because of the risk of violence. | | | | can be determined as monogloss. |
| 15. | Cases of members of the LGBT community | V | 1 | | This data is sourced from the |
| | being persecuted have been increasing | | A | | author's self, and from the source |
| | significantly, especially since 2016 | | | , | can be determined as monogloss. |
| 16. | Research, Technology and Higher | | V | | This data is sourced from other's |
| | Education Minister Muhammad Nasir said | | | | utterance, and from the source can |
| | that LGBT people should be banned from | | | | be determined as heterogloss. |
| | campuses. | | | | 77/ |
| 17. | His made his controversial statement in | v | | | This data is sourced from the |
| | response to public debate about a poster put | | | | author's self, and from the source |
| | up by the Support Group and Resource | | | | can be determined as monogloss. |
| | Center on Sexuality Studies in Depok, which | | | | |
| | offered a counseling service for LGBT | | | | |
| | people. | | | | |
| 18. | In 2018, for example, seven transgender | v | | | This data is sourced from the |
| | people in Sumur Utara, Klender, East | | | | author's self, and from the source |
| | Jakarta, had been forced out of their rooming | | | | can be determined as monogloss. |
| | house by nearby residents | | | 10 | |
| 19. | Also in 2018, dozens of men attacked | v | | | This data is sourced from the |
| | two waria in Bekasi. | | | | author's self, and from the source |
| | | 0 | | | can be determined as monogloss. |
| <u> </u> | | | | | |

| 20. | The men told the waria to strip and then cut | v | | This data is sourced from the |
|-----|--|---|----|------------------------------------|
| | their hair and beat them with a rod. | | | author's self, and from the source |
| | | | /I | can be determined as monogloss. |

Table 1.2. Total of Engagement- Appraisal Subsystem Use of News Article 'YES, I AM TRANSGENDER': INDONESIAN SINGER BRAVES HOSTILITY IN EMOTIONAL VIDEO

| No. | Classification of Engagement | Source | Frequency |
|-----|---------------------------------|---|-----------|
| 1. | Monogloss | The author | 9 |
| 2. | Heterogloss | Gebby Vesta, the youtube account users; Ammirudin Udin, Ester Wulandari | 11 |

Table 1.3. Graduation Analysis of News Article 'YES, I AM TRANSGENDER': INDONESIAN SINGER BRAVES HOSTILITY IN EMOTIONAL VIDEO

| No. | Words <mark>, Phrases, Sentence</mark> , and | Grad | luation | Explanation |
|-----|--|-------|---------|---|
| | Clauses | Focus | Force | . 3 / / / / |
| 1. | It's easier for you to say that because | 1 | v | Easier has lexical form which is comparison |
| | you are not in my position; you don't | | | degree. The word easy added with 'ier' shows that |
| | understand what I am feeling. I have | OM | FUV | the word has a stronger meaning. |
| | been fighting my own feelings. | | | |

| 2. | At that time, I was so afraid that [if I | | v | The word 'so' has a higher tone, because it has an |
|----|---|---|-----|---|
| | told the truth] I could lose my job," | , | A . | isolating meaning. Also, it is indicated as |
| | Gebby, who came from Singkawang, | | | intensifying -force because the word after so has |
| | West Kalimantan before looking for | | | attitudinal meaning. |
| | work in Jakarta, said in the video. | | | |
| 3. | I am gay but I still don't have the nerve | | v | The word "still' is indicated as intensifying- force. |
| | to tell my parents," he wrote. | | | |
| 4. | "I'm still scared [of the responses] from | | v | The word "still' is indicated as intensifying- force. |
| | my families and people around me." | | | The word after 'still' has also an attitudinal |
| | | | | meaning. |
| 5. | Despite Dorce's relative success, not | V | | The word "relative" explained about the |
| | many waria followed in her footsteps | | | measurement in comparison to something else. In |
| | because of the risk of violence. | | | this case is the word success. In this context, Dorce |
| | | | | is more successful than her other transgender |
| | | | | friend, yet not many of her friends followed her |
| | | | | footsteps. 'Relative' strengthen its following word. |
| | | | | So, it is identified as focus-sharpen. |

Table 1.3. Total of Graduation- Appraisal Subsystem Use of News Article 'YES, I AM TRANSGENDER': INDONESIAN SINGER BRAVES HOSTILITY IN EMOTIONAL VIDEO

| No. | Classification | Words, Phrase, or Sentence | Frequency |
|-----|----------------|----------------------------|-----------|
| | of Graduation | | |
| | | | |
| 1. | Force | Easier, so, still | 4 |
| 2. | Focus | Relative success | 1 |

Table 2.1. Attitude Analysis of News Article 'Shinta Ratri Strives to Give Transgender Youth a Better Future'

October, 2019

| No | Words, Phrase, | Appraiser | Appraised | ATT | ITUD | E | Va | lue | Explanation |
|----|-------------------------------|-----------|-----------|-----|------|----|----|-----|--|
| | Sentence, and Clause | | | AF | JU | AP | + | - | |
| | | | | | | | | | |
| 1. | This, Shinta says, results | Shinta | Trans | | | V | v | | From http://dictionary.cambridge.org/, |
| | in many talented trans | | children | | | | | | talented means |
| | children who cannot | | | | | | | | with talent; able or skilful. In this |
| | realize their dreams as | | | | | | | | context Shinta believes that there is a lot |
| | they lack financial, | | | | | | | 8 | of talented trans children. Tis word has |
| | psychological and social | | 0 | | | | | | positive value because that means there |
| | support from their | | | | | | | | are indeed a lot of skillful trans children. |
| | family. | | | | | | | | |

| 2. | This, Shinta says, results | Shinta | Trans | | V | | | V | From http://dictionary.cambridge.org/, |
|----|-------------------------------------|------------|-------------|------------|-----|---|---|---|--|
| | in many talented trans | | children | Λ | | | | | Lack means |
| | children who cannot | | | Α | | | | | the fact that something is |
| | realize their dreams as | | | | | | | | not available or that there is not enough |
| | they lack financial, | | | $Z\Lambda$ | | | | | of it. In this context trans children are |
| | psychological and social | | | | | | | | ones who lack of financial, |
| | support from their | | | | | | | | psychological, and social support to |
| | family. | | | | | | | | realize their dreams. This is why this |
| | | | | | | | | | word has negative value. |
| 3. | Shinta and the nine | The author | Shinta and | | V | | V | | From http://dictionary.cambridge.org/, |
| | transgen <mark>der women are</mark> | | nine | | | | | | based on the context of this sentence. In |
| | part of the Family | | transgender | / | | | | | this sentence, the author is the appraiser |
| | Support Group (FSG). | | women | y | | | | | and judges that Shinta and her nine |
| | Through the FSG, they | | | | | | | | transgender women friends (appraised) |
| | try to get parents to | | | Y | | | | | do a good thing which trying to get the |
| | understand their | | | | | | | | trans children parents to understand, In |
| | children better and accept | | | | | | | | this context, understand is what a person |
| | them. | | | | | | | | feels, and therefore it is indicated as |
| | | | | | | | | | affect. It also has positive value because |
| | | | | | | \ | | | to know someone's feeling will help us |
| | | | | | | | | | to build relationship with them. |
| 4. | Clearing up stereotypes | The author | Shinta's | | V | | | v | From http://dictionary.cambridge.org/, |
| | about her community is a | | transgender | | M | | | | stereotype is a set idea that people have |
| | challenge, but Shinta | | community's | | 5/1 | | | | about what someone or something is |
| | believes that it is possible | | challenge. | _ | | | | | like, especially an idea that is wrong. |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| | through heart-to-heart conversations with the help of FSG members' parents involved in the mediation process. | | | | | | | This word is identified as judgement, because the author judges Shinta's cmmunity's challenge. This word has negative value because the stigma about transgender is bad in Indonesia. |
|----|---|------------|--|---|-------|---|---|---|
| 5. | Clearing up stereotypes about her community is a challenge , but Shinta believes that it is possible through heart-to-heart conversations with the help of FSG members' parents involved in the mediation process. | The author | Her community | | v | | V | From http://dictionary.cambridge.org/, challenge the situation of being faced with) something that needs great mental or physical effort in order to be done successfully and therefore tests a person's ability. Based on the context, challenge is identified as appreciation-valuation in appraisal subsystem. The appraiser is Shinta and the appraised is her community. For Shinta what challenges her is clearing up the stereotypes, that is why the word 'challenge' has negative value. |
| 6. | but Shinta believes that it is possible through heart-to-heart conversations with the help of FSG members' parents | Shinta | Meditation process to clear up the stereotypes | v | SE SE | V | | Based on http://dictionary.cambridge.org/, believe means to think that something is true, correct, or real. This word is identified as affect in appraisal subsystem, because 'believe' is a mental |

| | involved in the mediation | | | | | | | | process, and meant for expressing our |
|----|-----------------------------|------------|-----------|---------------|---|----|---|-----|---|
| | process. | | | /\ | | | | | feeling. This word has positive value |
| | 1 | | | | | | | | because it contains a wishful sentence |
| | | | | A_{λ} | | | | | following. The appraiser is the Shinta, |
| | | | | 7 A | | | | | and the appraised is meditation process |
| | | | | | | | | | to clear up the stereotypes. |
| 7. | Many homeless young | The author | Trans | | V | | | v | Based on |
| | trans persons end up | | persons | | · | | | , | http://dictionary.cambridge.org/, |
| | working in the sex | | Polisons | | | | | | homeless means without a home. It is |
| | industry and risk getting | | | | | | | / | indicated as judgement-tenacity. It also |
| | sexually transmitted | | | | | | | | has negative value because being |
| | diseases or assaulted. | | | , | | | | | homeless is not wanted by people. The |
| | discuses of assaulted. | | | | | | | | author is positioned as the appraiser |
| | | | | | | | | | because this sentence is taken, based on |
| | | | | | | | | | the author's knowledge about |
| | | | | | | | | | transgender. |
| 8. | Shinta believes that | Shinta | LGBT | v | | | v | | Based on |
| | higher education can give | | community | | | | | | http://dictionary.cambridge.org/, believe |
| | them a greater chance at | | | | | | | | means to think that something |
| | having a decent job and, | | | | | | | _ { | is true, correct, or real. This word is |
| | most importantly, the | | | | | | | | identified as affect in appraisal |
| | power to challenge the | | | | | | | 9 | subsystem, because believing is what we |
| | system that oppresses | | 0 | | | 12 | | | feel ant think. This word has positive |
| | them. | | | | | | | | value because believing is a positive |
| | | | | | | | | | attitude. The appraiser in this sentence is |
| | | | | | | | | | 11 |

| 9. Shinta believes that higher education can give them a greater chance at having a decent job and, most importantly, the power to challenge the system that oppresses | Shinta, and the appraised is the LGBT community. v Based on http://dictionary.cambridge.org/, decent means socially acceptable or good. This word is indicated as judgement-normality. It also has positive value |
|--|--|
| higher education can give them a greater chance at having a decent job and, most importantly, the power to challenge the | v Based on http://dictionary.cambridge.org/, decent means socially acceptable or good. This word is indicated as judgement-normality. It also has positive value |
| higher education can give them a greater chance at having a decent job and, most importantly, the power to challenge the | http://dictionary.cambridge.org/, decent means socially acceptable or good. This word is indicated as judgement-normality. It also has positive value |
| them a greater chance at having a decent job and, most importantly, the power to challenge the | means socially acceptable or good. This word is indicated as judgement-normality. It also has positive value |
| having a decent job and, most importantly, the power to challenge the | word is indicated as judgement- normality. It also has positive value |
| most importantly, the power to challenge the | normality. It also has positive value |
| power to challenge the | normality. It also has positive value |
| power to challenge the | |
| | because it is something good and |
| | socially acceptable. The appraiser is |
| them. | Shinta, and the appraised is the LGBT |
| | community. |
| 10. the power to challenge Shinta LGBT v | y Based on |
| the system that oppresses community | http://dictionary.cambridge.org/, |
| | |
| them.s, | challenge means (the situation of |
| | being faced with) something |
| | that needs great mental or physical effor |
| | t in order to be |
| | done successfully and therefore tests a |
| | person's ability. In this context, |
| | challenge has positive value, for it is |
| | needed by the LGBT community. The |
| | appraiser here is Shinta, and the |
| | appraised is the LGBT community. |
| I O VEC | |

| 11. | , the power to challenge | Shinta | LGBT | | V | | | V | Based on |
|-----|---|----------|----------------|---------------|-----|----|---|---|--|
| | the system that oppresses | | community | 1 | | | | | http://dictionary.cambridge.org/, |
| | them. | 4 | 3 | Α | | | | | oppress means to govern people in |
| | | | | A_{λ} | | | | | an unfair and cruel way |
| | | | | 7 A | | | | | and prevent them from |
| | | | | | | | | | having opportunities and freedom. This |
| | | | | | | | | | word has negative value, because its |
| | | | · · | | | | | 1 | definition. |
| 12. | Since she was little, her | Shinta's | Shinta | V | | | v | 1 | Based on |
| | parents were aware that | parents | | | | | | | http://dictionary.cambridge.org/, aware |
| | she wa <mark>s different. She</mark> | | | | | | | | knowing that something exists, or |
| | liked to play with girls | | | 1 | | | | | having knowledge or experience of |
| | and w <mark>ear dress</mark> es a <mark>nd</mark> | | | y | | | - | 7 | a particular thing. In this context, the |
| | makeu <mark>p.</mark> | | | | | | | | word aware is identified as affect |
| | | | | Y | | | | | because the attitude of knowing is |
| | | | | | | | | | something Shinta's parents feel. The |
| | | | | | | | | | appraiser of this sentence is Shinta's |
| | | | | | | | | | parents and the appraised is Shinta. |
| 13. | Since she was little, her | Shinta;s | Sh inta | | V | | | V | Based on |
| | parents were aware that | parents | | | | | | | http://dictionary.cambridge.org/, |
| | she was different . She | | | | | | | | different is used when |
| | liked to play with girls | | | | | | | ~ | you think someone or something |
| | and wear dresses and | | Q A III | | OF | 16 | | | is unusual or shows bad judgment. |
| | makeup. | | | | 5/1 | | | | According to the context of this |
| | | | | | | | | | sentence, a boy playing with girls, |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| | | | | | | | | wearing makeup and wear dresses are unusual behavior. That is why this word has negative value. The appraiser is Shinta's parents and the appraised is SHinta. |
|-----|---|------------------|--------------------|---|-------|--|---|--|
| 14. | They were shattered when she told them that she was born to be a waria. However, they later understood her decision. | Shinta's parents | Shinta's respond. | V | | | V | Based on http://dictionary.cambridge.org/, shatter means to (cause something to) break suddenly into very small pieces. This word is identified as affect in appraisal subsystem and has negative value. This word can be paired up with 'sad'. This word is identified as affect, because the feeling of shattered is felt by Shinta's parents. Shinta's parents here are the appraiser, and Shinta is the appraised. |
| 15. | "Being a waria is not something that I wanted. I never prayed to be a waria. However, I feel that I am a woman. Therefore, I am feminine," Shinta said. | Shinta | Shinta being waria | v | 50) X | | v | From http://dictionary.cambridge.org/, Wanted means wished for and loved by other people. This word is identified as affect because wanted is something that human feels. The negative value given because being waira, is not something Shinta wished. The appraiser here is |

| | | | | | | | | Shinta, and the appraised Shinta's sexuality. |
|-----|--|----------------|---------------------|---|---|---|---|--|
| 16. | "Being a waria is not something that I wanted. I never prayed to be a waria. However, I feel that I am a woman. Therefore, I am feminine," Shinta said. | Shinta | Shinta's sexuality. | v | | | V | From http://dictionary.cambridge.org/, Pray means to speak to a god either privately or in a religious ceremony in order to express love, admiration, or thanks or in order to ask for something. This word has positive value because praying is a good activity. The appraiser is Shinta, the appraised Shinta's sexuality. |
| 17. | "Being a waria is not something that I wanted. I never prayed to be a waria. However, I feel that I am a woman. Therefore, I am feminine," Shinta said. | Shinta | Shinta's sexuality | | v | | V | From http://dictionary.cambridge.org/, feminine means having characteristics that are traditionally thought to be typical of or suitable for a woman. This word is identified as judgement and has positive value because it is SHinta's own judgement about herself. The appraiser here is Shinta and the appraised is her own sexuality. |
| 18. | Her classmates did not bully her because she was a smart student who often represented her school in | Her classmates | Shinta | | H | V | V | From http://dictionary.cambridge.org/, Bully means, Someone who hurts or frightens someone else, |
| | | | | | | | | |

