

## DAFTAR PUSTAKA

- American Psychological Association. (n.d.). Apa Dictionary of Psychology. American Psychological Association. Diakses dari <https://dictionary.apa.org>
- Anyaegbunam, M. C., Omonijo, D. O., & Ogunwa, C. E. (2021). Exploring the relationship between personality traits and superstitious beliefs. *Journal of International Cooperation and Development*, 4(1), 60. <https://doi.org/10.36941/jicd-2021-0004>
- Alatartseva, E., & Barysheva, G. (2015). Well-being: Subjective and objective aspects. *Procedia - Social and Behavioral Sciences*, 166, 36–42. <https://doi.org/10.1016/j.sbspro.2014.12.479>
- Arif, E. M. M., & Haaashim, H. Z. (2021). Jewellery for feel and heal. *International Journal of INTI*.
- Azwar, S. (2018). *Penyusunan Skala Psikologi (II)*. Yogyakarta: Pustaka Pelajar
- Bagienski, S., & Kuhn, G. (2019). The crossroads of magic and *well-being* : A review of *well-being* -focused magic programs, empirical studies, and conceivable theories. *International Journal of Well-being* , 9(2), 41–65. DOI: <http://doi.org/10.5502/ijw.v9i2.740>
- Bali Portal News. (2023). *Mengenal kristal healing untuk terapi alternatif berbagai penyakit*. Bali Portal News. Diakses dari <https://baliportalnews.com/2023/05/mengenal-kristal-healing-untuk-terapi-alternatif-berbagai-penyakit/>
- Baron, R.A., Byrne, D., & Branscombe, N.R. 2006. *Social Psychology* (11th ed.). Boston: Pearson Education, Inc.
- Bess, G. (2024, July 28). What happened when I tried to use crystals to improve my life. *VICE*. Diakses dari <http://www.vice.com/en/article/what-happened-when-i-tried-to-use-crystals-to-improve-my-life/>

- Bradburn, N. M. (1969). *The structure of psychological well-being*. Chicago: Aldine.
- Castillo, A. del. (2021, April 3). Seeking solace: Do *healing crystals* actually work? Experts weigh in. *ABC7 San Francisco*. Diakses dari <https://abc7news.com/crystals-for-healing-coronavirus-california-mental-health-crystal/10477542/>
- Cook, C., Brisme, J., & Sizer, P. S. (2006). Subjective and objective descriptors of clinical lumbar spine instability: A Delphi study. *Manual Therapy*, 11, 11–21.
- Diener, E. (1984). Subjective well-being. *Psychological Bulletin*, 95(3), 542–575. <https://doi.org/10.1037/0033-2909.95.3.542>
- Diener, E. (2009). *The science of well-being: The collected works of Ed Diener (Vol. 37 )*. New York, NY: Springer Science & Business Media. doi:/10.1007/978-90-481-2350-6
- Diener, E., Oishi, S., & Lucas, R. E. (2015). National accounts of subjective well-being. *American Psychologist*, 70, 234–242.
- Friedman, M. (2012). *Healing spaces: Incorporating gemstone and chakra healing into architecture* (Master's thesis). University of Maryland: College Park's Library Collection.
- Gienger, M. (2006). *The healing crystal first aid manual: A practical A to Z of common ailments and illnesses and how they can be best treated with crystal therapy*. Earthdancer.

- Gienger, M. (2009). *Healing crystals: The A-Z guide to 430 gemstones*. Earthdancer.
- Gravetter, F. J., & Wallnau, L. B. (2013). *Statistics for behavioral sciences* (9th ed.). Wadsworth, Cengage Learning.
- Huppert, F. A., & So, T. T. (2013). Flourishing across Europe: Application of a new conceptual framework for defining well-being. *Social Indicators Research*, 110, 837–861. doi:10.1007/s11205-012-0030-z
- Ishaque, S., Saleem, T., & Qidwai, W. (2009). Knowledge, attitudes, and practices regarding gemstone therapeutics in a selected adult population in Pakistan. *BMC Complementary and Alternative Medicine*.
- James, J. K., & K, A. J. (2013, January). (PDF) superstitious beliefs and well being of the young adults: Moderating role of self esteem. Diakses dari [https://www.researchgate.net/publication/324156834\\_Superstitious\\_Beliefs\\_and\\_Well\\_being\\_of\\_the\\_young\\_Adults\\_Moderating\\_role\\_of\\_self\\_esteem](https://www.researchgate.net/publication/324156834_Superstitious_Beliefs_and_Well_being_of_the_young_Adults_Moderating_role_of_self_esteem)
- Kammann, R. (1983). Objective circumstances, life satisfactions, and sense of well-being: Consistencies across time and place. *New Zealand Journal of Psychology*, 12(1), 14–22.
- Kong, F., & You, X. (2013). Loneliness and self-esteem as mediators between social support and life satisfaction in late adolescence. *Social Indicators Research*, 110(1), 271–279. doi:10.1007/s11205011-9930-6
- Konu, A., & Rimpelä, M. (2002). Well-being in schools: A conceptual model. *Health Promotion International*, 17(1), 79–87. DOI: <http://doi.org/10.1093/heapro/17.1.79>
- Laycock, J. P. (2024, October 4). What's behind the enduring popularity of crystals? *Newsroom: Texas State University*.
- Markle, D. T. (2010). The magic that binds us: *Magical thinking* and inclusive fitness. *Journal of Social, Evolutionary, and Cultural Psychology*, 4(1), 18–33. DOI: <http://doi.org/10.1037/h0099304>

