

DAFTAR PUSTAKA

- Alsaif, R. A. S., & Starks, D. (2019). Medium and domains in the Lanskap Linguistik of the Grand Mosque in Mecca. *Journal of Multilingual and Multicultural Development*, 40(1), 14–31.
- Arnesen, T. (2011). Landscape as a sign: Semiotics and methodological issues in landscape studies. *Landscapes, Identities and Development*, 363–376.
- Arthur, P., & Passini, R. (1992). *Wayfinding: people, signs, and architecture*.
- Aziz, K. (2017). Establishment of Masjid-e-Nabawi and its Historical Role. *Peshawar Islamicus*, 8(1).
- Backhaus, P. (2006). *Lanskap Linguistik: A comparative study of urban multilingualism in Tokyo*. Multilingual Matters.
- Bateman, J. (2014). *Text and image: A critical introduction to the visual/verbal divide*. Routledge.
- Bellinzona, M., & Gorter, D. (2021). *Lanskap Linguistik: Panorami urbani e scolastici nel XXI secolo*.
- Ben-Rafael, E., Shohamy, E., Hasan Amara, M., & Trumper-Hecht, N. (2006). Lanskap Linguistik as symbolic construction of the public space: The case of Israel. *International Journal of Multilingualism*, 3(1), 7–30.
- Blommaert, J. (2013). *Ethnography, superdiversity and Lanskap Linguistik: Chronicles of complexity* (Vol. 18). Multilingual Matters.
- Blommaert, J. (2018). *Durkheim and the internet: On sociolinguistics and the sociological imagination*. Bloomsbury Publishing.
- Busyro, F. W. H. D. H. M. I. (2018). *ASURANSI ARAH KIBLAT MUSHALA SPBU (STUDI KASUS MUSHALA SPBU SEPANJANG LINTAS SUMATERA PADANG - PEKANBARU)*. Institut Agama Islam Negeri (IAIN).
- Calori, C., & Vanden-Eynden, D. (2015). *Tanda and wayfinding design: a complete guide to creating environmental graphic design systems*. John Wiley & Sons.
- Canagarajah, S. (2022). Challenges in decolonizing linguistics: The politics of enregisterment and the divergent uptakes of translingualism. *Educational Linguistics*, 1(1), 25–55.
- Chaer, A., & Agustina, L. (1995). *Sosiolinguistik: suatu pengantar*. Rineka Cipta.
- Chaer, A., & Agustina, L. (2004). *Sosiolinguistik: pengenalan awal*.

- Coluzzi, P., & Kitade, R. (2015). The languages of places of worship in the Kuala Lumpur area: A study on the “religious” Lanskap Linguistik in Malaysia. *Lanskap Linguistik*, 1(3), 243–267.
- Creswell, J. W., & Poth, C. N. (2016). *Qualitative inquiry and research design: Choosing among five approaches*. Sage publications.
- Dwita, D. (2018). Gender equality in media television (semiotics analysis of fair and lovely advertisement issue of marriage or master degree). *Komuniti: Jurnal Komunikasi Dan Teknologi Informasi*, 10(1), 37–43.
- Effendy, B. (2003). *Islam and the State in Indonesia* (Vol. 109). Institute of Southeast Asian Studies.
- Ekawati, R., Puspitasari, D., & Ayuningtias, D. I. (2023). The Lanskap Linguistik of religious tourism destination in Bangkalan, Madura: Functions and identity representation. *Jurnal Arbitrer*, 10(1), 86–96.
- Fairclough, N., & Fairclough, I. (2015). Textual analysis. In *Routledge handbook of interpretive political science* (pp. 186–198). Routledge.
- Foltz, R. (2003). *Islam and ecology: A bestowed trust*. Center for the Study of World Religions, Harvard Divinity School.
- Gazzola, M. (2016). Multilingual communication for whom? Language policy and fairness in the European Union. *European Union Politics*, 17(4), 546–569.
- Ghatak, N. (2025). Multilingualism. In *Encyclopedic Dictionary of Diasporic Indian English Writing* (pp. 344–346). Springer.
- Gorter, D. (2006a). Introduction: The study of the Lanskap Linguistik as a new approach to multilingualism. *International Journal of Multilingualism*, 3(1), 1–6.
- Gorter, D. (2006b). Introduction: The study of the Lanskap Linguistik as a new approach to multilingualism. *International Journal of Multilingualism*, 3(1), 1–6.
- Gorter, D., & Cenoz, J. (2024). Lanskap Linguistik: What we have. *The Semiotics of Animation. From Traditional Forms to Contemporary Innovations*, 249.
- Gorter, D., Cenoz, J., & der Worp, K. van. (2021a). The Lanskap Linguistik as a resource for language learning and raising language awareness. *Journal of Spanish Language Teaching*, 8(2), 161–181.