| | competitions and helped | | | | | | | often over a period of time, and |
|-----|--|-------------|--------|---------------|-----|---|---|---|
| | others with their | | | 1 | | | | often forcing them to do something that |
| | homework. | | | A | | | \ | they do not want to do. In this context the |
| | | | | A_{λ} | | | | one who did not get bullied was Shinta. |
| | | | | ZΑ | | | | This word has positive value because in |
| | | | | | | | | this context, the word bully is supported |
| | | | | | | | | with an auxiliary 'did not', so it has |
| | | | | | | | 1 | positive value. The appraiser is Shinta's |
| | | | | | | | 1 | classmates and the appraised Shinta. |
| 19. | Her classmates did not | Shinta's | Shinta | | V | V | 1 | From http://dictionary.cambridge.org/, |
| | bully he <mark>r because she was</mark> | classmates | | | | | 1 | Smart means |
| | a sma<mark>rt</mark> stud ent who | | | 1 | | | | intelligent, |
| | often represented her | | | | | | | or able to think quickly or intelligently i |
| | school in competitions | | | | | | | n difficult situations. Shinta was a smart |
| | and h <mark>elped others with</mark> | | | Y | | | | student who represent the school |
| | their h <mark>omework.</mark> | | | | | | | competition and also help her friends |
| | | | | | | | | with homework. By this context the |
| | | | | | | | | word smart has positive value. The |
| | | | | | | | | appraiser is Shinta's classmates, and the |
| | | | | | | | | appraised is Shinta. |
| 20. | At UGM, her friends and | Shinta's | Shinta | | V | V | | From http://dictionary.cambridge.org/, |
| | lecturers also respected | friend and | | | | | - | Respected means admired by |
| | her due to her outstanding | lecturer at | 0 | | SE | 2 | | many people for your qualities or achiev |
| | academic record. | college | | | 5/1 | | | ements. In this context, Shinta was |
| | | | 14 | | | | | respected due to her outstanding |

| | | | | | | | | | academic. That is why the word 'respected' has positive value. The appraiser is Shinta's friend and lecturer at college and the appraised is Shinta. |
|-----|--------------------------|-------------|-------------|---|---|----|---|-----|--|
| 21. | At UGM, her friends and | \ \ | Shinta | | V | | V | | From http://dictionary.cambridge.org/, |
| | lecturers also respected | friend and | | | | | | , | Outstanding means clearly very |
| | her due to her | lecturer at | | | | | | 1 | much better than what is usual. This |
| | outstanding academic | college | | | | | | | word has positive value because the |
| | record. | | | | | | | | definition says that much better than |
| | | | | | | | | Ζ, | usual. That means Shinta was better than |
| | | | | | | | | 1 | the rest of her friends. The appraiser is |
| | | | | / | | | | | Shinta's friend and lecturer at college and the appraised is Shinta. |
| 22. | "I was also treated | Shinta's | Shinta | | V | | v | | From http://dictionary.cambridge.org/, |
| 22. | kindly by my neighbors. | neighbors | Sillita | | V | | V | | Kindly means in a kind way. In this |
| | It was probably because | neighbors | | | | | | | context Shinta was the person who was |
| | my parents were their | | | | | | | | treated in a kind way by her neighbors. |
| | boss. It made them think | | | |) | | | | By the definition, we can indicate that |
| | twice about doing | | | | | | | . 1 | this word has positive value. The |
| | something bad to me," | | | | | | | | appraiser is Shinta's neighbors, and the |
| | she said, laughing. | | | | | | | 9 | appraised is Shinta. |
| 23. | Shinta understands that | Shinta | Many | V | | 15 | v | | From http://dictionary.cambridge.org/, |
| | many transgender women | | transgender | | | | | | Understand means to know how |
| | are not as lucky. | | women | | | | | | someone feels or why |
| | | | | | | | | | |

| | | | | | | | | someone behaves in a particular way. The appraiser is Shinta and the appraised is many transgender women. |
|-----|--|--------|------------------------------|----------|---|---|---|---|
| 24. | Shinta understands that many transgender women are not as lucky . | Shinta | Many transgender women | | V | | V | From http://dictionary.cambridge.org/, lucky means having good things happen to you by chance. In this context the word luck has negative value due to the auxiliary verb before it. 'not as' is put before lucky because, the author pictures Shinta as a transgender is compared to her other transgender friends, who is not lucky with their life. The appraiser is Shinta and the appraised is many transgender women. |
| 25. | Therefore, at her Al Fatah school, she provides cooking, batik-making, dancing and singing classes to empower them. | Shinta | LGBT community | A | | ~ | | From http://dictionary.cambridge.org/, Empower means to encourage and support the ability to do something. In this context Shinta is providing her friends classes to prepare them to a better future. This word has positive value due to its definition. The appraiser is Shinta, and the appraised is the LGBT community. |
| 26. | Shinta believes that they will get better respect | Shinta | LGBT community | V | | V | | From http://dictionary.cambridge.org/, |
| | | | | | | | | |

| | from society if they can prove that they are skillful. | | | | | | Believe means to think that something is true, correct, or real. Believing is what a person feels inside their heart, that is why this word has positive value. The appraiser is Shinta, and the appraised is the LGBT community. |
|-----|---|------------|-----------------|---|---|---|---|
| 27. | Shinta believes that they will get better respect from society if they can prove that they are skillful. | Shinta | LGBT | V | V | | From http://dictionary.cambridge.org/, Skillful means done or made very well. This word has positive value because in the context of this news article, Shinta wants her friends to be skillful that's why in the previous sentence, Shinta provides her friends with cooking, batik-making, dancing and singing classes. The appraiser is Shinta, and the appraised is the LGBT community. |
| 28. | Nested inside a small alley in front of a barbershop in Jagalan subdistrict in Kotagede, the school, which she cofounded with fellow transgender woman Maryani 11 years ago, has gone through ups and | The author | Shinta's school | Y S S S S S S S S S S S S S S S S S S S | | v | From http://dictionary.cambridge.org/, Survive means to continue to live or exist, especially af ter coming close to dying or being destroyed or after being in a difficult or threatening situation. In this context, the school has gone a lot and was forcibly closed by the extremist. |

| | downs but managed to | | | | | | | | This word contains positive value |
|-----|--|-------------|---------------|----|----|---|----------|---|---|
| | survive. | | | 1 | | | | | because the school is still alive until |
| | | | | Α | | | | \ | today. |
| 29. | According to Arif, | Arif | Prophet | | | V | V | | From http://dictionary.cambridge.org/, |
| | Prophet Muhammad was | | Muhammad | ZΑ | | | | | Kind means generous, helpful, |
| | very kind and tolerant of | | | | | | | , | and thinking about other |
| | others, including | | | | | | | | people's feelings. Arif appreciates |
| | transgende <mark>r people.</mark> | | | | | | | 1 | Prophet Muhammad for His behavior |
| | | | | | | | | 1 | towards others. |
| 30. | According to Arif, | Arif | Prophet | | | V | V | | From http://dictionary.cambridge.org/, |
| | Prophet Muhammad was | | Muhammad | | | | | 7 | Tolerant means |
| | very kin <mark>d</mark> and tolerant of | | | 1 | | | | | willing to accept behaviour and beliefs t |
| | others, including | | | y | | | | | hat are different |
| | transge <mark>nder peopl</mark> e. | | | | | | | | from your own, although you might |
| | | | | Y | | | | | not agree with or approve of them. This |
| | | | | | | | | | word is identified as appreciation, |
| | | | | | | | | | because this behavior can be set as an |
| | | | | | | | | | example for human beings. |
| 31. | Arif neve <mark>r tries to get his</mark> | Arif | His students | V | | | V | | From http://dictionary.cambridge.org/, |
| | students to go back to | · O . | (transgender) | | | | | | Freedom means the condition or right of |
| | being a man. He gives | U /\ | | | | | <u> </u> | | being able or allowed to do, say, think, |
| | them the freedom to | | | | | 6 | | | etc. whatever you want to, without |
| | choose their outfits. | | C A III | | OF | | 0 | | being controlled or limited. In this |
| | | | | | | - | | | context, the transgenders have their |

| | | | | | | | | | freedom to think and do what they want |
|-----|--|------------|------------|----------|-----|---|---|------------|--|
| | | | | 4/1 | | | | | to do without being controlled by Arif. |
| 32. | Greater social | People's | Shinta and | lv | | | V | , | From http://dictionary.cambridge.org/, |
| | acceptance has made | acceptance | Arif | | | | | | Acceptance means |
| | Shinta and Arif confident | | | TA | | | | | the fact of accepting a difficult or unple |
| | that Al Fatah will have a | | | | | | | | asant situation. This word identified as |
| | bright future. | | | | | | | | affect because acceptance is a pleasant |
| | | | | | | | | 1 | feeling for those who receive it. The |
| | | | | | | | | 1 | appraiser is people who are not |
| | | | | | | | | 1 | transgender, and the appraised is Shinta |
| | | | | | | | | | and Arif. |
| 33. | Greater social acceptance | People's | Shinta and | l v | | | V | | From http://dictionary.cambridge.org/, |
| | has made Shinta and Arif | acceotance | Arif | | | | | | Confident means |
| | confid <mark>ent</mark> that Al Fatah | | | | | | | | being certain of your abilities or |
| | will ha <mark>ve a bright future.</mark> | | | У | | | | | having trust in people, plans, or |
| | | | | | | | | | the future. This word has positive value |
| | | | | | | | | | because Arif and Shinta believe that Al |
| | | | | | | | | | Fatah will have bright future. |
| | | | | | | | | _ | Confidence is something we feel, that is |
| | | | | | | | | \ \ | why it is identified as affect The |
| | | O | | | | | _ | | appraiser is people who are not |
| | | | | | | | | 8 | transgender, and the appraised is Shinta |
| | | | | | | | 1 | | and Arif. |
| 34. | Greater social acceptance | Shinta and | Al Fatah | | 4/1 | V | V | | From http://dictionary.cambridge.org/, |
| | has made Shinta and Arif | Arif | | | | | | | |
| | | | | <u> </u> | | | | | -1/ |
| | | | | | | | | | |
| | | | | | | | | | |

| | confident that Al Fatah will have a bright future. | | | | | | Bright means full of hope for success or happiness. In this context SHinta and Arif believe that Al Fatah will be successful. Shinta and Arif are the appraiser, and the appraised is the Al-Fatah. |
|-----|--|------------|-----------------|---|---|---|--|
| 35. | One of the most significant endorsements for the school came from Gusti Kanjeng Ratu Hemas, the wife of Yogyakarta Governor Hamengkubuwono. | The author | Shinta's school | V | v | | From http://dictionary.cambridge.org/, Significant means important or noticeable. The thing that is significant is he endorsement from Gusti Kanjeng Ratu Hemas that will introduce Al Fatah to the public. This word is identified as judgement-capacity, and has positive value, because the recognition for the school is noticeable and important. |
| 36. | Despite this, Shinta and Arif must continue to look out for hoaxes and fake news that target transgender women and her school. In one instance, the Islamic Jihad Front circulated on Feb. 19, 2016, a hoax that | The author | Shinta and Arif | | v | 3 | The phrase 'must continue' has positive value, for its following words explain that they have to continue to look out for hoax and fake news. The appraiser is the author and the appraised Shinta and Arif. |

| | the school had formulated | | | | | | | | |
|-----|--|--------------|--------------|------------|----|-----|---|---|--|
| | a special <i>fiqh</i> (Islamic | | | 1 | | | | | |
| | | <i>1</i> / L | | / <u> </u> | | | | | |
| | J | | | Λ | | | | | |
| | transgender women. | | | | | | | | |
| 37. | Despite this, Shinta and | | LGBT | ZA | V | | | V | From http://dictionary.cambridge.org/, |
| | Arif must continue to | Arif | community | | | | | | hoax is a plan to deceive someone, such |
| | look out for hoaxes and | | | | | | | | as telling the police there is |
| | fake news that target | | | | | | | 1 | a bomb somewhere when there is not |
| | transgen <mark>der women and</mark> | | | | | | | 1 | one, or a trick. In this context, Shinta and |
| | her s <mark>chool. In one</mark> | | | | | | | | Arif judges that hoax is something bad, |
| | instance, the Islamic | | | | | | | | that is why it has negative value. The |
| | Jihad Front circulated on | | | / | | | | | appraisers are SHinta and Arif, and the |
| | Feb. 19, 2016, a hoax that | | | | | | | | appraised the LGBT community. |
| | the school had formulated | | | | | | | | |
| | a s <mark>pecial <i>fiqh</i> (Islamic</mark> | | | <i>y</i> | | | | | |
| | jurispr <mark>udence) for</mark> | | | | | | | | |
| | transg <mark>ender women.</mark> | | | 1 | | | | | |
| 38. | Despite this, Shinta and | Shinta and | LG BT | | v | | | V | From http://dictionary.cambridge.org/, |
| | Arif must continue to | Arif | community | | | | | | Fake means not real, but made |
| | look out for hoaxes and | | | | | | | 7 | to look or seem real. This word is |
| | fake news that target | O | | | | | _ | | identified as appreciation-valuation, and |
| | transgender women and | | | | | | | 4 | has negative value because the behavior |
| | her school. In one | | 0 | | SE | 1/2 | | | can harm others. The appraisers are |
| | instance, the Islamic | | | | | | | | SHinta and Arif, and the appraised the |
| | Jihad Front circulated on | | | | | | | | LGBT community. |

| Feb. 19, 2016, a hoax that | |
|----------------------------|--|
| the school had formulated | |
| a special fiqh (Islamic | |
| jurisprudence) for | |
| transgender women. | |

Table 2.1. Total of Attitude-Appraisal Subsystem Use of News Article 'Shinta Ratri Strives to Give Transgender Youth a Better Future'

| No. | Classification | of Attitude | Words, phrases, or sentence | Frequency |
|-----|----------------|-------------|---|-----------|
| 1. | Affect | Positive | Understand (2), believe (3), pray, empower, freedom, acceptance, aware, | 11 |
| | | Negative | Not something I wanted, shattered | 2 |
| 2. | Judgement | Positive | Decent, challenge, feminine, smart, respected, outstanding, kindly | 7 |
| | | Negative | Lack, challenge, stereotype, homeless, oppressed, different, hoax, fake, not as lucky | 9 |
| 3. | Appreciation | Positive | Talented, did not bully, kind, tolerant, bright | 5 |
| | | Negative | | 0 |

