

## DAFTAR PUSTAKA

- Adedimeji, M. A., & Babatunde, S. T. (2000). *The theory and practice of politeness phenomena in a Nigerian university*. University of Ilorin.
- Adekunle, O. G., & Adebayo, O. S. (2017). Politeness in selected independence anniversary speeches of Nigerian heads of government. *Open Journal of Modern Linguistics*, 7(6), 290–310.
- Alemi, M., & Latifi, A. (2019). The realization of impoliteness in arguments between the Democrats and Republicans over the government shutdown issue in the US. *Russian Journal of Linguistics*, 23(1), 83–97.
- Andersson, M. (2021). The climate of climate change: Impoliteness as a hallmark of homophily in YouTube comment threads on Greta Thunberg's environmental activism. *Journal of Pragmatics*, 178, 93–107.
- Bonvillain, N. (2008). *Language, culture and communication*. Pearson Education.
- Bousfield, D. (2008). *Impoliteness in interaction* (Vol. 167). John Benjamins Pub.
- Brown, P., & Levinson, S. C. (1987). *Politeness: Some universals in language usage*. Cambridge University Press.
- Chaer, A. (2010). *Kesantunan berbahasa*. Rineka Cipta.
- Creswell, J. W. (2013). *Qualitative inquiry & research design: Choosing among five approaches*. Sage Publications.
- Culpeper, J. (1996). Towards an anatomy of impoliteness. *Journal of Pragmatics*, 25(3), 349–367. [https://doi.org/10.1016/0378-2166\(95\)00014-3](https://doi.org/10.1016/0378-2166(95)00014-3)
- Culpeper, J. (2005). Impoliteness and entertainment in the television quiz show: The Weakest Link. *Journal of Politeness Research. Language, Behaviour, Culture*, 1(1), 35–72. <https://doi.org/10.1515/jplr.2005.1.1.35>
- Culpeper, J. (2008). Chapter 2. Reflections on impoliteness, relational work and power. In *Impoliteness in Language* (Vol. 21, hal. 17–44). Mouton de Gruyter. <https://doi.org/10.1515/9783110208344.1.17>
- Culpeper, J. (2009). *Impoliteness: Using language to cause offence: Full research report ESRC End of Award Report, RES-063-27-0015*.
- Culpeper, J. (2010). *Conventionalised impoliteness formulae*. Cambridge University Press.
- Culpeper, J. (2011). *Impoliteness: Using language to cause offence* (Vol. 28). Cambridge University Press.
- Culpeper, J. (2021). Impoliteness and hate speech: Compare and contrast. *Journal of Pragmatics*, 179, 4–11. <https://doi.org/10.1016/j.pragma.2021.04.019>
- Fahmi, I. (2016). *Ketidaksantunan berbahasa Indonesia dalam sidang paripurna DPR RI berdasarkan prinsip kesantunan Leech*. Universitas Jember.
- Fintaqiy, I. N. (2021). *Impoliteness in speech act of refusal in formal meeting*. Universitas Andalas.

