

## DAFTAR PUSTAKA

### BUKU

- Arifin, Muhammad. 1997. *Psikologi Dakwah Islam*. Jakarta: Bumi Aksara.
- Bagir, Haidar. 2019. *Islam Tuhan Islam Manusia*. Bandung: Mizan.
- Bourdieu, Pierre. 1977. *Outline Of Theory of Practice*. Cambridge: Cambridge University.
- Bourdieu, Pierre 1984. *Distinction: A Social Critique of The Judgement of Taste, Translated by Richard Nice*. Cambridge, Massachusetts: Harvard University Press.
- Bourdieu, Pierre. 1985. The Forms of Capital. *Handbook of Theory of Research for the Sociology of Education* (1), 46–58.
- Bourdieu, Pierre & Wacquant. 1992. *An Invitation to Reflexive Sociology*, Cambridge: The University of Chicago Press.
- Creswell, John W, 2013, “*Research Design: Pendekatan Kualitatif, Kuantitatif, dan Mixed.*”, CA: Sage
- Creswell, John W. 2015. *Pendekatan Kualitatif, Kuantitatif, dan Mixed*, Yogyakarta: Pustaka Pelajar.
- Sugiyono. 2013. *Metode Penelitian Pendidikan (Pendekatan Kuantitatif, Kualitatif, dan R&D)*, Bandung: Penerbit Alfabeta.
- Esposito, John L. 2003. *The Oxford Dictionary of Islam*. Oxford University Press.
- Fahrurrozi. 2017. *Model-Model Dakwah di Era Kontemporer*. Mataram: LP2M UIN Mataram.
- Fahrurrozi, Faizah, & Kadri. 2019. *Ilmu Dakwah Edisi Pertama*. Jakarta: Prenadamedia Group.
- Fealy, G & White, S. 2008 *Expressing Islam: Religious Life and politics in Indonesia*, ISEAS- Institute of Southeast Asian Studies: Singapore
- Costa, C & Murphy, M. 2015. *Bourdieu, habitus and social research: The art of application*. London: Palgrave.

- Harker, R. Mahar, C. & Wilkes. 1990, *An Introduction To The Work Of Pierre Bourdieu: The Practice Of Theory*. Palgrave Macmillan. London.
- Harker, Cheelen Mahar & Wilkes, C. 2009, *(Habitus x Modal) + Ranah = Praktik: Pengantar Paling Komprehensif kepada Pemikiran Pierre Bourdieu*. Diterjemahkan oleh Pipit Maizier. Yogyakarta: Jalasutra.
- Jenkins, R. 1992. *Key Sociologist: Pierre Bourdieu*, London: Routledge.
- Nashar. 2017. *Pemberdayaan Ekonomi Generasi Muda di Mulai Dari Halaman Masjid*. Pamekasan: Duta Media.
- Hidayat, Rahmat. 2020. *Pengantar Fikih Muamalah*. UIN Sumatera Utara: Medan.
- Ritzer , G & Goodman, J Douglas. 2010. *Teori Sosiologi: Dari Teori Sosiologi Klasik Sampai Perkembangan Mutakhir Teori Sosial Postmodern*. Yogyakarta: Kreasi Wacana
- Safei, Agus Ahmad. 2016. *Sosiologi Dakwah: Rekonsepsi, Revitalisasi, dan Inovasi*. Yogyakarta: CV Budi Utama.
- Wahid, Abdul dkk, 2019, *Masjid di Era Milenial: Arah Baru Literasi Keagamaan*, Jakarta: CSRC UIN Jakarta.
- Zuhri, Muhibin 2021, *Beragama di Ruang Digital: Konfigurasi Ideologi dan Ekspresi Keberagaman Masyarakat Virtual*, Jawa Timur: Nawa Litera Publishing.

### **TESIS & DISERTASI**

- Alfawaz, A. 2018. *The Role The Saudi Arabian Mosque In Preserving Culture And Enhancing Community Connectedness*. Tesis. Department of Interior Architecture and Design. Florida State University.
- Es, Murat. 2012. *Turkish-Dutch Mosques And The Construction Of Transnational Spaces In Europe*. Doctoral Dissertation. Department of Geography. University of North Carolina.
- Faizaturrodhiah, N. 2017. *Peran Institusi Masjid Sebagai Pusat Pemberdayaan Sosial Ekonomi Masyarakat (Studi di Masjid Sabilillah Malang)*. Tesis.

Magister Ilmu Ekonomi. Pascasarjana Fakultas Ekonomi dan Bisnis. Universitas Brawijaya.

Mubarak, A. 2021. Peran Masjid dalam Pemberdayaan Masyarakat Islam Berbasis Parawisata di Provinsi Daerah Istimewa Yogyakarta (Studi Kasus Pada Masjid Gedhe Kauman, Jogokariyan Dan Suciati Saliman). Tesis. Magister Ilmu Ekonomi. Fakultas Bisnis dan Ekonomika. Univesitas Islam Indonesia

Saputro, E. 2021. Analisis Model Pemberdayaan Ekonomi Masyarakat Sekitar Masjid (Studi Kasus Masjid Besar Al Mukhlisin Sukorejo Pasuruan). Tesis. Magister Ekonomi Syariah. Pascasarjana. Universitas Islam Negeri Maulana Malik Ibrahim Malang.