Table 2.2. Engagement Analysis of News Article 'Shinta Ratri Strives to Give Transgender Youth a Better Future'

| No. | Words, Phrase, Sentence, and Clause | Monogloss | Heterogloss | 7/- | |
|-----|---|-----------|-------------|----------|------------------------------------|
| | | | | | Explanation |
| | | | Expand | Contract | |
| 1. | For Shinta, the leader of Yogyakarta-based | | v | | This data is sourced from other's |
| | Al Fatah Islamic Boarding School for | | | | utterance, and from the source can |
| | transgender women, parents are supposed to | | | | be determined as heterogloss |
| | take care of their children no matter what. | | | | 77/ |
| 2. | Such is not always the case, as parents have | v | | | This data is sourced from the |
| | been known to kick their children out of the | | | | author's self, and from the source |
| | house because of their gender identity or | | | | can be determined as monogloss. |
| | sexual orientation. | | | | |
| 3. | This, Shinta says, results in many talented | | v | | This data is sourced from other's |
| | trans children who cannot realize their | | | | utterance, and from the source can |
| | dreams as they lack financial, psychological | | | | be determined as heterogloss |
| | and social support from their family. | | | | |
| 4. | "At 4:30 a.m., somebody knocked on the | | v | | This data is sourced from other's |
| | door. When I opened it, a crying | | | | utterance, and from the source can |
| | transwoman from Temanggung, Central | | | | be determined as heterogloss |
| | Java, with a suitcase asked for permission to | | | | |
| | stay here temporarily because she did not | | | | |
| | know where to go," she said. | | | | |

| 5. | With nine other waria (transgender | v | | | This data is sourced from the |
|----|--|---|-----|-----|------------------------------------|
| | women), Shinta stands on the front line of | | | | author's self, and from the source |
| | helping trans children return home. | | | | can be determined as monogloss. |
| 6. | Shinta and the nine transgender women are | v | 1 | | This data is sourced from the |
| | part of the Family Support Group (FSG). | | A | | author's self, and from the source |
| | Through the FSG, they try to get parents to | | | , | can be determined as monogloss. |
| | understand their children better and accept | | | | |
| | them. | | | | |
| | | | | | |
| 7. | They also teamed up with the Yogyakarta | v | | | This data is sourced from the |
| | Legal Aid Institute (LBH Yogyakarta) | | | | author's self, and from the source |
| | to help transgender people facing legal | | | | can be determined as monogloss. |
| | issues at the Waria Crisis Center, also | | | | |
| | founded by Shinta. | | | | |
| 8. | "I play a role as a mediator," said the 56- | | v | | This data is sourced from other's |
| | year-old, who makes a living as a silver | | | | utterance, and from the source can |
| | craftswoman in Yogyakarta. | | | , · | be determined as heterogloss |
| 9. | Clearing up stereotypes about her | v | | | This data is sourced from the |
| | community is a challenge, but Shinta | | | | author's self, and from the source |
| | believes that it is possible through heart-to- | | | | can be determined as monogloss. |
| | heart conversations with the help of FSG | | | | |
| | members' parents involved in the mediation | | | | |
| | process. | | ALI | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| 10. | but Chinta baliayas that it is possible through | | *7 | | This data is sourced from other's |
|-----|---|------|-----|-----|------------------------------------|
| 10. | but Shinta believes that it is possible through | A. | v | | |
| | heart-to-heart conversations with the help of | | | /// | utterance, and from the source can |
| | FSG members' parents involved in the | | | | be determined as heterogloss |
| | mediation process. | | 1 | | |
| 11. | "When mediating, we tell our success stories | | v | | This data is sourced from other's |
| | to inspire. We prove that with family | | | 4 | utterance, and from the source can |
| | support, we can become somebody," she | | | | be determined as heterogloss |
| | said. | | | | |
| 12. | "If our parents can accept us, why can't | | v | | This data is sourced from other's |
| | others?" she said. | | | | utterance, and from the source can |
| | | | | | be determined as heterogloss |
| 13. | Many homeless young trans persons end up | v | | | This data is sourced from the |
| | working in the sex industry and risk getting | | | | author's self, and from the source |
| | sexually transmitted diseases or assaulted. | | | | can be determined as monogloss. |
| 14. | Shinta believes that higher education can | | v | | This data is sourced from other's |
| | give them a greater chance at having a | | | | utterance, and from the source can |
| | decent job and, most importantly, the power | | | | be determined as heterogloss |
| | to challenge the system that oppresses them. | | | | |
| 15. | Launched by her community in November | v | | | This data is sourced from the |
| | last year, the FSG is the platform Shinta uses | | | | author's self, and from the source |
| | to thank God for giving her a supportive | | | | can be determined as monogloss. |
| | family. | | | | |
| 16. | After coming out of the closet, she was | v | ALL | | This data is sourced from the |
| | supported by them until she finished her | | | | author's self, and from the source |
| | | AIAL | | | can be determined as monogloss. |
| | | | | | |

| | education at Gadjah Mada University | | | | |
|-----|---|---|----|----------|------------------------------------|
| | (UGM)'s School of Biology in 1989. | | | 111 | |
| 17. | "I wanted to sign up at a tourism academy, | | v | L | This data is sourced from other's |
| | but my father did not allow me to do so. He | | 1 | | utterance, and from the source can |
| | wanted me to continue my studies at UGM | | A | | be determined as heterogloss |
| | because it is a prestigious university," Shinta | | | , | |
| | said. | | | | |
| 18. | Since she was little, her parents were aware | v | | | This data is sourced from the |
| | that she was different. She liked to play with | | | | author's self, and from the source |
| | girls and wear dresses and makeup. They | | | | can be determined as monogloss. |
| | were shattered when she told them that she | | | | |
| | was born to be a waria. However, they later | | | | |
| | understood her decision. | | | | |
| 19. | "Being a waria is not something that I | | v | | This data is sourced from other's |
| | wanted. I never prayed to be a waria. | | | | utterance, and from the source can |
| | However, I feel that I am a woman. | | | , | be determined as heterogloss |
| | Therefore, I am feminine," Shinta said. | | | <u> </u> | |
| 20. | Her classmates did not bully her because she | v | | | This data is sourced from the |
| | was a smart student who often represented | | | | author's self, and from the source |
| | her school in competitions and helped others | | | | can be determined as monogloss. |
| | with their homework. At UGM, her friends | | | | |
| | and lecturers also respected her due to her | | | | |
| | outstanding academic record. | | OF | | |
| | | | | / | // |
| | | | | | |
| | | | | | |
| | | | | | |

| 21. | "I was also treated kindly by my neighbors. | v | This data is sourced from other's |
|-----|--|-----------|------------------------------------|
| | It was probably because my parents were | | utterance, and from the source can |
| | their boss. It made them think twice about | | be determined as heterogloss |
| | doing something bad to me," she said, | | |
| | laughing. | | |
| 22. | Shinta understands that many transgender | v | This data is sourced from the |
| | women are not as lucky. Therefore, at her Al | | author's self, and from the source |
| | Fatah school, she provides cooking, batik- | | can be determined as monogloss. |
| | making, dancing and singing classes to | | |
| | empower them. Twice a month, her students | | 77/ |
| | hold a dance performance for tourists in a | | |
| | program named "Life in the Culture of | | |
| | Javanese Transwomen" | | |
| 23. | Shinta believes that they will get better | v | This data is sourced from other's |
| | respect from society if they can prove that | | utterance, and from the source can |
| | they are skillful. | | be determined as heterogloss |
| 24. | Nested inside a small alley in front of a | v | This data is sourced from the |
| | barbersh <mark>op in Jagalan subdistrict in</mark> | | author's self, and from the source |
| | Kotagede, the school, which she cofounded | | can be determined as monogloss. |
| | with fellow transgender woman Maryani 11 | | 7 / / / |
| | years ago, has gone through ups and downs | | |
| | but managed to survive. | | |
| 25. | The school, the world's first Islamic | v | This data is sourced from the |
| | boarding school for transgender people, has | D MEGET / | author's self, and from the source |
| | 42 students and 10 volunteer teachers, | | can be determined as monogloss. |
| | | | |

| | including Arif Nuh Safri, who has worked | A | | | |
|-----|---|---|----------|--|------------------------------------|
| | there since 2010. | | | | |
| 26. | According to Arif, Prophet Muhammad was | | v | | This data is sourced from other's |
| | very kind and tolerant of others, including | | \ | | utterance, and from the source can |
| | transgender peopl <mark>e</mark> . | | A | | be determined as heterogloss |
| 27 | Arif never tries to get his students to go back | v | | , | This data is sourced from the |
| | to being a man. He gives them the freedom | | | | author's self, and from the source |
| | to choose their outfits. | | | | can be determined as monogloss. |
| 28. | "If they feel that they are women, why | | v | | This data is sourced from other's |
| | should I ask them to wear a sarong? | | | | utterance, and from the source can |
| | However, there are also transwomen who | | | | be determined as heterogloss |
| | choose to wear a sarong when praying," he | | | | |
| | said. | | | | |
| 29. | Greater social acceptance has made Shinta | v | | | This data is sourced from the |
| | and Arif confident that Al Fatah will have a | | | | author's self, and from the source |
| | bright future. One of the most significant | | | | can be determined as monogloss. |
| | endorsements for the school came from | | | <u>, </u> | |
| | Gusti Kanjeng Ratu Hemas, the wife of | | | | |
| | Yogyakarta Governor Hamengkubuwono. | | | | |
| 30. | Despite this, Shinta and Arif must continue | v | | | This data is sourced from the |
| | to look out for hoaxes and fake news that | | | | author's self, and from the source |
| | target transgender women and her school. In | | | | can be determined as monogloss. |
| | one instance, the Islamic Jihad Front | | act | | |
| | circulated on Feb. 19, 2016, a hoax that the | | | | |
| | school had formulated a | | | | |
| | | | | | |

| | special fiqh (Islamic jurisprudence) for | A | | | |
|-----|--|----------|---|-----|------------------------------------|
| | transgender women. | | | 111 | |
| 31. | "They demanded a shutdown, saying that | | v | L | This data is sourced from other's |
| | God created only men and women and if we | | 1 | | utterance, and from the source can |
| | wanted to repent, we had to become men | | A | | be determined as heterogloss |
| | first," she recalled. | | | 4 | |

Table 2.2. Total of Engagement-Appraisal Subsystem Use of News Article 'Shinta Ratri Strives to Give Transgender Youth a Better Future'

| No. | Classi <mark>fication</mark> | Source | Frequency |
|-----|------------------------------|---------------------------------|-----------|
| | of Eng <mark>agement</mark> | | |
| | | | |
| 1 | Nr. 1 | 771 41 | 16 |
| 1. | Monogloss | The author | 16 |
| 2. | Heter <mark>ogloss</mark> | Shinta, Shinta's friend (Arief) | 15 |
| | | | |

Table 2.3. Graduation Analysis of News Article 'Shinta Ratri Strives to Give Transgender Youth a Better Future'

| No. | Words, Phrases, Sentence, and | Grad | uation | Explanation |
|-----|--|-------|--------|---|
| | Clauses | Focus | Force | |
| 1. | Through the FSG, they try to get parents | (C) | v | Better has lexical form which is comparison |
| | to understand their children better and | | | degree. This word is a stronger word than 'well'. |
| | accept them. | | | This is why it is identified as force intensifier. In |

| | | | this sentence the author intensifying the word well |
|----|--|-------|--|
| | | / \ | into better, so that the parents will understand more |
| | | A | than well more than that. |
| 2. | Shinta believes that higher education | v | Higher has lexical form which is comparison |
| | can give them a greater chance at having | | degree. This word is a stronger word than 'high', |
| | a decent job and, most importantly, the | | because Shinta wants her friends has higher |
| | power to challenge the system that | | education. So, higher is identified as force |
| | oppresses them | | intensifier. |
| 3. | Shinta believes that higher education can | v | Greater has lexical form which is comparison |
| | give them a greater chance at having a | | degree. This word is a stronger word than 'great', |
| | decent job and, most importantly, the | | because Shinta wants her friends has greater chance |
| | power to challenge the system that | | at having a decent job. So, greater is identified as |
| | oppresses them | | force intensifier. |
| 4. | Shinta believes that they will get better | v | Better has lexical form which is comparison |
| | respect from society if they can prove | | degree. This word is a stronger word than 'good', |
| | that th <mark>ey are skillful.</mark> | | because Shinta wants her friends gets respected by |
| | | | people. So, better is identified as force intensifier. |
| 5. | According to Arif, Prophet Muhammad | V | Very is high tone which upscaling the adjective |
| | was very kind and tolerant of others, | | word after it which is 'kind'. This word is identified |
| | including transgender people. | | as force attitudinal. |
| 6. | Greater social acceptance has made | V | Greater has lexical form which is comparison |
| | Shinta and Arif confident that Al Fatah | | degree. This word is a stronger word than 'great', |
| | will have a bright future. | - ACI | because Shinta and Arif believes that greater social |
| | | | acceptance will bring Al Fatah into a bright future. |
| | | | So, greater is identified as force intensifier. |
| | | | |

| 7. One | of the | most significan | | V | Most has high tone which upscaling the meaning of |
|--------|-----------------------------|-----------------------------------|---|---|---|
| ende | rsements for th | ne schoo <mark>l came fron</mark> | | Λ | the word next to it, which is significant. What's |
| Gus | i Kanjeng Ratu | Hemas, the wife o | ? | | significant here is the endorsement from Gusti |
| Yog | yakarta | Governo | | | Kanjeng Ratu Hemas. 'Most' is identified as force |
| Han | iengkubuwo <mark>no.</mark> | | | | attitudinal. |

Table 2.3. Total of Graduation-Appraisal Subsystem Use of News 'Shinta Ratri Strives to Give Transgender Youth a Better Future'

| No. | Classi <mark>fication</mark> | Words, Phrase, or Sentence | Frequency |
|-----|------------------------------|---------------------------------------|-----------|
| | of Gr <mark>aduation</mark> | | |
| | | | |
| 1. | Force | Greater (2), better(2), higher, most, | 7 |
| | | very | |
| 2. | Focus | | 0 |
| | | | |

Table 3.1. Attitude Analysis of News Article PUSPEN TNI Under Fire for Homophobic Comic Strip August 4, 2019

| No. | Words, Phrase, Sentence, and Clause | Appraiser | Appraised | AT" | TITU | DE | Va | lue | Explanation |
|-----|--|--------------|------------|-----|------|-----|----|-----|---|
| | · /// | \ \ | | AF | JU | AP | + | - | |
| 1. | The Indonesian | Author | Puspen TNI | v | | | | V | The Indonesian Military Information |
| | Military Information | | | ٧ | | | | | Center has come under fire means they are |
| | Center (Puspen TNI) | | | | | | | | attacked by people. The appraiser in this |
| | has come under fire | | | | | | | | sentence is the author and the appraised is |
| | for publishing a comic | | | | | | | | the Puspen TNI. |
| | strip that discriminates | | | | | | | | |
| | against t <mark>he lesbian,</mark> | | | | 1 | | | | |
| | gay, bisexual, and | | | V | | | | | |
| | transgend <mark>er (LGBT)</mark> | | | | | | | | |
| | community on its | | | 4 | | | | | |
| | Twitter account | | | | | | | | |
| | @Puspen_TNI. | | | | | | | | |
| 2. | The Indonesian | The comic | LGBT | | V | | | V | From http://dictionary.cambridge.org/, |
| | Military Information | strip | community | | | | | | against means disagreeing with |
| | Center (Puspen TNI) | published by | | | | | | 1 | a plan or activity. The author of this news |
| | has come under fire for | Puspen TNI | 40. | | | | 1 | 2 | article describes that The Indonesian |
| | publishing a comic | | | | | 2// | | | Military Information Center (Puspen TNI) |
| | strip that discriminates | | | V | 1 | 3/6 | | | is against LGBT community. The comic |
| | against the lesbian, | | | | | | | | strip judges that LGBT community with |

| | gay, bisexual, and transgender (LGBT) community on its Twitter account @Puspen_TNI. | | | | | | unpleasant evaluation, that is why this word has negative value. The appraiser in this sentence is the comic strip and the appraised is the LGBT community. |
|----|---|--------------|------------------|---------------------------------------|--|----------|---|
| 3. | The comic strip in question, titled "LGBT", sets out to explain the term LGBT and paints the community as a threat to society. | | LGBT as a threat | V | | v | Based on http://dictionary.cambridge.org/, threat means the possibility that something unwanted will happen, or a person or thing that is likely to cause something unwanted to happen. In this context, the LGBT community is depicted as a threat in the society. This word is identified as judgement capacity and has negative value. |
| 4. | Meilan then asks Binsa if the community is dangerous, to which Binsa responds by saying there are health risks associated with the LGBT community, such as sexually | character in | LGBT community | V V V V V V V V V V V V V V V V V V V | | V | Based on http://dictionary.cambridge.org/, dangerous is able or likely to cause harm or death, or unpleasant problems. In this context LGBT community is depicted as something dangerous. This word is identified as judgement-normality, and has negative value because one of the characters of the comic explain that the LGBT community is risked with sexually |

| immediately posted their replies to the tweet, saying that it was misleading and discriminated against the LGBT community. 6. Twitter users immediately posted their replies to the tweet, saying that it was misleading and discriminated against their replies to the tweet, saying that it was misleading and | transmitted diseases like HIV/AIDS. | | | transmitted diseases. The appraiser of this sentence is Binsa and the appraised is the LGBT community. |
|--|---|------------------------------|---|--|
| immediately posted their replies to the tweet, saying that it was misleading and discriminated against strip discriminated strip discriminate to treat a person or particular group of ple differently, especially in a worse strip discriminated stri | immediately posted their replies to the tweet, saying that it was misleading and discriminated against | Twitter user The comic strip | V | to believe something that is not true. In this context, there is a misleading tweet that discriminating LGBT community. This word is identified as judgement-tenacity. It also has negative value because the intention of the tweet is to discriminate a minor people (in this case LGBT) |
| experienced, that is why it has neg value. This word is identified | immediately posted their replies to the tweet, saying that it was misleading and discriminated against | | V | to treat a person or particular group of people differently, especially in a worse way from the way in which you treat other people, because |