- Gorter, D., Cenoz, J., & der Worp, K. van. (2021b). The Lanskap Linguistik as a resource for language learning and raising language awareness. *Journal of Spanish Language Teaching*, 8(2), 161–181.
- Halliday, M. A. K. (1978). Language as social semiotic: The social interpretation of language and meaning. (*No Title*).
- Halliday, M. A. K., Matthiessen, C. M. I. M., Halliday, M., & Matthiessen, C. (2014). *An introduction to functional grammar*. Routledge.
- Hariyanto, A. D., Tanuwidjaja, G., & Basuki, R. M. N. (2012). Kualitas Elemen Arsitektur sebagai Penunjang Kemudahan Wayfinding dan Orientasi di Gedung Universitas Kristen Petra. *Menuju Arsitektur BerEmpati*, 149.
- Hayati, N., & Hariyanto, F. (2017). Hubungan penggunaan media pembelajaran audio visual dengan minat peserta didik pada pembelajaran pendidikan agama islam di sman 1 bangkinang kota. *Al-Hikmah: Jurnal Agama Dan Ilmu Pengetahuan*, 14(2), 160–180.
- Hidayat, R. (2019). Agama dalam perspektif al-Qur'an. *Jurnal Ulunnuha*, 8(1), 127–141.
- HUEBNER, L. L. T. (2008). A framework for the linguistic analysis of Lanskap Linguistik. In *Lanskap Linguistik* (pp. 78–95). Routledge.
- Hult, F. M. (2014). Drive-thru linguistic landscaping: Constructing a linguistically dominant place in a bilingual space. *International Journal of Bilingualism*, 18(5).
<https://doi.org/10.1177/1367006913484206>
- Hurley, Z. (2018). Book review: Introducing Multimodality (Jewitt, C., Bezemer, J. & O'Halloran, K.(2016) Routledge). *Learning and Teaching in Higher Education: Gulf Perspectives*, 15(1), 91–95.
- ihram.co.id. (2024, May 24). *Cerita Petugas Haji Setiap Hari Temukan Ratusan Jamaah Nyasar di Nabawi*. <https://Ihram.Republika.Co.Id/Berita/Sdyq8a366/Cerita-Petugas-Haji-Setiap-Hari-Temukan-Ratusan-Jamaah-Nyasar-Di-Nabawi-Part1>.
- JAMALUDDIN PAMRAYOGA. (2023). *STUDI ANALISIS STANDAR OPERASIONAL PROSEDUR PERMOHONAN PENGUKURAN ARAH KIBLAT DI KEMENTERIAN AGAMA KABUPATEN SEMARANG DAN RESPONS MASYARAKATNYA*. UNIVERSITAS ISLAM NEGERI WALISONGO.
- Jaworski, A., & Thurlow, C. (2010). *Semiotic landscapes: Language, image, space*. A&C Black.

- Jewitt, C. (2009). *The Routledge handbook of multimodal analysis* (Vol. 1). Routledge London.
- Kasanga, L. A. (2012). Mapping the Lanskap Linguistik of a commercial neighbourhood in Central Phnom Penh. *Journal of Multilingual and Multicultural Development*, 33(6), 553–567.
- Kementrian Agama RI. (2022). *Jumlah Pendaftar Baru Jemaah Haji Indonesia Menurut Usia*. <https://Satudata.Kemenag.Go.Id/Dataset/Detail/Jumlah-Pendaftar-Baru-Jemaah-Haji-Indonesia-Menurut-USia>.
- Kenney, K., Smith, K., Moriarty, S., & Barbatsis, G. (2005). Handbook of visual communication: theory, methods, and media. *LEA*.
- Khoiriyah, N. N., & Savitri, A. D. (2021). Lanskap linguistik stasiun jatinegara Jakarta Timur. *Bapala*, 8(06), 177–193.
- Kress, G. (2009). *Multimodality: A social semiotic approach to contemporary communication*. routledge.
- Kress, G., & Van Leeuwen, T. (2020). *Reading images: The grammar of visual design*. Routledge.
- Kridalaksana. (2002). Pengertian Bahasa. In *Bab Ii*.
- Kriyantono, R. (2015). Public relations and corporate social responsibility in mandatory approach era in Indonesia. *Procedia-Social and Behavioral Sciences*, 211, 320–327.
- Laihonen, P., & Szabó, T. P. (2016). Investigating visual practices in educational settings: Schoolscapes, language ideologies and organizational cultures. In *Researching Multilingualism* (pp. 135–152). Routledge.
- Landry, R., & Bourhis, R. Y. (1997). Lanskap Linguistik and ethnolinguistic vitality: An empirical study. *Journal of Language and Social Psychology*, 16(1), 23–49.
- Leeman, J., & Modan, G. (2009). Commodified language in Chinatown: A contextualized approach to Lanskap Linguistik 1. *Journal of Sociolinguistics*, 13(3), 332–362.
- Lou, J. J. (2017). Lanskap Linguistik and ethnographic fieldwork. In *Data Collection in Sociolinguistics* (pp. 94–98). Routledge.
- Machin, D. (2013). What is multimodal critical discourse studies? *Critical Discourse Studies*, 10(4), 347–355.
- Malinowski, D., Maxim, H. H., & Dubreil, S. (2020). *Language teaching in the Lanskap Linguistik* (Vol. 1). Springer.