- Grundy, P. (2000). *Doing pragmatics* (2 ed.). Arnold.
- Huang, Y. (2008). Politeness principle in cross-culture communication. *English Language Teaching*, 1(1), 96–101. <https://doi.org/10.5539/elt.v1n1p96>
- Kridalaksana, H. (2008). *Kamus linguistik* (4 ed.). Gramedia Pustaka Utama.
- Kroeger, P. R. (2019). *Analyzing meaning: An introduction to semantics and pragmatics*. Language Science Press.
- Kusmanto, H., & Purbawati, C. (2019). Impoliteness commenting on social media Instagram: Politicopragnostic study. *Jurnal KATA*, 3(2), 217–227.
- Laitinen, M. (2011). *Breaking the rules of communication: Verbal and nonverbal impoliteness in the American hospital drama “House M.D.”* University of Jyvaskyla.
- Leech, G. (1983). *The principles of pragmatics*. Longman.
- Leech, G. (1993). Corpus annotation schemes. *Literary and Linguistic Computing*, 8(4), 275–281.
- Levinson, S. C. (1983). *Pragmatics*. Cambridge University Press.
- Limberg, H. (2009). Impoliteness and threat responses. *Journal of Pragmatics*, 41(7), 1376–1394. <https://doi.org/10.1016/j.pragma.2009.02.003>
- Mahayana, I. M. A., Putri, D. A. D. P., Saskara, I. G. S. H., & Muliawan, M. S. D. (2022). Impoliteness strategies oleh warganet pada unggahan Instagram terkait kebijakan pemerintah mengenai tes PCR. *Kulturistik: Jurnal Bahasa dan Budaya*, 6(2), 138–145.
- Mills, S. (2003). *Gender and politeness*. Cambridge University Press.
- Mirhosseini, M., Mardanshahi, M., & Dowlatabadi, H. (2017). Impoliteness strategies based on Culpeper's model: An analysis of gender differences between two characters in the movie Mother. *Journal of Applied Linguistics and Language Research*, 4(3).
- Moleong, L. J. (2018). *Metodologi penelitian kualitatif* (Revisi). Remaja Rosdakarya.
- Morris, C. W. (1938). Foundations of the theory of signs. In O. Neurath, R. Carnap, & C. W. Morris (Ed.), *International Encyclopedia of Unified Science* (hal. 77–138). University of Chicago Press.
- Murni, S. M. (2009). *Kesantunan linguistik dalam ranah sidang Dewan Perwakilan Rakyat Daerah Provinsi Sumatera Utara*. Universitas Sumatera Utara.
- Nababan. (1987). *Ilmu pragmatik: Teori dan penerapannya*. Proyek Pengembangan Lembaga Tenaga Kependidikan.
- Panducita, G., & Wahyono, H. (2024). Prinsip kesantunan berbahasa pada tindak tutur menteri dan anggota DPR dalam rapat kerja Komisi IV DPR RI tahun 2022. *Jurnal Didactique Bahasa Indonesia*, 5(1), 61–69.
- Parker, F. (1986). *Linguistics for non linguist*. Taylor and Francis.
- Pramudita, R. A. (2020). *Implementasi kesantunan bahasa dalam pemberian komentar*

*di media sosial pada era digital.* Universitas Semarang.

- Rababa'h, B. B., & Rabab'ah, G. (2021). The impact of culture and gender on impoliteness es in Jordanian and American TV sitcoms. *Theory and Practice in Language Studies*, 11(2), 151–163.
- Rahardi, K. (2017). Linguistic impoliteness in the sociopragmatic perspective. *Jurnal Humaniora*, 29(3), 309–315. <https://doi.org/10.22146/jh.v29i3.24954>
- Rahardi, K. R. (2017). Pragmatic phenomena constellation in specific culture dimension language study. *International Journal of Humanity Studies*, 1(1), 84–92.
- Saifudin, A. (2018). Konteks dalam studi linguistik pragmatik. *Lite: Jurnal Bahasa, Sastra, Dan Budaya*, 14(2), 108–117.
- Setyawan, A. H. (2013). Kesantunan tutur pada rapat politik: Studi kasus pada peruturan Margaret Thatcher dalam film The Iron Lady. *Jurnal Sosio Humaniora*, 6(1), 1–22.
- Tarigan, H. G. (1986). *Pengajaran kedwibahasaan*. Angkasa.
- Tarigan, H. G. (1994). *Membaca sebagai suatu keterampilan berbahasa*. Angkasa.
- Tasliati. (2019). Analisis ketidaksantunan berbahasa pada unggahan dalam grup daring jual-beli di Kota Tanjungpinang. *Genta Bahtera: Jurnal Ilmiah Kebahasaan dan Kesastraan*, 4(2), 175–184. <https://doi.org/10.47269/gb. v4i2.66>
- Thomas, J. (1995). *Meaning in interaction: An introduction to pragmatics*. Longman.
- Ulum, D. E. L., & Kusmanto, H. (2018). Disfemia pada komentar akun Instagram Mimi.Peri. *Seminar Kajian Bahasa, Sastra, dan Pengajarannya V*, 232–237.
- Wijana, I. D. P. (1996). *Dasar-dasar pragmatik*. Andi.