| | | | | | \ | | | appraiser and the appraised is the comic strip. |
|----|---|--|----------|----|------------|-----|-----|---|
| 7. | "Straight people can | Tias Tanjung | Straight | | v | | V | In this sentence, a twitter user named Tias |
| | also contract [and | | People | | | | | Tanjung wants to explain that straight |
| | transmit] HIV as | | | | $Z\Lambda$ | | | people also contract and transmit HIV. |
| | well. You should study | <u>, </u> | | | 49 | | | This sentence is identified as judgement |
| | more. Why do you | | | | | | | and has negative value because HIV can |
| | care so much about the | | | V | | | | also be contracted and transmitted by |
| | LGBT [community] | | | | | | | straight people. |
| | anyway? [Your | | | | | | | |
| | stance] will make you | | | | | | | |
| | biased when | | | | | | | |
| | protecting the nation," said Tias Tanjung | | | | 7 | | | |
| | Wilis on her Twitter | | | | | | | |
| | account @tias_wilis. | | | | | | | |
| | decount chas_was. | | | | | | | |
| 8. | "Straight people can | | | | v | | V | Based on http://dictionary.cambridge.org/, |
| | also contract [and | | | | | | | biased means |
| | transmit] HIV as well. | | | | | | | showing an unreasonable like |
| | You should study | | | | | | | or dislike for |
| | more. Why do you | | | | | | //e | a person based on personal opinions. This |
| | care so much about the | | | | | OF | | attitude has negative value because the |
| | LGBT [community] | | | | -(| 5/1 | | stance of TNI should be neutral, not taking |
| | anyway? [Your | | | VE | | | | somebody's side. |
| | | | | | | | | |

| | stance] will make you biased when protecting the nation," said Tias Tanjung Wilis on her Twitter account @tias_wilis. | | | | | | |
|----|---|------------|--------------------|----|----|---|--|
| 9. | His latest comic strip, titled "Incoherence of the Ustads", criticizes the hypocrisy of local Muslims by showing how Muslims embraced former Islamic State group supporters with open arms but acted the opposite when it came to LGBT Muslims. | The author | Comic strip maker. | V | | V | Based on http://dictionary.cambridge.org/, hypocrisy is a situation in which someone pretends to believe something that they do not really believe, or that is the opposite of what they do or say at another time. In this sentence, this word is referred to local Muslims who embraced former Islamic State group, and not doing the same thing to LGBT community even though they are all human beings. This word has negative value because referring to this context, this word can be harmful for other people. |
| | | | 451 | VE | GF | R | |

Table 3.1. Total of Attitude-Appraisal Subsystem Use of News Article PUSPEN TNI Under Fire for Homophobic Comic Strip

| No. | Classification | of Attitude | Words, phrases, or sentence | Frequency |
|-----|----------------|-------------|--|-----------|
| | | | | |
| 1. | Affect | Positive | | 0 |
| | | Negative | Has come under fire | 1 |
| 2. | Judgement | Positive | | 0 |
| | | Negative | Against, threat, dangerous, misleading, discriminate, straight | 8 |
| | | | people can also contract, | |
| | | | (transmitted) HIV as well, biased, hypocrisy | |
| 3. | Appreciation | Positive | | 0 |
| | | Negative | | 0 |

Table 3.2. Engagement Analysis of News Article PUSPEN TNI under fire for homophobic comic strip.

| No. | Words, Phrase, Sentence, and Clause | Monogloss | Heter | ogloss | |
|-----|--|-----------|--------|----------|------------------------------------|
| | | | | <u> </u> | Explanation |
| | | | Expand | Contract | |
| 1. | The Indonesian Military Information | v | | | This data is sourced from the |
| | Center (Puspen TNI) has come under fire | | | | author's self, and from the source |
| | for publishing a comic strip that | | | | can be determined as monogloss. |
| | discriminates against the lesbian, gay, | | | | 7// |
| | bisexual, and transgender (LGBT) | | | | |
| | community on its Twitter | | | | |
| | account @Puspen_TNI. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2. | The comic strip in question, titled "LGBT", | v | | | This data is sourced from the |
| | sets out to explain the term LGBT and | | | | author's self, and from the source |
| | paints the community as a threat to society. | | | | can be determined as monogloss. |
| | | | | | |
| 3. | In the comic strip, one of the characters, | v | | | This data is sourced from the |
| | Abeng, tells his friend, Meilan, that he | | | | author's self, and from the source |
| | looks like a member of the LGBT | L.C AII | | | can be determined as monogloss. |
| | community, only he uses the acronym | M | | | |
| | thinking it stands for Lelaki Gagah | | | | |

| 1 | |
|------|------------------------------------|
| | |
| | |
| 7471 | |
| | |
| v | This data is sourced from the |
| | author's self, and from the source |
| | can be determined as monogloss. |
| | 771 |
| | |
| | |
| | |
| v | This data is sourced from other's |
| | utterance, and from the source can |
| | be determined as heterogloss. |
| | |
| v | This data is sourced from other's |
| | utterance, and from the source can |
| | be determined as heterogloss. |
| | |
| | |
| | |
| | |
| | |
| | |

| | Ta | | | | TOTAL TOTAL |
|----|---|--|-----|---------------|------------------------------------|
| 7. | State-sponsored homophobia is not | V | | | This data is sourced from the |
| | unprecedented in Indonesia. On July 25, all | | / \ | | author's self, and from the source |
| | factions of the Depok Council in West Java | | | \mathcal{L} | can be determined as monogloss. |
| | agreed to discuss a proposed draft bylaw to | | | | |
| | curb LGBT-related activities. A common | | | | |
| | misconception is that LGBT people are | | | | |
| | responsible for HIV/AIDS, when in reality | The state of the s | | | |
| | the virus can be transmitted by anyone | · · | | | |
| | infected with it. | | | | |
| 8. | Previously, Indonesian comic strip artist | v | | | This data is sourced from the |
| | Alpantuni, who identified himself as a gay | | | | author's self, and from the source |
| | Muslim, was bullied by local Twitter users | | | | can be determined as monogloss. |
| | for posting comic strips that spoke out | | | | |
| | about Indonesian Muslims' behavior | | | | |
| | toward the LGBT community. | | | | |
| 9. | His latest comic strip, titled "Incoherence | v | | | This data is sourced from the |
| | of the Ustads", criticizes the hypocrisy of | | | | author's self, and from the source |
| | local Muslims by showing how Muslims | | | | can be determined as monogloss. |
| | embraced former Islamic State group | | | | |
| | supporters with open arms but acted the | | | 7 | |
| | opposite when it came to LGBT Muslims. | | | | . /// |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Table 3.2. Total of Engagement- Appraisal Subsystem Use of News Article 'PUSPEN TNI Under Fire for Homophobic Comic Strip

| No. | Classification | Source | Frequency |
|-----|----------------|--------------------------|-----------|
| | of Engagement | | |
| | | | |
| 1. | Monogloss | The author | 7 |
| 2. | Heterogloss | Twitter user, PUSPEN TNI | 2 |

Table 3.3. Graduation Analysis of News Article PUSPEN TNI under fire for homophobic comic strip.

| No. | Words <mark>, Phrases, Sentence, and</mark> | Graduation | | n | Explanation |
|-----|---|------------|--|-------|--|
| | Clauses | Focus | | Force | |
| 1. | The Indonesian Military Information | | | v | Under fire is identified as Graduation-force |
| | Center (Puspen TNI) has come under | | | | because it is a metaphors, and based on |
| | fire for publishing a comic strip that | | | | http://dictionary.cambridge.org/, the meaning od |
| | discriminates against the lesbian, gay, | | | | unfer fire is being attacked with guns or |
| | bisexual, and transgender (LGBT) | 10 | | | with severe criticism. In this context, Puspen TNI |
| | community on its Twitter | | | | is attacked with criticism on discriminating LGBT |
| | account @Puspen_TNI. | | | | community. |
| | | | | | |

| 2. His latest comic strip, titled | V | 'With open arms' is identified as Graduation-force |
|---|---|--|
| "Incoherence of the Ustads", criticizes | | because it is a metaphors, and based on |
| the hypocrisy of local Muslims by | | http://dictionary.cambridge.org/, with open arms |
| showing how Muslims embraced former | | means in a very friendly way. |
| Islamic State group supporters with | | |
| open arms but acted the opposite when | | |
| it came to LGBT Muslims. | | |

Table 3.3. Total of Graduation- Appraisal Subsystem Use of News Article PUSPEN TNI Under Fire for Homophobic Comic Strip

| No. | Classification | Words, Phrase, or Sentence | Frequency |
|-----|-----------------------------|----------------------------|-----------|
| | of Gradu <mark>ation</mark> | | |
| | | | |
| 1. | Force | Under fire, with open arms | 2 |
| 2. | Focus | 5 | 0 |

Table 4.1. Attitude Analysis of News Article 'We just want the normal ones': AGO justifies refusal to recruit LGBT people as civil servants

November 23, 2019

| No. | Words, Phrase, Sentence, and Clause | Appraiser | Appraised | AT | TITU | DE | Va | lue | Explanation |
|-----|--|------------|-----------|----|------|----|----|-----|---|
| | | | | AF | JU | AP | + | • | |
| 1. | Amid widespread | The author | AGO | 4 | V | | | V | From http://dictionary.cambridge.org/, |
| | criticism for rejecting | | | | | | | | criticism means the act of saying that |
| | lesbian, gay, bisexual | | | | | | | | something or someone is bad. This word |
| | and transgender | | | | | | | | has negative value because in this context, |
| | (LGBT) people as civil | | | | | | | | the criticism is referred to people's |
| | servant candidates, the | | | | | | | | objection for rejection of LGBT |
| | Attorney General's | | | | | | | | community to work as civil servant. |
| | Office (AGO) has | | | / | | | | | |
| | defend <mark>ed its recruitment</mark> | | | | | | | | |
| | requirements, saying the | | | | | | | | |
| | institution "only wants | | | | | | | | |
| | the normal ones". | | | | | | | | |
| | | | | | | | | | |
| 2. | Amid widespread | The author | AGO | | V | | 1 | V | From http://dictionary.cambridge.org/, |
| | criticism for rejecting | | | | | | | | rejecting means to refuse to accept, use, |
| | lesbian, gay, bisexual | | | | | | | | or believe something or someone. This |
| | and transgender | | | | | | | | action contains negative value because |
| | (LGBT) people as civil | | | | | | | | LGBT people in this news article is |

| | servant candidates, the Attorney General's Office (AGO) has defended its recruitment requirements, saying the institution "only wants the normal ones". | | | | | | | depicted as the victim by the author. They also are rejected due to their sexual preference. The appraiser is the author, and the appraised is AGO. |
|----|---|------------|-----|---|----|----|---|---|
| 3. | Adding to the long list of prejudices against | The author | AGO | | V | | V | From http://dictionary.cambridge.org/, prejudice means |
| | the minority group in | | | | | | | an unfair and unreasonable opinion or feel |
| | the country, the AGO | | | | | | | ing, especially when formed without |
| | has put <mark>forward a</mark> ban on | | | | | | | enough thought or knowledge. This word |
| | LGBT jobseekers, | | | | | | | is identified as judgement because the |
| | mentioning among job | | | / | | | | author judges the AGO that has long list of |
| | requirements that | | | 1 | | | | prejudices against LGBT. This word |
| | applicants "must not be | | | | | | | contains negative value because the |
| | mentally disabled and | | | | | | | attitude of this word is not good. The |
| | not show sexual | | | | | | | author is positioned as appraiser, and the |
| | orientation | | | | | | | AGO is the appraised. |
| | or behavior <mark>al</mark> | | | | | | | |
| | deviations." | | | | | 16 | | |
| | | | 10. | | 35 | | | |
| 4. | Adding to the long list | The author | AGO | | V | | V | From http://dictionary.cambridge.org/, |
| | of prejudices against | | | | | | | against means disagreeing with |
| | the minority group in | | | | | | | a plan or activity. In this sentence, the |

| _ | 1 | | | | | | | | |
|----|---|------------|-----------|---------------|---|---|----|---|---|
| | the country, the AGO | | | A | | | | | author as an appraiser judges AGO as the |
| | has put forward a ban on | | | | | | | | appraised that it is against LGBT |
| | LGBT jobseekers, | | | I = I | | | | | community. This word is identified as |
| | mentioning among job | | | A_{Λ} | | | | | judgement and has negative value. |
| | requirements that | | | | | | | | |
| | applicants "must not be | | | | | | | | |
| | mentally disabled and | | | | | | | | |
| | not show sexual | | | | | | | | |
| | orientation | | | 4 | | | | | |
| | or behavioral | | | | | | | | 77/ |
| | deviations." | | | | | | | | |
| | | | | | | | | | |
| 5. | Adding to the long list | The author | LGBT | | v | | | V | From http://dictionary.cambridge.org/, |
| | of prejudices against the | | community | | | | | | minority means |
| | minority group in the | | | | | | | | any small group in society that is different |
| | country, the AGO has | | | 1 | | | | | from the rest because |
| | put fo <mark>rward a ban on</mark> | | | | | | | | of their race, religion, or political beliefs, |
| | LGBT jobseekers, | | | | | | | | or a person who belongs to such a group. |
| | mentioning among job | | | | | | | | The author as the appraiser using the word |
| | requirements that | 1.0 | | | | | | | minority to describe the appraised which is |
| | - | | | | | | | | the LGBT community. This word is |
| | mentally disabled and | | | | | | | | |
| | not show sexual | | 10 - | | | 3 | | | value. |
| | orientation | | | | | | | | |
| | applicants "must not be mentally disabled and not show sexual | | SN | | | | 2) | | the LGBT community. This word in identified as judgement and has negative |

| | or behavioral | | | | | | | |
|----|-------------------------------------|--------------|---------------|---------------|----|---|---|---|
| | deviations." | | | | | | | |
| | | | | $Z\Lambda$ | | | | |
| 6. | Adding to the long list | The author | Applicants of | A_{Λ} | V | V | | The sentence 'applicants "must not be |
| | of prejudices against the | | AGO | | | | | mentally disabled and not show sexual |
| | minority group in the | | | | | | , | orientation or behavioral deviations." |
| | country, the AGO has | | | | | | | identified as judgement because, this |
| | put forwar <mark>d a ban on</mark> | | | | | | | sentence is given by the author to the |
| | LGBT jobseekers, | | | | | | | applicants of AGO. This sentence has |
| | mentioning among job | | | | | | | positive value because the author judges |
| | requirements that | | | | | | | the applicants based on the requirements |
| | applica <mark>nts "must not</mark> | | | | | | | made by the AGO. |
| | be me <mark>ntally dis</mark> abled | | | | | | | |
| | and n <mark>ot show sexual</mark> | | | | | | | |
| | orient <mark>ation</mark> | | | | | | | |
| | or beh <mark>avioral</mark> | | | | | | | |
| | deviat <mark>ions."</mark> | | | |) | | | |
| | | | | | | | | |
| 7. | Asked about the | Mukri (AGO | LGBT | | V | | V | From http://dictionary.cambridge.org/, |
| | reason behind the ban, | spokeperson) | community | | | | | odd means strange or unexpected. In this |
| | AGO spokesperson | | | | | • | | context, the LGBT community is |
| | Mukri said the office — | | | | | | 4 | considered as odd. This word is identified |
| | which had practically | | 10 | | 25 | | | as judgement-normality, and has negative |
| | gone as far as | | OM | | 5 | | | value because it is the opposite of normal. |
| | categorizing | | | | | | | The appraiser is Mukri as the spokerpeson |
| | homosexuality and | | | | | | | |

| menta not in applic | | | | | | | | of AGO, and the appraised is LGBT community. |
|---------------------------|--|------------|-------------------------|-----------|--|---|---|---|
| the Mukri by kon don't | an, we just want normal ones," said as quoted apas.com, "We want [to accept] dones []" | Mukri | AGO applicants | | V | V | | From http://dictionary.cambridge.org/, normal means ordinary or usual; the same as would be expected. This word is identified as judgement-normality, and has positive value due to the definition. In this sentence, Mukri is positioned as the appraiser and AGO applicants is positioned as the appraised. |
| that s | d short of | The Author | Mukri (AGO spokeperson) | THE STATE | v 13 14 15 15 15 15 15 15 15 | | V | From http://dictionary.cambridge.org/. discriminate is treating a person or particular group of pe ople differently, especially in a worse way from the way in which you treat other people, because of their skin colour, sex, sexuality, etc. This word is identified as judgement, and has negative value because the attitude is not pleasant to be experienced by someone. The appraiser is the author and the appraised is Mukri. |