- Martens, M. L. (2020). The Masjid al-Haram: balancing tradition and renewal at the heart of Islam. *International Journal of Islamic Architecture*, 9(1), 119–132.
- Marzuq, A., & Iskandar, I. (2025). Nilai-Nilai Ekoteologis dalam Lanskap Linguistik di Pondok Pesantren. *Proceeding of International Conference on Innovation, Reflection, and Creativity in Arts, Literature, and Language Education*, 1(1), 145–157.
- Masduki, M. (2025). Dakwah As An Intercultural Space: Inclusive Islamic Outreach Practices in Japan. *Asia-Pacific Journal on Religion and Society*, 7(2), 51–62.
- Mirnawati Amir, & Sirep Purwanti. (2012). *Dunia Islam: Makkah dan Madinah* (Cetakan 1). Al -Kautsar Kids.
- Mulyawan, I. W. (2017). Linguistics landscapes: Commercial outdoor sign in Kuta Bali. *International Journal of Linguistics*, 9(2), 1–9.
- Mustikawati, D. A. (2019). Register Bahasa Transportasi (Studi Pemakaian Bahasa Kelompok Profesi). *Seminar Nasional Pendidikan 2015*, 831–837.
- Mustikawati, T., Yatmo, Y. A., & Atmodiwirjo, P. (2021). Tours and Maps Operations as Movement Mechanism in Indoor Wayfinding. *International Journal of Technology*, 12(4).
- Mutalib, H. (2008). *Islam in Southeast Asia* (Number 11). Institute of Southeast Asian Studies.
- Nambu, S. (2025). Multilingual practices in the Lanskap Linguistik of historical religious sites in Japan as international tourist destinations. *Journal of Multilingual and Multicultural Development*, 1–19.
- Ochsenwald, W. (2016). Ottoman Arabia and the holy hijaz, 1516-1918. *Journal of Global Initiatives: Policy, Pedagogy, Perspective*, 10(1), 3.
- Ong, T. W. S., & Ben-Said, S. (2022). Accommodating Chinese community languages in Penang: Evidence from the Lanskap Linguistik and local voices. In *Lanskap Linguistiks in South-East Asia* (pp. 87–113). Routledge.
- Osman, A. (2012). Seismic hazard analysis and development of ground motion parameters for Makkah region in Saudi Arabia. *Proceedings of the 15th World Conference on Earthquake Engineering, Lisbon, Portugal*, 24–28.
- Otsuji, E., & Pennycook, A. (2015). *Metrolingualism*.
- Peck, A., & Stroud, C. (2015). Skinscapes. *Lanskap Linguistik*, 1(1–2), 133–151.