#### **JURNAL NASIONAL**

Adib, Mohammad. 2012. Agen dan Struktur dalam Pandangan Piere Bourdieu. *Jurnal BioKultur*, 1(2), 91-110.

Ananda, Talia. 2021. Adopsi Inovasi Komunitas Gerakan Pemuda Hijrah Terhadap Dakwah Online Pemuda Hijrah Shift Media. *Dakwah: Jurnal Kajian Dakwah dan Kemasyarakatan*. 25. 134-157.

Basthomi, I. 2020. Pemberdayaan Masjid dalam Kehidupan Sosial-Agama Masyarakat Desa Tanjungtani Kecamatan Prambon Kabupaten Nganjuk. *Aplikasia: Jurnal Aplikasi Ilmu-ilmu Agama*, 20(2), 109-115.

Danis, A, Silvia Rozza, D & Romlah. 2022. Mosque Based Community Empowerment (Case Study:Jogokariyan Mosque). *A-Ta'dib*, 17 (1), 160 – 179.

Damanik, M. Z., Yuliani, D., Ningrum, D. A. A., & Novita, D. 2023. Modernisasi Dan Sekularisasi Pemikiran Islam Di Indonesia. *Jurnal At-Tabayyun*, 6(2), 82-93.

Fansuri, H. 2023. Gerakan Hijrah dan Kontestasi Ruang Publik Indonesia. *MAARIF*, 17(2), 11–30.

Faldiansyah, I., & Musa, M. 2020. Dakwah Media Sosial: Alternatif Dakwah Kontemporer. *Tawshiyah: Jurnal Sosial Keagamaan dan Pendidikan Islam*, 15(2), 36-58

- Firmansyah, A, & Sirait, S (2022). Habitus Of Khalaf Islamic Boarding School As A National Education Subsystem (Ppm Mbs Prambanan Yogyakarta Case Study). *Jurnal Pendidikan*.
- Irham, M. 2019. Filantropi Islam dan Aktivitas Sosial Berbasis Masjid di Masjid Al-Hidayah Purwosari Yogyakarta. *SANGKÉP: Jurnal Kajian Sosial Keagamaan*, 2(1).
- Iwan, A & Herdiana, D. 2018. Optimalisasi Pemberdayaan Masyarakat Berbasis Masjid. *Ilmu Dakwah: Academic Journal For Homiletic Studies*, 12 (1), 82-98.
- Khikmawati, K. 2020. Pemberdayaan Berbasis Religi: Melihat Fungsi Masjid Sebagai Ruang Religi. Edukasi dan Kultural di Masjid Darusa'adah Kota Bandung. *Islamic Management and Empowerment Journal*, 2(2). 215-23.
- Khoirudin, A. 2019. Muhammadiyah dan Pemberdayaan Masyarakat: Habitus, Modal, dan Arena. *Dialog*, 42 (2), 163 – 182.
- Krisdinanto, N. 2016. “Pierre Bourdieu, Sang Juru Damai”. *KANAL: Jurnal Ilmu Komunikasi* (2):189
- Hakim, L. 2024. Dinamika Hijrah di Indonesia: Dari Transformasi Spiritual Menuju Gerakan Sosial: The Dynamics of Hijrah in Indonesia: From Spiritual Transformation to Social Movement. *Jurnal Sosiologi Agama Indonesia (JSAI)*, 5(1), 13-33.
- Mutiara Savitri, F. 2022. Pemberdayaan Berbasis Masjid Melalui Program *Urban Farming*. *Jurnal Ilmu Sosial dan Pendidikan*, 6 (4), 2543 – 2552.
- Mustofa, M. & Khotib, K, 2023, Mosque-Based Community Empowerment Model Through Productive Zakat Distribution BAZNAS East Java Province, *Manajemen of Zakat and Waqf Journal, Digitalitas*, Vol 4 (2), 222-235.
- Nurjamilah, C. 2017. Pemberdayaan Masyarakat Berbasis Masjid dalam Perspektif Dakwah Nabi SAW. *Jurnal of Islamic Studies and Humanities*, 1(1), 93 – 119.
- Pratiwi, My, & Natuna, U. 2023. Dakwah Di Media Sosial: Tinjauan Konseptual Terhadap “Art Of Dakwah” Karya Felix Siau. *Jurnal Agilelearner*, Vol 1(2).