| 10. | The ban has sparked | The author | The ban in | | v | | V | From http://dictionary.cambridge.org/, |
|-----|-------------------------------------|------------|---------------|--------------------|---|--|---|---|
| | criticism, even leading | | civil servant | θ_{Λ} | | | | criticism is the act of saying that |
| | the Indonesian | | recruitment | $Z\Lambda$ | | | | something or someone is bad. This word is |
| | Ombudsman to make a | | | A_{Λ} | | | | identified as judgement, and has negative |
| | statement calling such | | | | | | | value because in this context, the criticism |
| | requirements | | No. | | | | | is given by people who support the LGBT |
| | | | V | | | | | community to AGO that LGBT |
| | | | | | | | | community has the right to work as civil |
| | | | | | | | | servant. The author is positioned as the |
| | | | | | | | | appraiser, and the issue is the appraised. |
| 11. | "They shouldn't be | Arsul | LGBT | | V | | V | From http://dictionary.cambridge.org/, |
| | discrim <mark>inated</mark> against | | community | | | | | discriminate means |
| | just because of their | | | | | | | treating a person or particular group of |
| | sexual orientation," | | | | | | | people differently, especially in |
| | Arsul <mark>said on Friday.</mark> | | | / | | | | a worse way from the way in which |
| | | | | | | | | you treat other people, because |
| | | | | | | | | of their skin colour, sex, sexuality, etc. In |
| | | | | | | | | this context, LGBT community is |
| | | | | | | | | discriminated by TNI due to their sexual |
| | | | | | | | | preference. This word is identified as |
| | | U/A | | | | | | judgement, and has negative value because |
| | | | | | | | | this attitude will be harmful for other |
| | | | CAR | | | | | people. The appraiser in this sentence is |
| | | | OM | =(| | | | Asrul, and the appraised the LGBT |
| | | | | | | | | community. |

| | 1 | | | | | | | | |
|-----|--------------------------------------|---------------|----------------|--------------------|----|---|---|----------|---|
| 12. | Amnesty International | Amnesty | the ban of the | A | | V | | V | From http://dictionary.cambridge.org/ |
| | Indonesia executive | International | LGBT | σ_{Λ} | | | | | appalling means very bad. This word is |
| | director Usman Hamid | Indonesia | community | $Z\Lambda$ | | | | | identified as appreciation-quality, and it |
| | has called the ban "an | executive | | A_{λ} | | | | | has negative value due to its definition. |
| | appalling move" and | director | | | | | | | The appraiser in this sentence is Amnesty |
| | said state institutions | Usman | | | | | | | International Indonesia executive director |
| | should not be applying | Hamid | | | | | | | Usman Hamid, and the appraised is the |
| | such "arbitrary and | | | | | | | | issue of banning LGBT community from |
| | hateful restrictions." | | | 1 | | | | | civil servant recruitment. |
| | | | | | | | | | 77/ |
| 13. | Amnesty International | Amnesty | AGO | | V | | | V | From http://dictionary.cambridge.org/, |
| | Indonesia executive | International | | | | | | | arbitrary based on chance rather than |
| | director Usman Hamid | Indonesia | | | | | | | being planned or based on reason. This |
| | has cal <mark>led the ban "an</mark> | executive | | | | | | | word is identified as judgement-tenacity, |
| | appalli <mark>ng move" and</mark> | director | | | | | | | and has negative value because, this |
| | said state institutions | Usman | | | | | | | attitude will be harmful for others. The |
| | should not be applying | Hamid | | | | | | | appraiser in this sentence is Amnesty |
| | such "arbitrary and | | | | | | | | International Indonesia executive director |
| | hateful restrictions." | | | | | | | | Usman Hamid, and the appraised is AGO |
| | | | | | | | | <u> </u> | as state institutions. |
| 14. | Amnesty International | Amnesty | AGO | | V | | | V | From http://dictionary.cambridge.org/, |
| | Indonesia executive | International | | | | | | | hateful means filled with |
| | director Usman Hamid | Indonesia | | | 35 | | | | or causing strong dislike. In this context, |
| | has called the ban "an | executive | OM | | 5 | | > | | the hateful restriction is made by state |
| | appalling move" and | director | | | | | | | institution (TNI), this attitude has negative |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| said state institutions | Usman | | value because, it has strong dislike on |
|-------------------------|-------|--|---|
| should not be applying | Hamid | | something. The appraiser in this sentence |
| such "arbitrary and | | | is Amnesty International Indonesia |
| hateful restrictions." | | | executive director Usman Hamid, and the |
| | | | appraised is AGO as state institutions. |

Table 4.1. Total of Attitude-Appraisal Subsystem Use of News Article 'We just want the normal ones': AGO justifies refusal to recruit LGBT people as Civil Servants

| No. | Classification of | of Attitude | Words/phrases/sentence | Frequency |
|-----|-------------------|-------------|--|-----------|
| 1. | Affect | Positive | | 0 |
| | 777 | Negative | | 0 |
| 2. | Judgement | Positive | "must not be mentally disabled and not show sexual orientation or behavioral deviations." | 1 |
| | | Negative | Criticism (2), reject, prejudice, against, minority, odd, discriminate (2), arbitrary, hateful | 11 |

| 3. | Appreciation | Positive | | 0 |
|----|--------------|----------|-----------|---|
| | | Negative | appalling | 1 |

Table 4.2. Engagement Analysis of News Article 'We just want the normal ones': AGO Justifies Refusal to Recruit LGBT People as Civil Servants

| No. | Words, Phrase, Sentence, and Clause N | Monogloss | Heterogloss | | 111 |
|-----|--|-----------|-------------|----------|------------------------------------|
| | | | | | Explanation |
| | | | | | |
| | | | Expand | Contract | |
| 1. | the Attorney General's Office (AGO) | | V | | This data is sourced from other's |
| | has defended its recruitment requirements, | | | | utterance, and from the source can |
| | saying the institution "only wants the | | | | be determined as heterogloss. |
| | normal ones". | | | | |
| | | | | | |
| 2. | Adding to the long list of prejudices | | v | . • | This data is sourced from other's |
| | against the minority group in the country, | | | | utterance, and from the source can |
| | the AGO has put forward a ban on LGBT | | | | be determined as heterogloss. |
| | jobseekers, mentioning among job | | | | |
| | requirements that applicants "must not be | SAI | | | |

| | mentally disabled and not show sexual orientation or behavioral deviations." | | | | |
|----|---|----|-----|-----|--|
| 3. | Asked about the reason behind the ban, AGO spokesperson Mukri said the office — which had practically gone as far as categorizing homosexuality and transgenderism as mental illnesses — were not interested in "odd" applicants. | | v | | This data is sourced from the author's self, and from the source can be determined as monogloss. |
| 4. | "I mean, we just want the normal ones," Mukri said as quoted by <i>kompas.com</i> , "We don't want [to accept] the odd ones []" | | V | | This data is sourced from other's utterance, and from the source can be determined as heterogloss. |
| 5. | Mukri, however, stopped short of commenting when asked whether he knew that such requirements were considered to be a form of discrimination. | V | | | This data is sourced from the author's self, and from the source can be determined as monogloss. |
| 6. | The ban has sparked criticism, even leading the Indonesian Ombudsman to make a statement calling such requirements — which had also been also put forward by the Trade Ministry — discriminatory. | SM | EGE | 813 | This data is sourced from the author's self, and from the source can be determined as monogloss. |

| 7. | Indonesian Ombudsman commissioner Ninik Rahayu, however, said the Trade Ministry had removed such requirements. | | v | This data is sourced from other's utterance, and from the source can be determined as heterogloss. |
|-----|---|----|-----|--|
| 8. | "I heard that the Trade Ministry has already changed it. The AGO, however, has maintained the requirement," she said . | | v | This data is sourced from other's utterance, and from the source can be determined as heterogloss. |
| 9. | House of Representatives member Arsul Sani of the Islamic-based United Development Party (PPP) has also called the ban discriminatory. | v | | This data is sourced from the author's self, and from the source can be determined as monogloss. |
| 10. | "They shouldn't be discriminated against just because of their sexual orientation," Arsul said on Friday. | | v | This data is sourced from other's utterance, and from the source can be determined as heterogloss. |
| 11. | He said there was nothing wrong with LGBT people applying for civil servant positions as long as they did not violate any laws. | | No. | This data is sourced from other's utterance, and from the source can be determined as heterogloss. |
| 12. | Amnesty International Indonesia executive director Usman Hamid has called the ban "an appalling move" | SM | =GE | This data is sourced from the author's self, and from the source can be determined as monogloss. |

| 13. | And (Usman Hamid) said state institutions | | v | | This data is sourced from other's |
|-----|---|-----|-----|---|------------------------------------|
| | should not be applying such "arbitrary and | | / \ | | utterance, and from the source can |
| | hateful restrictions." | | | 1 | be determined as heterogloss. |
| | | | | | |
| 14. | "The discriminatory criteria should be | | v | | This data is sourced from other's |
| | withdrawn immediately. It's against | | | | utterance, and from the source can |
| | Indonesia's constitution, and against | | | | be determined as heterogloss. |
| | Indonesia's obligations under international | , i | | | |
| | human rights law." | | | | |
| | | | | | 77/ |
| 15. | Lawmakers have planned to ask for | | v | | This data is sourced from other's |
| | clarification regarding the LGBT ban from | | | | utterance, and from the source can |
| | Attorney General ST Burhanuddin during | | | | be determined as heterogloss. |
| | the next working meeting with the House, | | | | |
| | Arsul added | | | | |
| | | | | | |

Table 4.2. Total of Engagement- Appraisal Subsystem Use of News Article 'We just want the normal ones': AGO Justifies Refusal to Recruit LGBT People as Civil Servants

| No. | Classificati <mark>on</mark> | Source | Frequency |
|-----|------------------------------|----------------------------|-----------|
| | of Engagem <mark>ent</mark> | | |
| | | | |
| 1. | Monogloss | The author | 4 |
| 2. | Heterogloss | AGO, Amnesty International | 11 |
| | | Indonesia | |

Table 5.1. Attitude Analysis of They have 'Rights to Get Decent Job': Gerindra Defends LGBT Jobseekers Through Twitter November 29, 2019

| No. | Words, Phrase, Sentence, and Clause | Appraiser | Appraised | AT | ATTITUDE | | ATTITUDE | | ATTITUDE | | ATTITUDE | | ATTITUDE | | ATTITUDE | | ATTITUDE | | ATTITUDE | | ATTITUDE Value | | lue | Explanation |
|-----|--|-----------|-----------|----|----------|------|----------|---|---|--|----------|--|----------|--|----------|--|----------|--|----------|--|----------------|--|-----|-------------|
| | | | | AF | JU | AP | + | • | | | | | | | | | | | | | | | | |
| 1. | "The decision to reject | Gerindra | AGO's | | V | | | V | From http://dictionary.cambridge.org/, | | | | | | | | | | | | | | | |
| | the LGBT community | | official | | | | | | to refuse to accept, use, | | | | | | | | | | | | | | | |
| | as civil servant | | Twitter | | | | | | or believe something or someone. This | | | | | | | | | | | | | | | |
| | candidates | | Handle | | | | | | word is identified as judgement and has | | | | | | | | | | | | | | | |
| | by @ <i>KejaksaanRI</i> is | | | | | | | | negative value because, Gerinda as the | | | | | | | | | | | | | | | |
| | improper and is | | | | | | | | appraiser use the word reject to judge | | | | | | | | | | | | | | | |
| | contradictory to | | | | | | | | AGO. AGO is the appraised. | | | | | | | | | | | | | | | |
| | Pancasila, especially | | | | <i>y</i> | | | | | | | | | | | | | | | | | | | |
| | the principles of belief | | | | | | | | | | | | | | | | | | | | | | | |
| | in almighty God and a | | | | | | | | | | | | | | | | | | | | | | | |
| | just and civilized | | | | | | | | | | | | | | | | | | | | | | | |
| | humanity," Gerindra | | | | | | | | | | | | | | | | | | | | | | | |
| | wrote, mentioning the | | | | | | | | | | | | | | | | | | | | | | | |
| | AGO's official Twitter | . (0) | | | | | | _ | | | | | | | | | | | | | | | | |
| | handle. | | | | | | | | 9 /// | | | | | | | | | | | | | | | |
| | | | MO. | | | OF | | | | | | | | | | | | | | | | | | |
| 2. | "The decision to reject | Gerindra | AGO | ME | V | 5/10 | | v | From http://dictionary.cambridge.org/, | | | | | | | | | | | | | | | |
| | the LGBT community | | | V | | | | | improper means dishonest and against | | | | | | | | | | | | | | | |

| | as civil servant | | | | | | a law or a rule. This word is identified as |
|----|----------------------------|----------|-----|--------|-----|---|---|
| | candidates | | | | | | judgement-normality, and has negative |
| | by @KejaksaanRI is | | | | | | value because the attitude is not proper to |
| j | improper and is | | | | | | be set as an example. And the appraiser |
| | contradictory to | | | T AV A | | | which is Gerindra use the word improper |
| | Pancasila, especially | | | | | | to judge AGO who is the appraised. |
| 1 | the principles of belief | | | | | | |
| 2 | in almighty God and a | | | | | | |
| | just and civilized | | | i i | | | |
| | humanity," Gerindra | | | | | | 771 |
| , | wrote, mentioning the | | | | | | |
| | AGO's official Twitter | | | | | | |
| | handle. | | | | | | |
| | | | | | | | |
| 3. | "The decision to reject | Gerindra | AGO | v | | 1 | From http://dictionary.cambridge.org/, |
| 1 | the LGBT community | | | | | | contradictory means if two or |
| ; | as civil servant | | | | | | more facts, pieces of advice, etc. are |
| | candidates | | | | | | contradictory, they are very different from |
| 1 | by @ <i>KejaksaanRI</i> is | | | | | | each other. This word is identified as |
| | improper and is | | | | | | judgement-normality, and has negative |
| | contradictory to | . 0 >> | | | | | value because the word contradictory is |
| | Pancasila, especially | | | | | | related with one of the principles in |
| | the principles of belief | | MO. | | OF | | Pancasila. The appraiser which is Gerindra |
| | in almighty God and a | | 10 | | 5/1 | | use the word improper to judge AGO who |
| | just and civilized | | | AF | | | is the appraised. |
| | humanity," Gerindra | | | | | | |

| | wrote, mentioning the AGO's official Twitter handle. | | | | | | | |
|----|---|------------|---------------------------|-------|---|--|---|--|
| 4. | The move comes as a surprise for many, given that the nationalist party's politicians had previously conveyed a stance against LGBT people, including by proposing a draft bylaw to curb what they deemed as LGBT activities in Depok | The author | The move to defend LGBT. | | V | | V | From http://dictionary.cambridge.org/, surprise means an unexpected event. This word is identified as judgement, and has negative value because based on the context of this sentence, the move seems impossible to do, knowing previously Gerindra declare that they are against LGBT. The appraiser in this sentence here is the author, and the appraised is the move to defend LGBT. |
| 5. | The move comes as a surprise for many, given that the nationalist party's politicians had previously conveyed a stance against LGBT people, | Gerindra | LGBT community's behavior | TT VE | v | | v | From http://dictionary.cambridge.org/, against means disagreeing with a plan or activity. The author of this news article describes that previously nationalist party's politicians conveyed that they do not support LGBT community's behavior. This word is identified as judgement, |

| | including by proposing a draft bylaw to curb what they deemed as LGBT activities in Depok | | | | | | | negative value because it describes how someone is disagreeing with some ideas. |
|----|---|----------|----------------|---|---|---|---|--|
| 6. | "We do not support their [LGBT] behavior. But their right to get a decent job and living." | Gerindra | LGBT community | V | | | V | From http://dictionary.cambridge.org/support means to agree with and give encouragement to someone or something because you want him, her, or it to succeed. Based on this sentence this word has negative value because there is 'do not' in front of 'support' which means the politicians disagree with LGBT behavior. This word is identified as affect because the LGBT needs to be mentally supported by people and country. |
| 7. | "We do not support their [LGBT] behavior. But their right to get a decent job and living." | Gerindra | LGBT community | | v | V | | From http://dictionary.cambridge.org/, decent means socially acceptable or good. This word is identified as appreciation, and has positive value, because this attitude is pleasant to be experienced by someone. The appraiser in this sentence is Gerindra, and the appraised is LGBT community. |