- Pennycook, A. (2017). *The cultural politics of English as an international language*. Routledge.
- Peterson, J. E. (2020). *Historical Dictionary of Saudi Arabia*. Rowman & Littlefield.
- Piller, I. (2016a). *Linguistic diversity and social justice: An introduction to applied sociolinguistics*. Oxford University Press.
- Piller, I. (2016b). Monolingual ways of seeing multilingualism. *Journal of Multicultural Discourses*, 11(1), 25–33.
- Pütz, M., & Mundt, N.-F. (2018). *Expanding the Lanskap Linguistik: Linguistic diversity, multimodality and the use of space as a semiotic resource*. Multilingual Matters.
- Ramadeni, S., & Soewardikoen, D. W. (2017). Identitas Visual Dan Media Promosi Wisata Edukasi Jendela Alam. *Demandia: Jurnal Desain Komunikasi Visual, Manajemen Desain, Dan Periklanan*, 113–128.
- Revita, I., & Anwar, K. (2019). Lanskap linguistik nilai budaya pada rumah makan minang. *Mozaik*, 19(1), 90–108.
- Sahril, S., Harahap, S. Z., & Hermanto, A. B. (2019). Lanskap linguistik kota Medan: Kajian onomastika, semiotika, dan spasial. *Medan Makna: Jurnal Ilmu Kebahasaan Dan Kesastraan*, 17(2), 195–208.
- Scollon, R., & Scollon, S. W. (2003). *Discourses in place: Language in the material world*. Routledge.
- Scollon, R., & Scollon, S. W. (2009). Breakthrough into action. *Text & Talk*, 29(3).
- Sebba, M. (2013). Multilingualism in written discourse: An approach to the analysis of multilingual texts. *International Journal of Bilingualism*, 17(1), 97–118.
- Șerbănescu, S. (n.d.). *Buletinul Științific al Universității Politehnica Timișoara Seria Limbi moderne Scientific Bulletin of the Politehnica University of Timișoara Transactions on Modern Languages Vol. 15, No. 1, 2016*.
- Shohamy, E. (2015). LL research as expanding language and language policy. *Lanskap Linguistik*, 1(1–2), 152–171.
- Shohamy, E., & Ghazaleh-Mahajneh, M. A. (2012). Lanskap Linguistik as a tool for interpreting language vitality: Arabic as a ‘minority’ language in Israel. In *Minority languages in the Lanskap Linguistik* (pp. 89–106). Springer.
- Shohamy, E., & Gorter, D. (2008). *Lanskap Linguistik: Expanding the scenery*. Routledge.

- Siddiq, M. S., Farhan, M., & Wijaya, M. S. (2020). PENGGUNAAN APLIKASI LATIH FAHAM SEBAGAI MEDIA PEMBELAJARAN TASHRIF LUGHOWIY DALAM PEMBELAJARAN BAHASA ARAB. *International Conference of Students on Arabic Language*, 4, 309–318.
- Siddiq, M. S., Marzuq, A., & Ilham, A. (2024). DEVELOPMENT ANDROID LEARNING MEDIA FOR ARABIC LANGUAGE LEARNING IN GRADE VII ISLAMIC STATE JUNIOR HIGH SCHOOL 25 JAKARTA. *Proceedings of International Conference on Education*, 2(1), 425–429.
- Siddiq, M. S., Rafli, Z., & Setiadi, S. (2025). Lanskap Linguistik Kawasan Masjid Nabawi: Representasi Diplomasi Budaya dan Literasi Global Jamaah Asal Indonesia. *Proceeding of International Conference on Innovation, Reflection, and Creativity in Arts, Literature, and Language Education (I-CIRCALLED)*, 1(1), 257–262.
- Spolsky, B. (2020). Lanskap Linguistik: The semiotics of public Tanda. *Lanskap Linguistik*, 6(1), 2–15.
- Sugianto, D., Farisi, A., & Sudiadi, S. (n.d.). *Sistem Informasi Geografis Maktab Haji Reguler Indonesia di Mekah dan Madinah*.
- Supeno, S., Nuruzzaman, M. A., Roa'zah, N., Muazaroh, M. D., Afifah, D. E., Sukirno, S., & Munahar, M. (2024). Penyusunan Buku Panduan Manajemen Dakwah Lingkungan Berbasis Tafsir Ekologis QS Al-Rum: 41 dan Aplikasinya dalam Gerakan Sedekah Sampah. *Sciences Du Nord Community Service*, 1(02), 81–102.
- Sutardi, T. (2007). *Antropologi: Mengungkap keragaman budaya*. PT Grafindo Media Pratama.
- Suzuki, K., & Heo, J. (2022). A study on the comparison of impressions of tourist information signs focusing on the differences between national languages in Japanese regional cities. *Applied Sciences*, 12(3), 1499.
- Tufi, S., & Blackwood, R. J. (2016). *The Lanskap Linguistik of the Mediterranean: French and Italian coastal cities*. Springer.
- Valijärvi, R.-L., & Kahn, L. (2020). The Lanskap Linguistik of Nuuk, Greenland. *Lanskap Linguistik*, 6(3), 265–296.
- Van Leeuwen, T. (2005). Multimodality, genre and design. In *Discourse in action* (pp. 73–93). Routledge.

- Van Mensel, L., Vandenbroucke, M., & Blackwood, R. (2016). Lanskap Linguistik. *Oxford Handbook of Language and Society*, 423–449.
- Viva.co.id, & Anwar Sadat. (2024, May 19). <https://www.viva.co.id/berita/nasional/1715328-2-jemaah-haji-ditangkap-polisi-usai-gelar-tahlilan-di-pelataran-masjid-nabawi>.
- World Population Review. (2024, September 9). *Muslim Population by Country 2024*. <https://Worldpopulationreview.Com/Country-Rankings/Muslim-Population-by-Country>.