- Rohman, D. A. 2019. Komunikasi dakwah melalui media sosial. *Tatar Pasundan: Jurnal Diklat Keagamaan*, 13(2), 121-133.
- Rozaki, A. 2013. Komodifikasi Islam (Kesalehan dan pergulatan identitas di ruang publik). *Jurnal Dakwah: Media Komunikasi dan Dakwah*, 14(2), 199-212.
- Salsabila, U. H., Sari, D. N. I., Sabilla, R., Nurjanah, A., & Rasyid, A. P. 2022. Trend Media Sosial dalam Pendidikan Islam; Analisis tentang Model Pemanfaatannya. *Fitrah: Journal of Islamic Education*, 3(2), 71-84.
- Syahra, R. 2023. Modal sosial Konsep dan Aplikasi. *Jurnal Masyarakat dan Budaya* Volume 5 Nomor 1. Lembaga Ilmu Pengetahuan Indonesia (LIPI)
- Sofiii, I & Pertiwi, I. 2021. The Role of The Mosque in Economic Empowerment and Community Welfare Through MSMEs in The South Jakarta Region. *Jurnal Ekonomi Syariah*, 6 (1), 36 – 52.
- Siregar, M. 2016. "Teori “Gado-gado” Pierre-Felix Bourdieu”. *An Image Jurnal Studi Kultural* Vol. 1, No. 2, Pp. 79-82.
- Thoriquttyas, T, Ahsin, N, & Khasbulloh, Mn (2022). *Da'wah, Religious Activism And Digital Arena: The Experiences Of Student Activist In Universitas Negeri Malang, Indonesia*. *Jurnal Studi Islam*, 13 (2), 126-139.
- Yusuf, M. A., & Mujahidah, F. I. 2022 . Aktualisasi Media Dakwah Instagram @santribatang. *AL MUNIR: Jurnal Komunikasi Dan Penyiaran Islam*, 13(02), 133-143.
- Zulhazmi, A & E, Priyanti. 2020. Eksistensi komunitas hijrah dan dakwah masa kini: Studi komunitas jaga sesama Solo, *Jurnal Ilmu Dakwah*, 2 (1).

#### **JURNAL INTERNASIONAL**

- Adisaputro, Sony & Sutamaji, Sutamaji. (2021). Dakwah Strategy In Social Media. Al-Tsiqoh : *Jurnal Ekonomi Dan Dakwah Islam*. 6. 1-11
- Al Krenawi, A. 2016. The Role Of The Mosque And Its Relevance To Social Work. *International Social Work*, 59 (3), 359 – 367.

- Al Ariss, A., & Syed, J. (2011). Capital mobilization of skilled migrants: A relational perspective. *British Journal of Management*, 22(2), 286–304
- Dana, K Matt A. Barreto & Kassra A.R. Oskooii. 2011, Mosques as American Institutions: Mosque Attendance. Religiosity and Integration into the Political System among American Muslim, *Religions*, 2 (4), 504-524.
- Hasan I. & A. Sulaeman, 2019. Social Empowerment Based on Mosques. *Advances in Social Science, Education and Humanities Research*, 349 (6), 656 -659.
- Ignatow, I & Robinson, L. 2017. Pierre Bourdieu: Theorizing The Digital, *Information Communication and Society*, 20(7), 950-966
- Mahendra, Y, Sudrajat & Nasiwan, 2020. The Optimization of Mosque-based Posdaya to Improve Public Welfare. *Advances in Social Science: Education and Humanities Research*, 510, 508-514.
- Murthado, A. 2017. The Empowerment Of Social Media For Da'wah In Medan City. *IOSR Journal of Humanities and Social Science*, 22(04), 86-93.
- Nyhagen Predelli, L. 2008. Religion, Citizenship and Participation: A Case Study of Immigrant Muslim Women in Norwegian Mosques. *European Journal Of Women's Studies*, 15 (13), 241 – 260.
- O'Neill Borbieva, N. 2017. Empowering Muslim Women: Independent Religious Fellowships in the Kyrgyz Republic. *Slavic Review: Cambridge University Press*, 71 (2), 288- 307.
- Octaviani, A. 2021. From Cafe to the Mosque: the Construction of Dakwah Digital Communication of Shift Community. *Dimas: Jurnal Pemikiran Agama untuk Pemberdayaan*, 21(2), 275-296.
- Samier, H & ElKaleh, E. 2021. Towards a Model of Muslim Women's Management Empowerment: Philosophical and Historical Evidence and Critical Approaches. *Administrative Science*, 11 (2), 1 -24.
- Semiha Sözeri, H. K. Altinyelken & M. L. L. Volman. 2022. *Ethnic and Racial Studies*. 45 (16). 122-143.
- Tetteh, Priscilla & Kankam, Philip. 2024. The role of social media in information dissemination to improve youth interactions. *Cogent Social Sciences*, 10 (10).

Wardak, A. 2008. The Mosque And Social Control In Edinburgh's Muslim Community. *Culture and Religion*, 3 (2), 201 – 219.

Lee, V. 2010. The Mosque and Black Islam: Towards an Ethnographic Study of Islam in the Inner City. *Ethnography: Journal Sagepub*, 11 (1), 145-163.

#### INTERNET

Diskominfo-stadi Kota Bogor, Profil Kelurahan Kedung Jaya.

<https://kelkedungjaya.kotabogor.go.id/welcome/profil>

Instagram The Mulkians. <http://www.instagram.com/themulkians>.

Instagram Masjid Malikal Mulki. <http://www.instagram.com/masjidmalikalmulky>.



*Intelligentia - Dignitas*