| ~ | I | - | T 000 | | | | | | |
|----------|------------------------------|------------|---------------|----|---|-----|---|-----|--|
| 8. | Homosexuality is not | The author | LGBT | / | V | | V | | From http://dictionary.cambridge.org/, |
| | illegal in Indonesia, | | community | | | | | | illegal means not allowed by law. In this |
| | but the Muslim- | | in Indonesia. | | | | | | context, the word illegal is preceded by |
| | majority country - | | | | | | | | 'not', so the negative value becomes |
| | which is grappling | | | | | | | | positive. This word is identified as |
| | with religious | | | | | | | | judgement because, the author uses the |
| | conservatism — has | \ \ | | | | | | | word 'not illegal' to give a judgement to |
| | continuously seen | | | `\ | | | | | the LGBT community in Indonesia. |
| | backlash against the | | | 1 | | | | | |
| | minority group and | | | | | | | | 77/ |
| | anti-LGBT sentiment | | | | | | | | |
| | in recent years. | | | | | , | | | |
| | | | | | | | | | |
| 9. | Homosexuality is not | The author | Indonesia. | \ | V | | | v | From http://dictionary.cambridge.org/, |
| | illegal in Indonesia, | | | V | | | | | conservatism means the quality of not |
| | but the Muslim- | | | | | | | | usually liking or trusting change, especiall |
| | majority country - | | | | | | | | y sudden change. This word is identified |
| | which is grappling | | | | | | | | as judgement because, the author uses the |
| | with religious | | | | | | | | word conservatism to give a judgement to |
| | conservatism — has | 100 | | | | | | | Indonesia as the appraised. |
| | continuously seen | | | | | | | | |
| | backlash against the | | | | | | | A | 3' /// |
| | minority group and | | | | | | | 77/ | |
| | anti-LGBT sentiment | | | | | | | | |
| | in recent years. | | | | | 318 | | | |
| | J | | | | | | | | |
| <u> </u> | l | | | | | | | | |

| 10. | Homosexuality is not | The author | Muslim | | V | | | V | From http://dictionary.cambridge.org/, |
|-----|--------------------------------------|------------|-----------|----|------------|-----|---|---|--|
| 10. | illegal in Indonesia, | The author | people in | | , v | | | V | backlash against means |
| | but the Muslim- | | Indonesia | | | | | | S |
| | | | muonesia | | | | | | a strong feeling among |
| | majority country – | | | | | | | | a group of people in reaction to |
| | which is grapp <mark>ling</mark> | | | | | | | | a change or recent events in society or pol |
| | with reli <mark>gious</mark> | | | V | | | | | itics. This phrase has negative value |
| | conservatism — has | | | | | | | | because the it does not show a good |
| | continuously seen | | | | | | | | attitude towards minority. This phrase also |
| | backlash a <mark>gainst</mark> the | | | 1 | | | | | identified as judgement because the author |
| | minority group and | | | | | | | | uses the word backlash against to give a |
| | anti-LGBT sentiment | | | | | | | | judgement to Muslim people in Indonesia |
| | in recent years. | | | | | | | | which is also the appraised. |
| | | | | | | | | | |
| 11. | Homosexuality is not | The author | LGBT | | v | | | V | From http://dictionary.cambridge.org/, |
| | illegal i <mark>n Indonesi</mark> a, | | community | V | | | | | minority means |
| | but the Muslim- | | | | | | | | any small group in society that is different |
| | majority country — | | | | | | | | from the rest because |
| | which is grappling | | | | | | | | of their race, religion, or political beliefs, |
| | with religious | | | | | | | | or a person who belongs to such a group. |
| | conservatism — has | | | | | | | | The author as the appraiser using the word |
| | continuously seen | | | | | | | | minority to describe the appraised which is |
| | backlash against the | | | | | | | 1 | the LGBT community. |
| | minority group and | | 40 | | | | 1 | | |
| | anti-LGBT sentiment | | | ME | | 2/- | | | |
| | in recent years. | | | VI | | | | | |
| | in recent yours. | | | | | | | | |
| | | | | | | | | | |

Table 5.1. Total of Attitude-Appraisal Subsystem Use of News Article They have 'Rights to Get Decent Job': Gerindra Defends LGBT Jobseekers Through Twitter

| No. | Classification | of Attitude | Words/phrases/sentence | Frequency |
|-----|----------------|-------------|--|-----------|
| 1. | Affect | Positive | | 0 |
| | | Negative | Not support | 1 |
| 2. | Judgement | Positive | Not illegal | 1 |
| | | Negative | Reject, improper, contradictors surprise, against, conservation backlash against, minority | |
| 3. | Appreciation | Positive | decent | 1 |
| | | Negative | | 0 |

Table 5.2. Engagement Analysis of They have 'rights to get decent job': Gerindra defends LGBT jobseekers through Twitter

| No | 0. | Words, Phra <mark>se, Sentence, and Clause</mark> | Monogloss | Heterogloss | |
|----|----|---|-----------|------------------------|--------------------|
| | | | | | Explanation |
| | | | | | |
| | | | | Expand Contract | _/// |
| | | | | Expand Contract | |

| 1. | On Thursday, the Gerindra Party made a series of posts on its Twitter account @Gerindra to voice its rejections against the Attorney General's Office's (AGO) decision to ban LGBT people from applying as civil servant candidates. | V | | This data is sourced from the author's self, and from the source can be determined as monogloss. |
|----|---|----|-----|--|
| 2. | In a turn of events that rocked the Twitter world, the Prabowo Subianto-led Gerindra Party took to the social media platform to convey the party's stance on the lesbian, gay, bisexual and transgender (LGBT) community's rights to employment. | V | | This data is sourced from the author's self, and from the source can be determined as monogloss. |
| 3. | On Thursday, the party made a series of posts on its Twitter account @Gerindra to voice its rejections against the Attorney General's Office's (AGO) decision to ban LGBT people from applying for civil servant positions, saying that the LGBT community still "have their rights as citizens". | | | This data is sourced from other's utterance, and from the source can be determined as heterogloss. |
| 4. | "The decision to reject the LGBT community as civil servant candidates by @KejaksaanRI is improper and is contradictory to Pancasila, especially the | SM | EGE | This data is sourced from other's utterance, and from the source can be determined as heterogloss. |

| | principles of belief in almighty God and a | | | | |
|----|--|------|------------|---|------------------------------------|
| | just and civilized humanity," Gerindra | | | | |
| | wrote, mentioning the AGO's official | | / <u> </u> | | |
| | Twitter handle. | | A . | _ | |
| | I witter nancie. | | | | |
| | TII | | | | |
| 5. | The move comes as a surprise for many, | v | | | This data is sourced from the |
| | given that the nationalist party's politicians | | | | author's self, and from the source |
| | had previously conveyed a stance against | | | | can be determined as monogloss. |
| | LGBT people, including by proposing a | | | | |
| | draft bylaw to curb what they deemed as | | | | 7// |
| | LGBT activities in Depok. | | | | |
| | | | | | |
| 6. | Gerindra immediately received backlash | v | | | This data is sourced from the |
| | from its own supporters and Twitter users, | | | | author's self, and from the source |
| | who expressed their disappointment and | | | | can be determined as monogloss. |
| | lambasted the party for "defending LGBT" | | | | |
| | people. | | | | |
| | | | | | |
| 7. | Some users replied to Gerindra's post and | | v | 4 | This data is sourced from other's |
| | said that they would no longer support or | | | | utterance, and from the source can |
| | vote for the party, while some others | | | | be determined as heterogloss. |
| | questioned whether the party's Twitter | | | | |
| | account had gotten hacked. | 10 - | | | |
| 8. | "Don't vote for Gerindra, [it] supports | | v | | This data is sourced from other's |
| | LGBT," Twitter user @BerylKlz said. | | | | utterance, and from the source can |
| | , | | | | be determined as heterogloss. |
| | | | | | |

| 9. | In response to the criticism, Gerindra | | v | | This data is sourced from other's |
|-----|---|----|-----|---|------------------------------------|
| | posted other tweets in which it emphasized | | / \ | | utterance, and from the source can |
| | that the part's rejection of the AGO's | | A | 1 | be determined as heterogloss. |
| | LGBT ban was merely to uphold citizens' | | | | |
| | rights to employment, in accordance with | | | | |
| | Article 27 of the 1945 Constitution | | | | |
| 10. | Twitter user @cokpan replied to Gerindra | N. | v | | This data is sourced from other's |
| | and asked, "Gerindra [sic] is supporting | | | | utterance, and from the source can |
| | LGBT?" | | | | be determined as heterogloss. |
| 11. | to which Gerindra replied that "We do not | | v | | This data is sourced from other's |
| | support their [LGBT] behavior. But their | | | | utterance, and from the source can |
| | right to get a decent job and living." | | | | be determined as heterogloss. |
| | | | | | |
| 12. | Some Twitter users defended Gerindra for | | V | | This data is sourced from other's |
| | voicing the party's opinion against the | | | | utterance, and from the source can |
| | LGBT ban at the AGO, with them saying | | | | be determined as heterogloss. |
| | that the context of the party's statement | | | | |
| | was to call for the government to uphold | | | | |
| | the rights of all citizens, regardless of their | | | | |
| | sexuality. | | | | |
| | | | | | |
| 13. | User @LacinoAP replied to another user | | v | | This data is sourced from other's |
| | who voiced rejection of LGBT people from | 0 | | | utterance, and from the source can |
| | a religious point of view, saying that "Bro, | | | | be determined as heterogloss. |
| | | | | | // |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | 41.1. 11 | | | |
|-----|--|----|-----|------------------------------------|
| | this discussion is about LGBT as citizens, | | | |
| | not about sins." | | / \ | |
| | | | A | |
| 14. | "It's up to you to see whether [LGBT] is a | | v | This data is sourced from other's |
| | sin, but it should not become a reason to | | | utterance, and from the source can |
| | justify in eliminating their rights as | | | be determined as heterogloss. |
| | citizens," the user wrote. | V. | | |
| | | | | |
| 15. | Homosexuality is not illegal in Indonesia, | v | | This data is sourced from the |
| | but the Muslim-majority country — which | | | author's self, and from the source |
| | is grappling with religious conservatism — | | | can be determined as monogloss. |
| | has continuously seen backlash against the | | | |
| | minority group and anti-LGBT sentiment | | | |
| | in recent years. | | | |
| | | | | |
| 16. | The AGO and the Trade Ministry made | V | | This data is sourced from the |
| | headlines weeks ago after putting forward | | | author's self, and from the source |
| | a ban on LGBT jobseekers, mentioning | | | can be determined as monogloss. |
| | among job requirements that applicants | | | - /// |
| | must not show "sexual orientation | | | . /// |
| | deviations" or "behavioral deviations." | | | |
| | | SM | GE | |

| 17. | The ban provoked widespread criticism | v | This data is sourced | from other's |
|-----|--|---------------|-------------------------|---------------|
| | from human rights activists and the | A | utterance, and from t | he source can |
| | Indonesian Ombudsman, which argued | A | be determined as hete | erogloss. |
| | that such restrictions were discriminatory | $A \setminus$ | | |
| | and against the Constitution | | | |
| 18. | While the Ombudsman said the ministry | V | This data is sourced | from other's |
| | had removed such bans, the AGO recently | | utterance, and from the | he source can |
| | justified its decision by saying that the | | be determined as hete | erogloss. |
| | office only wanted to accept "normal" | | | , |
| | applicants and that it did not want the "odd | | 771 | |
| | ones". | | | |
| | | | | |
| 19. | When asked for confirmation on Friday, | v | This data is sourced | from other's |
| | Gerindra deputy chairman Sufmi Dasco | | utterance, and from t | he source can |
| | Ahmad said the administrator of the | | be determined as hete | erogloss. |
| | Twitter account only wanted to assert the | | | |
| | party's standpoint that "everyone has equal | | | |
| | rights before the law", though he reasserted | | | |
| | that the party "sternly rejected" the | | | |
| | behavior of LGBT people. | | | |

Table 5.2. Total of Engagement- Appraisal Subsystem Use of News Article They have 'Rights to Get Decent Job': Gerindra Defends LGBT Jobseekers Through Twitter

| No. | Classification | Source | Frequency |
|-----|----------------|--------|-----------|
| | of Engagement | | VEGE |
| | | | |
| | | | |

| 1. | Monogloss | The author | 6 |
|----|-------------|------------|----|
| 2. | Heterogloss | Gerindra | 13 |

Table 6.1. Attitude Analysis of Indonesian LGBT Community Pins Hopes on Youth for Better, More Tolerant Future December, 2 2019

| No. | Words, Phrase, Sentence, and Clause | Appraiser | Appraised | AT | ritu. | DE | Va | lue | Explanation |
|-----|--|------------|--------------|-----|-------|----|----|-----|---|
| | | | | AF | JU | AP | + | - | |
| 1. | Si is set to graduate | The author | Si | | V | | V | | From http://dictionary.cambridge.org/, |
| | next year, which for | | | | | | | | exciting means making you feel excited. |
| | most people, would be | | | | | | | | This word is identified as judgement and |
| | an exciting thought. | | | | X | | | | has positive value because exciting is what |
| | | | | | | | | | we feel, and the feeling is pleasant. But the |
| | | | | | | | | | author means to give a judgement to Si by |
| | | | | | | | | | using the word exciting. The author in tis |
| | 7 () | | | | | | | | sentence is the appraiser, and the appraised |
| | | | | | | | | | is Si. |
| 2. | For Si, graduating | Si | Her life in | v | | | | V | From http://dictionary.cambridge.org/, |
| | means having to return | | Indonesia as | | | | | | terrifying means very frightening. Based |
| | to Indonesia, a | | a double | | | OF | 7 | | on the definition, this word is identified as |
| | terrifying prospect | | minority. | | | | | | affect, and has negative value because, the |
| | because Si is a double | | | VIL | | | | | feeling is unpleasant. The appraiser, which |

| | minority, being both | | | | | | | is Si is describes by the word terrifying to |
|----|--------------------------|------------|--------------|------|----|-----|------------|--|
| | bisexual and Christian | | | | | | | show her feelings about her life in |
| 2 | 1 0'' 1 11 | TDI di | C: | | | | T 7 | Indonesia as a double minority. |
| 3. | because Si is a double | The author | Si | V | | | V | From http://dictionary.cambridge.org/, |
| | minority, being both | | | | | | | minority means a smaller number or part. |
| | bisexual and Christian | \ \ | | | 7 | | | This word is used by the author to describe |
| | | | | | | | | the identity of Si. This word has negative |
| | | | | V | | | | value because in the previous sentence, Si |
| | | | | | | | | mentioned that being double minority is |
| | 111 | | | | | | | terrifying. That is why this word has |
| | | | | | | | | negative value. The appraiser is the author, |
| | (/G: 2016 Y) | g: | | | | | | and the appraised is Si. |
| 4. | "Since 2016, I've seen | Si | the | V | | | V | From http://dictionary.cambridge.org/, |
| | religious | | conservative | | | | | religious having a strong belief in |
| | conservatives | | S | X / | | | | a god or gods. Religious is identified as |
| | vocalizing the idea that | | | | | | | judgement because, Si using the word |
| | queer people are seen | | | | | | | religious to judge the religious people in |
| | as a bad influence" | | | | | | | Indonesia who against LGBT. In this |
| | | | | | | | | sentence the appraiser is Si, and the |
| | 421 2015 7 | 40 | | | | | | appraised is the conservatives. |
| 5. | "Since 2016, I've seen | Si | The | V | | | V | From http://dictionary.cambridge.org/, |
| | religious | | conservative | | | | | conservative means not |
| | conservatives | | S | | | 1/2 | P | usually liking or trusting change, especiall |
| | vocalizing the idea that | | 10 | VH-U | 51 | | | y sudden change. This word is identified |
| | | | _ | V L | | | | as judgement because, Si using the word |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| | queer people are seen | | | A | | | | conservatives to judge the religious people |
|----|----------------------------|--------------|--------------|--------|----------|-----|----|--|
| | as a bad influence" | | | | | | | in Indonesia who clearly against LGBT. In |
| | us a sad infractice | | | | | | | this sentence the appraiser is Si, and the |
| | | | | | | | | appraised is the religious conservatives. |
| 6. | "Since 2016, I've seen | Religious | Ougar paopla | -4 | \wedge | *** | V | From http://dictionary.cambridge.org/, |
| 0. | · · | conservative | Queer people | | | V | V | |
| | religious conservatives | \ | | | | | | |
| | | S | | | | | | unpleasant and causing difficulties or |
| | vocalizing the idea that | | | Y | | | | harm. This word is identified as |
| | queer people are seen | | | | | | | appreciation because for the religious |
| | as a bad influence" | | | | | | | conservative has negative stigma towards |
| | | | | | | | | the queer people, so this word contains |
| | | | | | | | | negative value. The appraiser is the |
| | | | | | | | | religious conservatives and the appraised |
| | | | | | | | | is the queer people. |
| 7. | "I've even seen some | Si | Workplaces | V | v | | V | From http://dictionary.cambridge.org/, |
| | instances where | | or instances | | | | | queer in this context means |
| | workplaces and | | | | | | | not fitting traditional ideas about gender o |
| | universities have | | | | | | | r sexuality, especially the idea that |
| | openly stated they | | | | | | | everyone is either male or female or |
| | don't want queer | | | | | | | that people should only |
| | people" | , O N | | | | | | have sexual relationships with |
| | | | | | | | 80 | the opposite sex. This word is identified as |
| | | | AIO. | | | | | judgement-normality, and has negative |
| | | | | | | | | value due to its own definition. The |
| | 1 | | | ₩ ☆ | | | | |