- Maulana, H., Khawaja, N., & Obst, P. (2019). Development and validation of the Indonesian well-being scale. *Asian Journal of Social Psychology*, 22, 268–280. DOI: <http://doi.org/10.1111/ajsp.12366>
- Mohen, J.-P. (1999). *Megaliths: Stones of memory*. Harry N. Abrams.
- Maslovskā, K., Voitkāne, S., Mieziē, S., & Rascevska, M. (2005). Reliability and validity of the adaptation of the Satisfaction With Life Scale in Latvia. *Baltic Journal of Psychology*, 6(2), 120–127. Diakses dari <https://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,sso&db=afh&AN=59732935&site=ehostlive&scope=site>
- Moghal, F., & Khanam, S. J. (2015). Development of ICP Subjective Well-being Scale (SWBS). *Pakistan Journal of Clinical Psychology*, 14( 2), 3–25. Diakses dari <https://search.proquest.com/docview/1771722384?accountxml:id=13380>
- Nunnally, J. C., & Bernstein, I. H. (1994). *Psychometric theory* (3rd ed.). McGraw-Hill.
- Risen, J. L. (2016). Believing what we do not believe: Acquiescence to superstitious beliefs and other powerful intuitions. *Psychological Review*, 123(2), 182–207. DOI: <http://doi.org/10.1037/rev0000017>
- Ryan, R. M., & Deci, E. L. (2001). On happiness and human potentials: A review of research on hedonic and eudaimonic well-being. *Annual Review of Psychology*, 52, 141–166. DOI: <http://doi.org/10.1146/annurev.psych.52.1.141>
- Seraj, S., E-Khudha, M., Apornia, S. A., Khan, S. H., Islam, F., Jahan, F. I., Mou, S. M., Khatun, Z., & Rahmatullah, M. (2011). Use of gemstones for preventive and curative purposes: A survey among the traditional medicinal practitioners of the Bede community of Bangladesh. *American-Eurasian Journal of Sustainable Agriculture*.
- Subbotsky, E., & Quinteros, G. (2002). Do cultural factors affect causal beliefs? rational and magical thinking in Britain and Mexico. *British Journal of Psychology*, 93(4), 519–543. <https://doi.org/10.1348/000712602761381385>
- Sugiyono. (2020). *Metode penelitian kuantitatif, kualitatif, dan R&D*. Alfabeta Bandung.

- Taylor, M. (2013). *The Oxford Handbook of the development of imagination*. Oxford University Press. ISBN : 9780199983032
- Tay, L., Li, M., Myers, D., & Diener, E. (2014). Religiosity and subjective well-being: An international perspective. *Cross-Cultural Advancements in Positive Psychology*, 163–175. [https://doi.org/10.1007/978-94-017-8950-9\\_9](https://doi.org/10.1007/978-94-017-8950-9_9)
- Waqas, A., Ahmad, W., Haddad, M., Taggart, F. M., Muhammad, Z., Bukhari, M. H., Rizvi, Z. A. (2015). Measuring the well-being of health care professionals in the Punjab: A psychometric evaluation of the Warwick–Edinburgh Mental Well-being Scale in a Pakistani population. *PeerJ*, 3,e1264.doi:10.7717/peerj.1264
- Wulandari, M., & Muhammad, A. H. (2022). superstitious beliefs ditinjau dari variasi tempat tinggal (desa dan kota). *Journal of Social and Industrial Psychology*, 11(2).
- Zusne, L., and Jones, W. (1989), *Anomalistic psychology: A study of magical thinking*. Mahwah, NJ: Lawrence Erlbaum Associates.