| | | | | | 1 | | | appraiser in this sentence is Si, and the appraised is the workplace. |
|-----|--|------|-----------------------|---|---|-----|---|--|
| 8. | "The attitude was 'live and let live'. Of course, homophobia and transphobia were there but they were not expressed as vocally and shamelessly," Dede said. | Dede | Straight people | | v | | V | From http://dictionary.cambridge.org/, homophobia means a fear or dislike of gay people. In this sentence, the appraiser is Dede, and the appraised is the straight people who is judged by Dede has homophobia. |
| 9. | "The attitude was 'live and let live'. Of course, homophobia and transphobia were there but they were not expressed as vocally and shamelessly," Dede said. | Dede | Straight people | | V | | V | From http://dictionary.cambridge.org/, transphobia means a fear or dislike of transgender people. In this sentence, the appraiser is Dede, and the appraised the straight people which judged by Dede has transphobia. |
| 10. | "I've heard many awful statements like 'we should get rid of them' and 'we should reduce their numbers' | Si | The homophobic people | V | | 3.5 | V | From http://dictionary.cambridge.org/, awful means extremely bad or unpleasant. This word is identified as affect, and has negative value because the feeling of awful is unpleasant. The appraiser in this |

| | | | | A | | | | sentence is Si, and the appraised is |
|-----|------------------------|------------|------------|---|--------------------|---|----|---|
| | | | | | | | | homophobic people. |
| 11. | LGBT Indonesians | The author | LGBT | | V | | V | From http://dictionary.cambridge.org/, |
| | have seen a spike in | | community | | | | | anti means opposed to or against |
| | anti-LGBT rhetoric | | | | $^{\prime}\Lambda$ | | | a particular thing or person. This word is |
| | since 2016" | | | | | | | identified as judgement, and has negative |
| | | | | | | | | value because it shows how a person or a |
| | | \ | | | | | | thing against something (a person or a |
| | | | | | | | | thing). The appraiser in this sentence is the |
| | | | | | | | | author, and the appraised is LGBT |
| | | | | | | | | community. |
| 12. | LGBT Indonesians | Andreas | Government | | V | | V | From http://dictionary.cambridge.org/, |
| | have seen a spike in | Harsono | | | | | | fear means |
| | anti-LGBT rhetoric | | | \ | | | | an unpleasant emotion or thought that you |
| | since 2016, which | | | V | - / | | | have when you |
| | Human Rights Watch | | | | | | | are frightened or worried by |
| | (HRW) Indonesia | | | | | | | something dangerous, painful, or bad that |
| | senior researcher | | | | | | | is happening or might happen. This word |
| | Andreas Harsono | | | | | | | is identified as judgement, because |
| | described as a | 1.0 | | | | | | Andreas gives a judgement by using the |
| | government-driven | 'O' | | | | | | phrase 'manufactured fear' to the |
| | "moral panic" that has | | | | | | Re | government. |
| | "manufactured fear | | A0. | | | X | 4 | |
| | and violence against | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| | the LGBT community." | | | | | |
|-----|--|-----------------------|------|---|---|--|
| 13. | LGBT Indonesians have seen a spike in anti-LGBT rhetoric since 2016, which Human Rights Watch (HRW) Indonesia senior researcher Andreas Harsono described as a government-driven "moral panic" that has "manufactured fear and violence against the LGBT community." | Andreas Govern | ment | | V | From http://dictionary.cambridge.org/, panic means a sudden strong feeling of fear that preven ts reasonable thought and action. The appraiser in this sentence is Andreas Harsono, and the appraised is Government. The word is identified as judgement because Andreas Harsono using the phrase moral panic to judge the government. |
| 14. | LGBT Indonesians have seen a spike in anti-LGBT rhetoric since 2016, which Human Rights Watch (HRW) Indonesia senior researcher | Government LGBT commu | nity | 近 | V | From http://dictionary.cambridge.org/, violence means actions or words that are intended to hurt people. This word is identified as judgement, and has negative value because this attitude is not appropriate to be set as an example. The |

| 15 | Andreas Harsono described as a government-driven "moral panic" that has "manufactured fear and violence against the LGBT community." | Concernative | | | | appraiser is government, and the appraised is LGBT community. |
|-----|---|--|---|----|---|--|
| 15. | Numerous public and derogatory statements by conservative leaders, religious clerics and government officials have associated the term LGBT with mental illness and HIV/AIDS, among other things. | Conservative s leader, religious clerics | V | | V | From http://dictionary.cambridge.org/, derogatory means showing strong disapproval and not showing respect. This word is identified as judgement-tenacity, and has negative value, because the attitude is unpleasant. The appraiser is Conservatives leader, and the appraised is the LGBT community. |
| 16. | Numerous public and derogatory statements by conservative leaders, religious clerics and | | V | 35 | V | From http://dictionary.cambridge.org/, mental illness is an illness that affects the mind. This phrase is identified as judgement, because the conservative leaders using the phrase |

| government officials have associated the term LGBT with mental illness and HIV/AIDS, among other things. | | | mental illness to give judgement to the LGBT community. |
|--|------------------------|---|--|
| 17. People who can afford it or are educated will seek asylum, usually in Canada, whereas working class people try to work or study in other countries. | The author LGBT people | V V | From http://dictionary.cambridge.org/, educated means, having learned a lot at school or university and having a good level of knowledge. This word is identified as appreciation-quality, and has positive value. |
| 18. People who can afford it or are educated will seek asylum, usually in Canada, whereas working class people try to work or study in other countries. There they don't have to worry all the time," he said. | Dede LGBT community | V S S S S S S S S S S S S S S S S S S S | From http://dictionary.cambridge.org/, worry means to think about problems or unpleasant thin gs that might happen in a way that makes you feel unhappy and frightened. This word is identified as affect and has negative value because this feeling is unpleasant to feel. The appraiser is Dede, and the appraised is LGBT community. |

| 10 | Ann Dood: (not hon | Ann Boedi | Herself | A | | | | Frame letter //distinguary somehaides and/ |
|----------|------------------------------|-----------|--------------|-----|-------------|---|---|--|
| 19. | Ann Boedi (not her | Ann Boedi | | v | | | V | From http://dictionary.cambridge.org/, |
| | real name), a 25-year- | | returning to | | | | | fear is |
| | old lesbian woman | | Indonesia | | A | | | an unpleasant emotion or thought that you |
| | who studied in | | | | $J \lambda$ | | | have when you |
| | Australia, also felt the | | | | ZΑ | | | are frightened or worried by |
| | fear of returning to | | | | | | | something dangerous, painful, or bad that |
| | Indonesia. | | | | | | | is happening or might happen. This word |
| | | | | `(7 | | | | is identified as affect, and has negative |
| | | | | 4 | | | | value because this feeling is unpleasant to |
| | | | | | | | | feel. The appraiser which is Ann Boedi |
| | | | | | | | | feeling fear of herself returning to |
| | | | | | , | 1 | | Indonesia. |
| 20. | "I was scared to come | Ann Boedi | Ann Boedi | V | | | v | From http://dictionary.cambridge.org/, |
| 20. | back not only because | Aim Bocar | herself. | v | / | | V | scared means frightened or worried. This |
| | I'm lesbian but also | | nersen. | | | | | word is identified as affect and has |
| | | | | | | | | |
| | because I'm another | | A | | | | | negative value because Ann Boedi feels |
| | minority. I'm a | | | | | | | scared and this attitude is unpleasant. Both |
| | Catholic," she said. | | | | | | | the appraiser and the appraised is Ann |
| | | | | | | | | Boedi. |
| 21. | "I was scared to come | Ann Boedi | Ann Boedi's | | V | | V | From http://dictionary.cambridge.org/, |
| | back not only because | | reiligion | | | | _ | minority is a smaller number or part. This |
| | I'm lesbian but also | | | | | | | word is identified as judgement because |
| | because I'm another | | AO_{1} | | | | | Ann herself feeling and has negative value |
| | | | 10 | | | | | because, in this context, being the part of |
| | | | | AF | _ | | | LGBT community is minor, and being a |
| <u>L</u> | 1 | 1 | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| | minority. I'm a | | | | | | | | Catholic is a minor too, so it is making her |
|-----|-----------------------|-----------|--------------|----|-------------|----|---|---|--|
| | Catholic," she said. | | | | 1 | | | | living in a worse situation to live in |
| | , | | | | λ | | | | Indonesia. The appraiser in this sentence |
| | | | | | | | | | Ann Boedi, and the appraised is her |
| | | | | | $I \lambda$ | | | | religion. |
| 22. | "I saw big anti-LGBT | Ann Boedi | Banners | V | v | | | V | From http://dictionary.cambridge.org/, |
| | banners from radical | | from radical | | | | | | anti means opposed to or against |
| | Muslim communities | | Muslim | | | | | | a particular thing or person. This word is |
| | with statements like | | communities | , | | | | | identified as judgement, and has negative |
| | 'people here reject | | | | | | | | value because it shows how a person or a |
| | drugs, theft, robbery | | | | | | | | thing against something (a person or a |
| | and LGBT." | | | | 1 | | | | thing). The appraiser is Ann Boedi, and the |
| | | | | | | | | | appraised is Banners from the radical |
| | | | | | | | | | Muslim communities. |
| 23. | "I saw big anti-LGBT | Ann Boedi | Muslim | \ | V | | | V | From http://dictionary.cambridge.org/, |
| | banners from radical | | communities | | | | | | radical means |
| | Muslim communities | | | | | | | | believing or expressing the belief that |
| | with statements like | | | | | | | | there should |
| | 'people here reject | | | | | | | | be great or extreme social or political cha |
| | drugs, theft, robbery | | | | | | | | nge. In this context, the word radical is |
| | and LGBT." | | | | | | | | referred to Muslim communities who |
| | | | | | | | | | against LGBT community. This word is |
| | | | AO_{i} | | | OF | 1 | | identified as judgement because, Ann |
| | | | 101 | ME | | | | | giver her judgement to the Muslim |
| | | | | VL | - | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| | I | | | | | | | | |
|-----|--------------------------|-------------|---------------|---|-----------------------|-----|---|---|--|
| | | | | | | | | | communities who reject LGBT |
| | | | | | | | | | community with the term radical. |
| 24. | "I saw big anti-LGBT | | LGBT | | V | | | V | From http://dictionary.cambridge.org/, |
| | banners from radical | made by the | community | | 1 | | | | reject means to refuse to accept, use, |
| | Muslim communities | Muslim | | | $^{\prime}$ Λ | | | | or believe something or someone. The |
| | with statements like | communities | | | | | | | people who is rejected is the LGBT people. |
| | 'people here reject | | | | | | | | This word is identified as judgement |
| | drugs, theft, robbery | | | | | | | | because, the Muslim communities give |
| | and LGBT." | | | 1 | | | | | their judgement to the LGBT community |
| | | | | | | | | | by using the word reject. The appraiser is |
| | | | | | | | | | the banners, and the appraised is the LGBT |
| | | | | | | | | | community. |
| 25. | "I used to work for the | Ann Boedi | Ann Boedi's | V | | | V | | From http://dictionary.cambridge.org/, |
| | United Nations here, | | life security | | | | | | immunity means a situation in which you |
| | so I have access to | | | V | <i>y</i> | | | | are protected against disease or |
| | immunity and | | | | | | | | from legal action. This word is identified |
| | security if anything | | | | | | | | as affect and has positive value because the |
| | happens to me, which | | | | | | | | immunity feels pleasant to experience. The |
| | is different to people | | | | | | | | appraiser is Ann Boedi, and the appraised |
| | who are more easily | M | | | | | | | is Ann Boedi's life security. |
| | detected, such as trans- | | | | | | | | is Ann Bood 3 life security. |
| | women and gay men," | | | | | | | | 3' /// |
| | Ann said. | | 10 | | | | | | |
| | Ailli said. | | | | | 5/6 | | | |
| | | | 70 | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| 26. | "I used to work for the | Ann Boedi | Ann Boedi's | v | | | V | From http://dictionary.cambridge.org/, |
|-----|---------------------------|-----------|---------------|------|--------------|----|---|--|
| | United Nations here, | | life security | | 1 | | | security means |
| | so I have access to | | | | A | | | freedom from danger; safety. This word is |
| | immunity and security | | | | 1×1 | | | identified as affect, because the appraiser |
| | if anything happens to | | | | $I\Lambda$ | | | which is Ann Boedi feels the security. And |
| | me | | | | | | | security is a pleasant feeling, that is why it |
| | | | | | | | | has positive value. The appraised in this |
| | | | | | | | | sentence is Ann Boedi's life security. |
| 27. | Ann believes that | Ann | Young | | | V | V | From http://dictionary.cambridge.org/, |
| | things will improve, as | | people | | | | | progressive means, |
| | many young LGBT | _ | | | | | | developing or happening gradually. In this |
| | people are becoming | | | | | | | context, what is progressing is the |
| | more politically | | | | | | | ideology. This word is identified as |
| | involved, and their | | | | | | | appreciation and has positive value |
| | progressive | | | V | -y | | | because its definition shows a good |
| | ideologies can | | | | | | | attitude. |
| | encourage other | | | | | | | |
| | representatives to be | | | | | | | |
| | more open-minded. | | | | | | | |
| | | | | | | | | |
| 28. | and their progressive | Anna | Young | | | V | V | From http://dictionary.cambridge.org/, |
| | ideologies can | | people | | | | | open minded is |
| | encourage other | | MO. | | | M | | willing to consider ideas and opinions that |
| | representatives to be | | 10 | W/I= | | 51 | | are new or different to your own. This |
| | more open-minded . | | | VL | | | | word is identified as appreciation- |
| | | | | | | | | |

| | | | | | 1 | | | | valuation, and has positive value, because being open minded is a good attitude. |
|-----|-------------------------------|------|--------------|---|----|-----|---|---|--|
| 29. | Dede similarly | Dede | Dede himself | V | | | V | | Based on http://dictionary.cambridge.org/, |
| | believes the situation | | | | | | | | believe means to think that something |
| | will get better, with a | | | | ZΑ | | | | is true, correct, or real. This word is |
| | growing young | | | | | | | | identified as affect, and has positive value. |
| | population and LGBT | | | | | | | | Both the appraiser and the appraised is |
| | rights movement. The | | | | | | | | Dede. |
| | movement for LGBT | | | | | | | | |
| | rights has not stopped, | | | | | | | | 771 |
| | according to Dede. | | | | | | | | |
| | | | | | | | | | |
| 30. | Dede similarly | Dede | Young | | V | | V | | The phrase will get better has positive |
| | believes the situation | | population | | | | | | value. This phrase also identified as |
| | will get better, with a | | and LGBT | | Y | | | | judgement, because Dede as the appraiser |
| | growing young | | rights | | | | | | shares what he believes by using this |
| | population and LGBT | | movement | | | | | | phrase as a judgement to the young |
| | rights movement. The | | | | | | | | population and the LGBT rights |
| | movement for LGBT | | | | | | | | movement. The appraised in this sentence |
| | rights has not stopped, | | | | | | | | the young population and LGBT rights |
| | according to Dede. | | | | | | | _ | movement. |
| | | | | | | | | | |
| 31. | Dede similarly | Dede | LGBT | | V | OF | V | | Dede judges that LGBT movement has not |
| | believes the situation | | movement | | | 5/1 | | | stopped, and it is a positive value because |
| | will get better, with a | | | | | | | | Dede believes that the situation will get |
| | growing young | | | | | | | | |

| | population and LGBT rights movement. The movement for LGBT rights has not stopped, according to Dede. | | | | | | better. The appraiser is Dede, and the appraised LGBT movement. |
|-----|--|------|-----------------|---|--|---|--|
| 32. | "The politicians, the people who are homophobic and transphobic are from a different generation." | Dede | The politicians | V | | V | From http://dictionary.cambridge.org/, means involving a fear or dislike of gay people. This word is identified as judgement because Dede as the appraiser judge the politicians with the term homophobic. This word has negative value for it is an unpleasant attitude. |
| 33. | "The politicians, the people who are homophobic and transphobic are from a different generation." | Dede | The politicians | | | v | From http://dictionary.cambridge.org/, transphobic means relating to transphobia (= a fear or dislike of people who feel that they are not the same gender as the one they had or were said to have at birth). This word is identified as judgement because, Dede as the appraiser judges the politicians using the term transphobic. This word has negative value because it includes the |

| | feeling of fear and disliking transgende |
|--|--|
| | |
| | people. |

Table 6.1. Total of Attitude-Appraisal Subsystem Use of News Article Indonesian LGBT Community Pins Hopes on Youth for Better, More Tolerant Future

| No. | Classification of | of Attitude | Words/phrases/sentence | Frequency |
|--------------|-------------------------|-------------|--|-----------|
| | | | | |
| 1. | Affect | Positive | Immunity, security, believe | 3 |
| | | Negative | Terrifying, awful, worry, scared, | 4 |
| 2. Judgement | | Positive | Exciting, will get better, has not stopped | 3 |
| | | Negative | Minority (2), religious, conservatives, queer, homophobia (2), transphobia (2), anti, fear (2), moral panic, derogatory, mental illness, radical, reject, violence | 19 |
| 3. | 3. Appreciation Positiv | | Educated, progressive, open minded | 3 |
| | | Negative | Bad | 1 |

Table 6.2. Engagement Analysis of Indonesian LGBT Community Pins Hopes on Youth for Better, More Tolerant Future

| No. | Words, Phrase, Sentence, and Clause | Monogloss | Heterogloss | Explanation |
|-----|--|-----------|------------------------|--|
| | | | Expand Contract | |
| 1. | Si Lexa (a pseudonym) is a 22-year-old | v | | This data is sourced from the |
| | Indonesian who has been studying in | | | author's self, and from the source |
| | Australia for the past few years. | | | can be determined as monogloss. |
| | | | | |
| 2. | Si is set to graduate next year, which for | v | | This data is sourced from the |
| | most people, would be an exciting thought. | | | author's self, and from the source |
| | | | | can be determined as monogloss. This data is sourced from the author's self, and from the source can be determined as monogloss. This data is sourced from the author's self, and from the source can be determined as monogloss. This data is sourced from the author's self, and from the source can be determined as monogloss. |

| | | | | | T - 1 |
|----|--|-------|---------------|---|------------------------------------|
| 3. | For Si, graduating means having to return | v | | | This data is sourced from the |
| | to Indonesia, a terrifying prospect because | | / \ | | author's self, and from the source |
| | Si is a double minority, being both bisexual | | l A | 7 | can be determined as monogloss. |
| | and Christian. | | A_{λ} | | |
| | | | | | |
| 4. | "Since 2016, I've seen religious | | v | | This data is sourced from other's |
| | conservatives vocalizing the idea that | T. T. | | | utterance, and from the source can |
| | queer people are seen as a bad influence," | · · | | | be determined as heterogloss |
| | Si said . | | | | |
| | | | | | 77/ |
| 5. | "I've even seen some instances where | | V | | This data is sourced from other's |
| | workplaces and universities have openly | | | | utterance, and from the source can |
| | stated they don't want queer people." | | | | be determined as heterogloss |
| | | | | | |
| 6. | These statements are nothing new for the | | v | | This data is sourced from other's |
| | lesbian, gay, bisexual and transgender | | | | utterance, and from the source can |
| | (LGBT) community in Indonesia, where | | | | be determined as heterogloss |
| | "every week, there is at least one statement | | | | |
| | spreading anti-LGBT rhetoric", said Dede | | | 4 | |
| | Oetomo, founder of GAYa Nusantara, | | | 7 | - /// |
| | Indonesia's oldest LGBT advocacy group. | | | | |
| | | | | | |
| 7. | Things were not always this way. When | v | | | This data is sourced from the |
| | Dede first started his organization in the | | | | author's self, and from the source |
| | | | | | can be determined as monogloss. |
| | | | | | 1/ |
| | | | | | |
| | | | | | |
| | | | | | |

| | 1980s, LGBT people were tolerated in many communities. | | | |
|-----|--|---|-----|---|
| 8. | "The attitude was 'live and let live'. Of course, homophobia and transphobia were there but they were not expressed as vocally and shamelessly," Dede said. | V | | This data is sourced from other's utterance, and from the source can be determined as heterogloss |
| 9. | "I've heard many awful statements like 'we should get rid of them' and 'we should reduce their numbers'." | V | | This data is sourced from other's utterance, and from the source can be determined as heterogloss |
| 10. | He attributes this change in attitude to the increased polarization of Indonesian society. | v | | This data is sourced from other's utterance, and from the source can be determined as heterogloss |
| 11. | LGBT Indonesians have seen a spike in anti-LGBT rhetoric since 2016, which Human Rights Watch (HRW) Indonesia senior researcher Andreas Harsono described as a government-driven "moral panic" that has "manufactured fear and violence against the LGBT community." | | 215 | This data is sourced from other's utterance, and from the source can be determined as heterogloss |

| 12. | Numerous public and derogatory | v | | | This data is sourced from the |
|-----|---|----|------|----------|------------------------------------|
| 12. | statements by conservative leaders, | | | | author's self, and from the source |
| | religious clerics and government officials | | | | can be determined as monogloss. |
| | have associated the term LGBT with | | A | <u>-</u> | can be determined as monogross. |
| | mental illness and HIV/AIDS, among | | | | |
| | other things. | | | | |
| | other things. | `\ | | | |
| 13. | Mahfudz Siddiq, former member of the | | v | | This data is sourced from other's |
| 13. | House of Representatives, claimed | | T . | | utterance, and from the source can |
| | "LGBT issues can damage national | | | | be determined as heterogloss |
| | security, identity, culture and the faith of | | | | be determined as neterogross |
| | Indonesians". | | | | |
| | indonesians. | | | | |
| 14. | Since the proliferation of public anti- | V | | | This data is sourced from the |
| 17. | LGBT statements, there has been a surge in | | | | author's self, and from the source |
| | raids at saunas and salons on suspicion that | | | | can be determined as monogloss. |
| | gay or trans-people were inside. | | | | can be determined as monogross. |
| | gay of trans-people were fisite. | | | | |
| 15. | Human Rights Watch claimed that at least | | v | | This data is sourced from other's |
| 13. | 300 people were apprehended by police on | | | | utterance, and from the source can |
| | | | | | |
| | suspicion of being LGBT in 2017, the | | | | be determined as heterogloss |
| | highest number ever recorded in Indonesia. | | | | |
| 1.0 | Many manufactures of the | | | | This late is seened for the |
| 16. | More recently, some of the proposed | V | -(31 | | This data is sourced from the |
| | revisions to articles in the criminal code | | | | author's self, and from the source |
| | | | | | can be determined as monogloss. |

| | could send LGBT people to prison for | | | | |
|-----|---|----|-----|---------------|------------------------------------|
| | "obscene acts" in public. | | A | | |
| | | | | \mathcal{L} | |
| 17. | "If the bill is approved, it's going to be like | | v | | This data is sourced from other's |
| | hell (grad) for LGBT people," Andreas | | | | utterance, and from the source can |
| | said. | | | | be determined as heterogloss |
| | | | | | |
| 18. | Dede said the most extreme impact that | | v | | This data is sourced from other's |
| | moral panic had on the LGBT community | | | | utterance, and from the source can |
| | in Indonesia was that people left the | | | | be determined as heterogloss |
| | country. | | | | |
| | | | | 1 | |
| 19. | "People who can afford it or are educated | | v | | This data is sourced from other's |
| | will seek asylum, usually in Canada, | | | | utterance, and from the source can |
| | whereas working class people try to work | | | | be determined as heterogloss |
| | or study in other countries. There they | | | | |
| | don't have to worry all the time," he said. | | | | |
| | | | | | |
| 20. | Such is the case for Tata Soewarno, a 22- | v | 1 | | This data is sourced from the |
| | year-old Muslim gay man, who returned | | | | author's self, and from the source |
| | home to Jakarta last month after studying | | | | can be determined as monogloss. |
| | in the United States. | | | | |
| | | | | | |
| | | OM | EGE | | |

| | 1 | | | | | | |
|-----|---|---|------------|---|------------------------------------|--|--|
| 21. | "From an abroad perspective, it seemed | | V | | This data is sourced from other's | | |
| | like a hellhole(grad) here. I was kind of | | $/\Lambda$ | | utterance, and from the source can | | |
| | refusing to come home," Tata said. | | A | 1 | be determined as heterogloss | | |
| | | | | | | | |
| 22. | Tata thinks things will be different for the | | v | | This data is sourced from other's | | |
| | LGBT community in the future. | | | | utterance, and from the source can | | |
| | | | | | be determined as heterogloss | | |
| 23. | "Because we have a huge young | | v | | This data is sourced from other's | | |
| | population, and in 10 to 20 years, the ones | | | | utterance, and from the source can | | |
| | holding the positions will be this | | | | be determined as heterogloss | | |
| | generation coming along," he said. | | | | | | |
| | | | | | | | |
| 24. | Ann Boedi (not her real name), a 25-year- | v | | | This data is sourced from the | | |
| | old lesbian woman who studied in | | | | author's self, and from the source | | |
| | Australia, also felt the fear of returning to | | | | can be determined as monogloss. | | |
| | Indonesia. She returned to Indonesia a few | | | | | | |
| | years ago. | | | | | | |
| | | | | | | | |
| 25. | "I was scared to come back not only | | v | | This data is sourced from other's | | |
| | because I'm lesbian but also because I'm | | | | utterance, and from the source can | | |
| | another minority. I'm a Catholic," she | | | | be determined as heterogloss | | |
| | said. | | | | | | |
| | | 0 | | | | | |
| | A NEGE | | | | | | |
| | | | | | | | |

| 26. | While some of Ann's friends have already | V | | | This data is sourced from the |
|-----|---|------|------------|---|------------------------------------|
| 20. | fled to Canada for asylum, she intends on | • | | | author's self, and from the source |
| | • | | / <u> </u> | | |
| | staying in Indonesia. | | A | L | can be determined as monogloss. |
| | | | | | |
| 27. | "I used to work for the United Nations | | v | | This data is sourced from other's |
| | here, so I have access to immunity and | | | | utterance, and from the source can |
| | security if anything happens to me, which | V. | | | be determined as heterogloss |
| | is different to people who are more easily | · · | | | |
| | detected, such as trans-women and gay | | | | |
| | men," Ann said. | | | | 77/ |
| | | | | | |
| 28. | Ann believes that things will improve, as | | v | | This data is sourced from other's |
| | many young LGBT people are becoming | | | | utterance, and from the source can |
| | more politically involved, and their | | | | be determined as heterogloss |
| | progressive ideologies can encourage other | | | | |
| | representatives to be more open-minded. | | | | |
| | representatives to de more open mandes. | | | | |
| 29. | Dede similarly believes the situation will | | v | | This data is sourced from other's |
| | get better (grad), with a growing young | | | 4 | utterance, and from the source can |
| | population and LGBT rights movement. | | | | be determined as heterogloss |
| | | | | | |
| 30. | The movement for LGBT rights has not | | v | | This data is sourced from other's |
| | stopped, according to Dede. | 10 - | | | utterance, and from the source can |
| | | | | | be determined as heterogloss |

| 31. | "We've actually acquired new allies since | | v | | This data is sourced from other's |
|-----|---|--|-------|--|------------------------------------|
| | 2016 because there are more people who | | 71 | | utterance, and from the source can |
| | believe in human rights and democracy. | | ' A | | be determined as heterogloss |
| | | | / 1 | | |
| 32. | "The politicians, the people who are | | v | | This data is sourced from other's |
| | homophobic and transphobic are from a | | | | utterance, and from the source can |
| | different generation. The growing young | The state of the s | | | be determined as heterogloss |
| | population are a different crowd." | · · | | | |
| | | | | | |

Table 6.2. Total of Engagement- Appraisal Subsystem Use of News Article Indonesian LGBT Community Pins Hopes on Youth for Better, More Tolerant Future

| No. | Classific <mark>ation</mark> | Source | Frequency |
|-----|------------------------------|------------------------------------|-----------|
| | of Engag <mark>ement</mark> | | |
| | | | |
| 1. | Monogloss | The author | 22 |
| 2. | Heterogloss | Si, religious conservatives, Dede, | 10 |
| | | Ann, Andreas, Government | |
| | | | |

Table 6.3. Graduation Analysis of Indonesian LGBT Community Pins Hopes on Youth for Better, More Tolerant Future

| No. | Words, Phrases, Sentence, and | Graduation | | Explanation |
|-----|---|------------|-------|---|
| | Clauses | Focus | Force | |
| 1. | For Si, graduating means having to | v | | 'Double minority' is identified as graduation focus |
| | return to Indonesia, a terrifying prospect | | | because it the word 'double', sharpen the word |
| | because Si is a double minority being | ` | | 'minority' and gives it a stronger impact to the |
| | both bisexual and Christian. | | | word. |
| | | | V | |
| 2. | "If the bill is approved, it's going to be | | v | The phrase 'like hell' is identified as graduation |
| | like hell for LGBT people," Andreas | | | force and contains metaphors in it. |
| | said. | | | |
| | | | | |
| 3. | Dede said the most extreme impact that | | v | 'Most extreme' has lexical form which is |
| | moral panic had on the LGBT | | | superlative degree. The word 'most' shows a |
| | community in Indonesia was that people | | | stronger meaning to the adjective. This is why it is |
| | left the country. | | | identified as force intensifier. In this sentence the |
| | | | | author intensifying the word 'extreme' into the |
| | | | | 'most extreme' which the only is extreme thing. |
| 4. | "From an abroad perspective, it seemed | | v | The phrase 'like a hellhole' is identified as |
| | like a hellhole here. I was kind of | | | graduation force and contains metaphors in it. |
| | refusing to come home," Tata said. | | | |
| | | | | |
| 5. | Dede similarly believes the situation will | \sim | v | 'Better' has lexical form which is comparison |
| | get better , with a growing young | | | degree. This word is a stronger word than 'well'. |
| | population and LGBT rights movement. | | | This is why it is identified as force intensifier. In |
| | | | | |

| | | this sentence the author intensifying the word well |
|--|--|---|
| | | into better. |

Table 6.3. Total of Graduation- Appraisal Subsystem Use of News Article Indonesian LGBT Community Pins Hopes on Youth for Better, More Tolerant Future

| No. | Classification | Classification Words, Phrase, or Sentence | | | | |
|-----|-----------------------------|---|---|--|--|--|
| | of Gradu <mark>ation</mark> | | | | | |
| | | | | | | |
| 1. | Force | Like hell, like a hellhole, most, better | 4 | | | |
| 2. | Focus | Double minority | 1 | | | |

AUTHOR'S BIOGRAPHY

Maria Fatima Suherman was born in Jakarta, May 15th 1998. She lives in Bekasi with her beloved parents and an older brother. This girl is familiarly called Mary by her family and friends since her childhood. After her last education in SMA Fons Vitae 1, Marsudirini, she then continued her study in Universitas Negeri Jakarta (UNJ), majoring in English literature. During her education in UNJ, she also works as a wedding singer and a freelancer in her spare time. During college she also joined English Literature Student Board Executive in the third semester, and joining any college events as a committee or a participant. Now, she is in her last year of her university life in UNJ. The author's can be reached on suhermanfmaria@gmail.com

